Liberation Theology and Philosophy at the Crossroads Today

By Enrique Dussel

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Enrique Dussel was born on December 24, 1934 in the town of La Paz, in the region of Mendoza, Argentina. He first came to Mexico in 1975 as a political exile and is currently a Mexican citizen, a Professor in the Department of Philosophy at the Iztapalapa campus of the Universidad Autónoma Metropolitana (UAM) and also teaches courses at the Universidad Nacional Autónoma de México (UNAM). He has an undergraduate degree in Philosophy (from the Universidad Nacional de Cuyo in Mendoza, Argentina), a Doctorate from the Complutense University of Madrid, a Doctorate in History from the Sorbonne in Paris, and an undergraduate degree in Theology obtained through studies in Paris and Münster. He has been awarded Doctorates Honoris Causa from the University of Friburg in Switzerland, the University of San Andrés in Bolivia and the University of Buenos Aires in Argentina. He is the founder with others of the movement referred to as the Philosophy of Liberation, and his work is concentrated in the field of Ethics and Political Philosophy. Dussel’s main works are: Ethics and the Theology of Liberation (1978), Philosophy of Liberation (1980), The History of the Church in Latin America: Colonialism to Liberation (1492-1979) (1981), The Invention of the Americas: Eclipse of “the Other” and the Myth of Modernity (1995), The Underside of Modernity: Apel, Ricoeur, Rorty, Taylor and the Philosophy of Liberation (1996), Towards an Unknown Marx: A Commentary on the Manuscripts of 1861-1863 (2001), Beyond Philosophy: History, Marxism, and Liberation Theology (2003), Twenty Theses on Politics (2008), Politics of Liberation: A Critical Global History (2011) and Ethics of Liberation: In the Age of Globalization and Exclusion (2013).

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