

Veena Das

Curriculum Vitae (2026)

Professor Emeritus
Department of Anthropology
The Johns Hopkins University
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Baltimore, MD 21218
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EDUCATION

1970 PhD, Sociology, University of Delhi, India
1966 MA, Sociology, University of Delhi, India
1964 BA, Sanskrit, University of Delhi, India (Honors)

TEACHING POSITIONS

Johns Hopkins University

2024 – Present Professor Emeritus, Department of Anthropology
2022 – 2024 Research Professor, Department of Anthropology
2000 – 2022 Krieger-Eisenhower Professor, Department of Anthropology
2005 – present Adjunct Professor of Humanities, Department of Comparative Thought and
Literature

New School University

1997—2000 Professor of Anthropology,

University of Delhi

1982 – 2000 Professor, Department of Sociology
1972 – 1982 Reader, Department of Sociology
1970 – 1972 Lecturer, Department of Sociology
1968 – 1970 Area Studies Fellow
1967 – 1968 Lecturer, Department of Sociology

VISITING POSITIONS (selected)

2022 Visiting Professor, Sapienza University, Rome, (May 28th to June 28th)
2016 Visiting Professor, University of Paris, Pantheon, Sorbonne

2015	Simon Distinguished Professor, Manchester University UK,
2009	Fellow, Institut d'études avancées and Visiting Professor, EHESS, Paris
2006	Visiting Distinguished Professor, Grinnell College
2005	Professor, École Normale Supérieure, Paris
1990, 1991	Visiting Professor, Südasien Institut, University of Heidelberg
1986	Luce Professor of Ethics, Amherst College
1982	Professor, Divinity School and Department of Anthropology, Harvard University.
1977	Visiting Associate Professor, University of Chicago

ADMINISTRATIVE POSITIONS

1999-Present	Member, Executive Board, Institute of Socio-Economic Research on Development and Democracy, Delhi, India
2022-2024	Advisory Council Member, Institute of Advanced Study, Durham University, UK
2016-2021	Member, Board of Trustees, Institute of Advanced Studies, Princeton University
2022 (Spring)	Interim DGS, Department of Anthropology, Johns Hopkins University
2017 (Fall)	Chair, Department of Anthropology, Johns Hopkins University
2011 (Fall)	Member Academic Council, Johns Hopkins University
2001-2007	Member Academic Council, Johns Hopkins University
2001-2008	Chair, Department of Anthropology, Johns Hopkins University
1994-1997	Chair, Department of Sociology, University of Delhi
1995-1997	Dean of Arts and Social Sciences, University of Delhi

AWARDS AND HONORS

- 2025 “Face au desastre: Penser Avec Veena Das”, Conference at Nanterre University in Honour of Veena Das’s work
- 2023, 2024 Research.com, H Index 74; National Ranking in Social Sciences, AD Scientific Index. #517 (top 3%), Anthropology #17 (top # 1%)
- 2022 Special Issue of the Brazilian Journal *Sociologia & Antropolgia*, on Veena Das
- 2021 GDS Eminent Scholar Award, International Studies Association
- 2020 Sudhindra Chakrobarty Award, University of Calcutta
- 2019 Corresponding Fellow, British Academy
- 2018 Honorary Doctorate, Durham University, UK
- 2017 Distinguished Alumna Award, Delhi School of Economics.
- 2016 Honorary Doctorate, University of Bern
- 2014 Nessim Habib World Prize, University of Geneva
- 2014 Honorary Doctorate in Social Sciences, University of Edinburgh
- 2009 John Simon Guggenheim Fellowship
- 2007 Fellow, Academy of Scientists of Developing countries (Twas)
- 2001 Fellow, American Academy of Arts and Sciences, Cambridge, MA.
- 2000 Honorary Doctorate in Letters Humaine, University of Chicago
- 1995 Anders Retzius Gold Medal of the Swedish Society of Anthropology and Geography, the highest award of the Society
- 1991 University Grants Commission, Government of India National Lecturer, India.
- 1986 VKRA Rao Award for Outstanding Research in Social Sciences, ICSSR, Delhi
- 1975 G.S. Ghurye Award for Best Book in Sociology, University of Bombay

NAMED LECTURES/ KEYNOTE ADDRESSES (selected since 1982)

- 2026 “Ethnographic Time: Repetition, Doubling, Voicing,” Opening Address, Centre for Anthropology and Mental Health in Action, SOAS, London, March 19th
- 2026 “The Trajectory of Voice: How Gendered Violence is Seeded in Everyday Life” Indian Statistical Institute, Kolkatta and Giridh, March 8th
- 2026 “The Female Voice: Reinstating Life,” 8th Annual Social Change Lecture, Council for Social Development, New Delhi, February 5th

- 2026 “Inordinate Knowledge and the Hidden Mythology of Our Language” Vidyashilpa University, Bengaluru, January 15th
- 2026 “A Child Disappears: Law in the Courts, Law in the Intertices of Life”, Judicial Academy Bengaluru, January 13th
- 2024 Plenary Lecture on “Vulnerability of Knowledge”, World Congress of Philosophy, Rome, August 14th
- 2024 “Our Primitive Reactions: Imagination in the Ordinary” Public Lecture at the IPER – Festival delle periferie, Museo delle periferie (Palaexpo), Rome
- 2022 Keynote Address “When the extraordinary becomes the voice of the ordinary”. Conference on How Far to Tell the Violence that we Explore. Maison de L’Homme and EHESS, Paris, June 15th
- 2022 Conference on “Veena Das: Philosophy and Anthropology”, Sapienza University, Rome, May 30th-31st
- 2020 “Science and Democracy: Some lessons of Covid-19”, Tata Institute of Social Sciences, Hyderabad, May 26th
- 2020 “Covid-19 Pandemic and Higher Education: Challenges and Beyond,” Centre for Genocide Studies, Dacca, June 10th
- 2019 Smuts Memorial Lectures, Cambridge University
Three Lectures on “Slum Acts in Three Scenes” (October 7th, 10th, 15th)
- 2019 “Textures of the Ordinary”, Keynote Address, Symposium on Life and Ethics, Dipartimento di Filosofia , Sapienza Università di Roma , 29th and 30th May
- 2019 Invited Lecture, EMSH, Paris in the yearlong symposium “Violence et sortie de la violence”, titled “A Child Disappears: Law and Violence in the Interstices of Everyday Life, 23rd May.
- 2019 Visiting Distinguished Scholar, Center for Ethics, Pardubice University, 25th -28th March: Three lectures on “Experience and Moral Subjectivity”
- 2018 “In the interstices of law and everyday life” Keynote address, Disorders of Democracy at The Graduate Institute, Geneva, May 10th
- 2018 Invited Keynote Address. Academy of Korean Studies, Seoul, 40th Anniversary Conference on *Envisioning Humanities in the Era of a ‘Great Transformation of Civilization.’*; at Seoul, “The Boundaries of the We: Retrieving the Human”, November 2nd, 2018

- 2018 Invited Keynote Address, Swedish and Finnish Society of Anthropologists”, Uppsala, March 20, “It is not that ...”: Skepticism, Moral Insight, and Ordinary Realism
- 2018 Keynote Address and Public Lecture, Czech Academy of Sciences, Prague, January 29th “The Character of the Possible: Modality and Mood in the Genre of Ethnography”
- 2017 Radhakamal Mukherjee Lecture, Indian Sociological Society, Lucknow India, November 12th: “The Vulnerability of Expert Knowledge: Observations on a Global Intervention on TB in an Indian City”
- 2016 Berkeley Annual Lecture on Religious Tolerance. University of California at Berkeley, “More than Religious Tolerance: Self, Other, and Mysteries of Erotics”, February 23rd, 2016
- 2016 Wills Wood Annual Lecture in Religion, Amherst College. February 23rd “Ritual Action and Grammatical Action”,
- 2016 Culpeper Lecture, Department of Anthropology, History, and Social Medicine, San Francisco Medical School. “Medical Markets, Networks, and Providers”, 13th April, 2016.
- 2016 “Aesthetic Emotion” Castle Public Lecture, University of Durham.
- 2016 “Psychiatric Power and the Urban Poor” Keynote Address and Public Lecture, workshop on “Trauma, Suffering, Healing” Institute of Humanities, Kyoto University
- 2015 “Fleeting Moments that Last Forever: Violence to and against the Everyday” Mellon Annual Lecture, Mahindra Humanities Center, Harvard University.
- 2015 “What does Ordinary Ethics look like? Reimagining Everyday life” D.S. Kothari Lecture, University of Delhi
- 2015 “The Limits of the Human: Wisdom, Knowledge, Acknowledgement” Keynote Address to the conference on Wisdom, University of Pittsburg.
2014. “War and Intimate Violence: Reading the Ethnographic Record in the Light of the Mahabharata” Chrystal Macmillan Lecture, University of Edinburgh
- 2013 “Finding an Address: Reflections on an Urban Neighborhood” M.N. Srinivas Memorial Lecture, Kings College, London
- 2013 “Meaning, Emotion and Poetic Voice” Golden Jubilee Lecture, Center for Study of Developing Societies, Delhi
- 2012 “Politics of the Urban Poor” Distinguished Lecture, Central University, Hyderabad.

- 2012 “State, Citizenship and the Urban Poor” Annual Sociology Lecture, Bogazici University, Istanbul
- 2012 “On Singularity” Keynote Address, Conference on “Freedom, Creativity and Decision: Toward an Anthropology of the Human Subject”, Cambridge University
- 2012 “Time, Subjectivity and the Poetic Voice” Allen Dundes Lecture, University of California, Berkeley,
- 2012 Keynote Address,” Reconstructing the Subject in the Aftermath of Violence”, Conference on “Emotion, Violence and the Subject” Frei Universität, Berlin
- 2011 Keynote Address, “Vital Power and Politics: Human Interactions with Living Things”, Association of Social Anthropologists in UK and the Commonwealth, Lampeter, Wales, UK
- 2011 Keynote Address, PACSA--PCC Conference on “The Local and the Global Understandings of War and Peace” Nicosia, Cyprus
- 2010 B.R. Ambedkar Memorial Lecture, “Citizenship as a Claim” Ambedkar University, New Delhi.
- 2010 M.N. Srinivas Memorial Lecture, “Performance of Violence” Institute of Advanced Study, Bangalore.
- 2009 Distinguished Lecture, South Asia Program, UCLA
- 2008 Keynote Address, South Asia Conference, University of Wisconsin,
- 2008 Keynote Address, Conference entitled A la recherché du genre, Swiss Graduate Program in Gender Studies, Geneva.
- 2008 Gillian Lectures in Asian Studies, Michigan State University
- 2007 Henry Morgan Lectures “Hindu-Muslim Relations in Urban India”, Rochester University.
- 2005 Distinguished Lecture, the Greater Boston Anthropology Consortium, “Psychiatric Illness and the urban Poor”, April 19th
- 2005 Wertheim Lecture, “Illness, Hope and Despair” University of Amsterdam
- 2005 Frazer Lecture “Ethics of the Ordinary: Figures of Life and Law in the context of urban poverty” Oxford University.
- 1999 Barbara Stoller Miller Lecture, “Interpreting Ritual through the Experience of Death” University of Columbia

- 1982 Henry Myers Lecture of the Royal Anthropological Institute of Great Britain and Ireland, entitled “The Language of Sacrifice”

SELECTED PUBLICATIONS

Books (Single Authored)

- 2024 *Vita e parole: La violenza e la discesa nell'ordinario*. Translated by Angela Condello, with an Introduction “L'ordinario, la violenza e la trama della vita” by Piergiorgio Donatelli, and a Preface by Stanley Cavell. Rome: Castelvecchi.
- 2023 *La vie et les mots: Violence et Descente dans l'ordinaire*. Translated by Yves Erard, Christian Indermuhle, Emmanuel Narjoux, and Danielle Robert, with a Preface by Stanley Cavell. Paris: Les éditions du cerf.
- 2022 *Le voix de l'ordinaire: L'anthropologue face à la violence*. Translated and edited, Marco Motta and Yves Erard, with a preface by Sandra Laugier. Laussane: BSN Press.
- 2022 *Slum Acts*. London: Polity Press.
- 2020 *Vida e Palavras. A Violência e Sua Descida ao Ordinário*. Translated by Bruno Gambarotto, with a Preface by Stanley Cavell. São Paulo: Editora da Unifesp.
- 2020 *Textures of the Ordinary: Doing Anthropology after Wittgenstein*. New York: Fordham University Press.
- 2018 *Critical Events: An Anthropological Perspective on Contemporary India* (new edition with a Foreword by Bhri Gupta Singh and an Afterword by Veena Das). New Delhi: Oxford University Press.
- 2015 *Four Lectures on Ethics* (co-authored with Michael Lambek, Didier Fassin and Webb Keane). Chicago: University of Chicago Press.
- 2015 *Affliction: Health, Disease, Poverty*. New York: Fordham University Press.
- 2015 *Face aux désastres. Une conversation à quatre voix sur la folie, le care et les grandes détresses collectives*. Paris: Ithaque.
- 2012 *Structure and Cognition: Aspects of Hindu Caste and Ritual* (with a new Introduction, part of the Oxford Perennials Series). New Delhi: Oxford University Press.
- 2008 *Sujeto del dolor, Agentes de dignidad* (Veena Das Reader ed. Francisco A. Ortega,) Bogota: Universidad Nacional de Colombia.
- 2007 *Life and words: Violence and the Descent into the Ordinary*. Berkeley: University of California

Press. (Translated into Chinese, French, Portuguese, Italian).

- 1995 *Critical Events: An Anthropological Perspective on Contemporary India*. New Delhi: Oxford University Press (reprinted 2001, Translated into Korean).
- 1977 *Structure and Cognition: Aspects of Hindu Caste and Ritual*. New Delhi: Oxford University Press. (Reprinted in 1982, 1991, and 2012, as part of the Oxford Perennials series).

Edited Books

- 2025 *A Matter of Detail: Anthropology, Philosophy, and Aesthetics* (co-edited with Andrew Brandel, Sandra Laugier, and Perig Pitrou). Toronto: University of Toronto Press.
- 2021 *Words and Worlds: A Lexicon for Dark Times* (with Didier Fassin). Durham, NC: Duke University Press.
- 2015 *Living and Dying in the Contemporary World: A Compendium* (with Clara Han). Berkeley: University of California Press.
- 2014 *The Ground Between: Anthropologists Engage Philosophy* (with Michael Jackson, Arthur Kleinman, Bhrigupati Singh). Durham, NC: Duke University Press.
- 2010 *Anthropology and Sociology of Economic Life: The Moral Embedding of Economic Action* (with Ranendra Das). New Delhi: Oxford University Press.
- 2004 *Anthropology in the Margins of the State* (with Deborah Poole). Santa Fe: SAR.
- 2003 *Oxford India Companion to Sociology and Social Anthropology* (Two Volumes). New Delhi: Oxford university Press.
- 2002 *Tradition, Pluralism and Identity: Essays in Honour of T.N. Madan* (with Dipankar Gupta and Patricia Uberoi). New Delhi: Sage.
- 2001 *Remaking a World* (with Arthur Kleinman, Margaret Lock, Mamphela Ramphele, and Pamela Reynolds). Berkeley: University of California University Press.
- 2000 *Violence and Subjectivity* (with Arthur Kleinman, Margaret Lock, Mamphela Ramphele and Pamela Reynolds). Berkeley: University of California University Press.
- 1998 *Social Suffering* (with Arthur Kleinman and Margaret Lock). Berkeley: University of California University Press.
- 1991 *Mirrors of Violence: Communities, Riots, and Survivors*. New Delhi: Oxford University.
- 1986 *The Word and the World: Fantasy, Symbol and Record*. New Delhi: Sage Publications.

Special Issues of Journals

- 2026 *Varieties of Description* (co-edited with Andrew Brandel, Piergiorgio Donatelli and Sandra Laugier). Special Issue of *A Contrario* (forthcoming October 2026).
- 2023 *Steps to a Global Thought: Thinking from Elsewhere* (with Bhrigupati Singh and Sudipta Kaviraj). Special Issue, *Sophia* vol. 63(3): 411–611
- 2020 “Covid-19 and Student Focused Concerns: Threats and Possibilities” (with Naveeda Khan) *American Ethnologist Website*.
- 2015 *Politics of the Urban Poor* (with Shalini Randeria). Special Issue of *Current Anthropology*, 56: S11:S3-S14
- 2015 *On Names in South Asia: Iteration, (Im)propriety, and Dissimulation* (with Jacob Copeman) *South Asia Multidisciplinary Academic Journal (SAMAJ)* Volume 12. <https://doi.org/10.4000/samaj.3985>
- 2000 Social Science and Immunisation (with Ranendra K Das and Lester Cuitinho). *Economic and Political Weekly*, 35 (8). DOI:10.2307/4408959.

Papers

2026, in press

In Press: “The Female Voice: Reinstating Life.” *Social Change*

In Press: “Describing, voicing, describing”, (jointly written with Piergiorgio Donatelli, Sandra Laugier, Andrew Brandel) *A Contrario*

In Press: Entries (jointly written) for *Varieties of Description* jointly written on “The Logical Alien”, “The Mythology of Our Language”, “Description and Depiction”, “Writing the Ordinary”, “Varieties of Description” in *A Contrario*

In Press. “Tracing Lines of Thought in The World as Things: Collecting Thoughts on Collecting” in *Commentaries on Here and There: Sites of Philosophy* by Stanley Cavell, edited by Sandra Laugier, et al, Exeter University Press

In Press “Inordinate Knowledge and the Hidden Mythology of our Language. In *Proceedings of the World Congress of Philosophy*, 2024 at Sapienza University, Plenary Address

2025

Das, Veena, and Paul Standish. "Veena Das interviewed by Paul Standish." *Journal of Philosophy of Education* (2025)

"The Female Voice and the Movement of Thought" in *The Bloomsbury Handbook of Wittgensteinian Feminism* (edited by Sandra Laugier, Isabel G. Gamero Cabrera, Jasmin Träch, Camille Braune. London: Bloomsbury Academic Publications, London.

"Introduction," (co-authored) in *Detail: Anthropology, Aesthetics, Philosophy* (co-edited Andrew Brandel, Veena Das, et al). Toronto: Toronto University Press

"Affecting and Effecting Emotion: When Words are not Innocent" in *Detail: Anthropology, Aesthetics, Philosophy* (co-edited Andrew Brandel, Veena Das, et al). Toronto: Toronto University Press.

"What Even the Cowherds and Women Know: Everyday Life and its Promise. *American Ethnologist*. 52, 49-57

"From the Colonial to the Postcolonial" in *Policing and Violence in India: Colonial Legacies and Contemporary Realities* (ed. Deana Heath and Jinee Lokaneeta. Delhi: Speaking Tiger

2024

"Documents and their Critical Reading," *Contributions to Indian Sociology*, 57 (3): 191-214.

"Embracing Ignorance: A Jagged Path to Learning Between the Global and the Local"(with Vaibhav Saria). *Irida, Special Issue on Global Risks*, ed. Piergiorgio Donatelli

"Afterword", in *Mitra-Varuna: An Essay on Two Indo-European Representations of Sovereignty by Georges Dumézil*, critical edition by Stuart Elden, 151-162, Chicago: HAU Books,

2023

"Losing and Finding Oneself: Yet Another Inhabitation." *A contrario*, 34 (1): 189-199.

"Hanna Pitkin on Conceptual Puzzlement." *Polity*, 55 (3): 461-469.

"Language in Flight: Home and Elsewhere." *Sophia*, 63(3): 1-35. (co-authored)

"Do private providers initiate anti-tuberculosis therapy on the basis of chest radiographs? A standardized patient study in urban India." *The Lancet Regional Health-Southeast Asia*, 13. (co-authored)

"The family doctor: health, kin testing and primary care in Patna, India." *Anthropology & Medicine*, 3(3): 246-261. (co-authored)

2022

"Steps on a path to Thinking: Review of *Claude Lévi-Strauss: A Critical Study of His Thought* by Maurice Godelier". *Cultural Critique Online* <https://manifold.umn.edu/read/cc-frame-001-steps-on-a-path-to-thinking/section/5896e395-f18b-4757-8aa3-8bd8d7e164b1>.

"Tuberculosis diagnosis and management in the public versus private sector: a Standardized Patient study in Mumbai, India." *BMJ Global Health* 7 (1): e009657. (co-authored)

2021

"Simulated Patients and their Reality: An Inquiry into Theory and Method." *Social Science Medicine*, 300: 114571. <https://doi.org/10.1016/j.socscimed.2021.114571>. (co-authored)

« Concepts of the Political » *Conditions Humaine, Conditions Politiques : Revue internationale d'anthropologie du politique, Volume 2*. <http://revues.mshparisnord.fr/cbcp/index.php?id=406>.

"Thinking and thanking: Responding to the critical comments on *Textures of the Ordinary*". *Critical Inquiry: In the Moment*. (online)

"The Moon Shadows: When Arguments Rest." *Conflict and Society*, 7 (1). <https://doi.org/10.3167/arcs.2021.070114>.

"Knowledge" in *Words and Worlds: A Lexicon for Dark Times*, ed. Veena Das and Didier Fassin, 19-38. Durham NC: Duke University Press.

"Criss-Crossing Concepts: Anthropology and Knowledge Making" in *Living with Concepts: Anthropology in the Grip of Reality*, ed. Andrew Brandel and Marco Motta, 73-109. New York: Fordham University Press.

"Postface" in *Le voix de l'ordinaire* by Veena Das, tr. and ed. Marco Motta and Yves Erard. Lausanne: BSN Press Collection *Au Contrario*.

2020

"Mental Illness and the Urban Poor: Psychiatric Institutions and the Singularity of Lives." *Enchantments of Modernity*, 402-428. New Delhi: Routledge.

"Of Mistakes, Errors, and Superstition" in *The Mythology in our Language: Wittgenstein's Remarks on Frazer* ed. by Giovanni da Col and Stephen Palmié, 155-180. Chicago: HAU Books.

"South Asia and the Stakes of Social Theory." *The Handbook of Sociocultural Anthropology*, ed. James G. Carrier and Deborah B. Gewertz, 456-470. New York: Routledge.

"Shifting Vocabularies of Sovereignty: Comment" *Current Anthropology* 61 (6).

Comment on "At the Point of Confluence of Sociology and Indology" by Axel Michaels. *Contributions to Indian Sociology*, 54(3): 392-397. <https://doi.org/10.1177/00699667209458>

2019

“Where is democracy in India? Asking Anthropological theory to open its doors”. *Anthropological Theory Commons*, November 24th: <https://www.at-commons.com/2019/11/24/where-is-democracy-in-india-asking-anthropological-theory-to-open-its-doors/>

“A Child Disappears: Law in the Courts, Law in the Interstices of Everyday Life” *Contributions to Indian Sociology*, 53 (1): 1-36. <https://doi.org/10.1177/0069966718812544>

“Use of Standardized Patients to Assess Gender Differences in Quality of Tuberculosis Care in Urban India: A Two-city, Cross-sectional Study”. *The Lancet Global Health*, 7(5): e633-e643. (in collaboration)

Use of Standardized Patients for Healthcare Quality Research in Low-and Middle-Income Countries. *BMJ global health*, 4(5): e001669. (in collaboration)

2018

“Ethics, Self-Knowledge, and Life Taken as a Whole”. *HAU: Journal of Ethnographic Theory*. 8(3): 537-549.

“Being false to oneself?” in *Fake: Anthropological Keywords*, ed. Jacob Copeman and Giovanni d Col, 31-48. Chicago: HAU Books.

"Variations in the Quality of Tuberculosis Care in Urban India: A Cross-Sectional, Standardized Patient Study in Two Cities." *PLoS Medicine*, 15 (9): e1002653. (in collaboration)

“Analysis: Between the Empirical and the Conceptual” in *Social Analysis*, Forum on “What is Analysis? Between Theory, Ethnography and Method”, ed. Martin Holbraad et al., 62 (1): 1- 30.

“The Life of Concepts and How They Speak to Experience” in *The Composition of Anthropology: How Anthropological Texts are Written*, ed. Morton Nelsen and Nigel Rapport, 15-25. London: Routledge.

“On Singularity and the Event: Further Reflections on the Ordinary” in *Recovering the Human Subject: Freedom, Creativity, and Decision*, ed. James Laidlaw, Barbara Bodenhorn, and Martin Holbraad, 53-73. Cambridge: Cambridge University Press.

“Locations and Locutions: Unravelling the Concept of ‘World Anthropology,’ in *Post –Western Sociology: From China to Europe*, ed. Laurence Roulleau-Berger and Li Pielin, 88-106. Routledge, London. (in collaboration)

2017

“Dans le pas de l’engant: la voix philosophique de Cavell”. *A Contrario: L’éducation et la figure de l’enfant chez Wittgenstein et Cavell*, Sous la direction d’Yves Erard, Pierre Fasula, Marco Motta Joséphine Stebler”. Vol. 25: ebook.

“Effect of Social Franchising Programs on Healthcare Provider Knowledge and Quality of Care in Bihar, India.” *e-Bulletin of the World Health Organization*, 95(5): 343- 352. (in collaboration).

“Companionable Thinking: Responses to comments on *Affliction: Health, Disease, Poverty*”. *Medicine Anthropology, Theory*. <https://doi.org/10.17157/mat.4.3.486>.

“Grains of experience” in *Somatophere*. <http://somatosphere.net/2017/02/book-forum-nayanika-mookherjee-the-spectral-wound.html>.

"Evaluation of a Social Franchising and Telemedicine Programme and the Care Provided for Childhood Diarrhoea and Pneumonia, Bihar, India." *Bulletin of the World Health Organization* 95 (5). (in collaboration)

2016

"Use of Standardised Patients to Assess Antibiotic Dispensing for Tuberculosis by Pharmacies in Urban India: A Cross-Sectional Study." *The Lancet Infectious Diseases* 16 (11): 1261-1268. (in collaboration)

“Medical Pluralism and Health Care for the Poor” *MFC Bulletin*. Nov. 2016-April 2016: 59-62.

“The Boundaries of the “We”: Cruelty, Responsibility, and Forms of Life.” *Critical Horizons: A Journal of Philosophy and Social Theory*, 17 (2): 168-185.

2015

“Naming beyond Pointing: Singularity, Relatedness and the Foreshadowing of Death” *South Asia Multidisciplinary Academic Journal (SAMAJ)*. Vol 12: <https://doi.org/10.4000/samaj.4005>.

“Introduction: On names in South Asia: Iteration, (Im)propriety and Dissimulation” (with Jacob Copeman) *South Asia Multidisciplinary Academic Journal (SAMAJ)*. Vol 12: <https://doi.org/10.4000/samaj.4063>.

“Social Sciences and Public Debates: The Case of India” (with Shalini Randeria). *Socio: Invenire les Sciences Sociales Potoccidentales*, 5: 81-98.

“Corruption and the Possibility of Life.” *Contributions to Indian Sociology* 49 (3): 322-343.

“Politics of the Urban Poor: Aesthetics, Ethics, Volatility, Precarity” (with Sahalini Randeria). *Current Anthropology*. Vol. 56, Suppl. 11, 3-14.

“Political Leadership and the Urban Poor” (with Michael Walton) *Current Anthropology*, Vol.56, Suppl. 11.

“Use of Standardised Patients to Assess Quality of Tuberculosis Care: A Pilot, Cross-sectional study” (with J.Das., A.Kwan, B.Daniels., S.Satyanarayana, R.Subbaraman, S.Bergkvist, R.Das and M.Pai).

Lancet Infectious Diseases, [http://dx.doi.org/10.1016/S1473-3099\(15\)00077-8](http://dx.doi.org/10.1016/S1473-3099(15)00077-8)

“Professionalism and Expertise: Comment” in *Detachment: Essays on the Limits of Relational Thinking*, ed. Matei Candea et al, 102-114. Manchester: Manchester University Press.

“Adjacent Thinking: A Postscript” in *Wording the World: Veena Das and Scenes of Inheritance*, ed. Roma Chatterji, 372-399. New York: Fordham University Press.

"A Life in Books." *The Journal of the Royal Anthropological Institute*, 21(1): 246-250.

“The Know-Do Gap in Quality of Health-Care for Childhood Diarrhea and Pneumonia in Rural India.” *JAMA Pediatrics*. <https://doi.org/10.1001/jamapediatrics.2014.3445> (co-authored)

2014

Das, Veena. 2014. "Ethics, the Householder's Dilemma, and the Difficulty of Reality: Comment on Laidlaw," *HAU: Journal of Ethnographic Theory*, 4 (1): 487-495. <https://doi.org/10.14318/hau4.1.031>

“Experiments between Anthropology and Philosophy: Affinities and antagonisms” (co-authored) in *The Ground Between: Anthropologists Engage Philosophy*, 1-25. Durham, NC: Duke University Press.

“Action, Expression, and Everyday Life: Recounting Household Events” in *The Ground Between: Anthropologists Engage Philosophy*, Durham, NC: Duke University Press.

“Democratic Strivings, Social Sciences and Public Debates; The Case of India” (with Shalini Randeria) *American Anthropologist*, 116 (1): 60-65.

2013

"Being Together with Animals: Death, Violence and Noncruelty in Hindu imagination." *Living Beings: Perspectives on Interspecies Engagements*, ed. Penelope Dranstart, 17-31. New York: Routledge.

Entries on Asad, Talal; Srinivas, M.N, and Wittgenstein, Ludwig in *Theory in Social and Cultural Anthropology: An Encyclopedia*. (Vols. 1 and 2), ed. R.Jon McGee, Richard L. Warms, 33-36; 810-812; 937-939. London: Sage.

"Neighbors and Acts of Silent Kindness." *HAU: Journal of Ethnographic Theory*, 3(1): 217-220. <https://doi.org/10.14318/hau3.1.021>.

"Knowledge Production and Regional Scholarship." *Comparative Studies of South Asia, Africa and the Middle East*. 33 (3): 272-275.

“War and the Mythological Imagination” *Anthropologia* XIII (16): 25-36. <https://doi.org/10.14672/ada2013196%25p>

“Cohabiting an Interreligious Milieu: Reflections on Religious Diversity” in *A Companion to the Anthropology of Religion*, ed. Janice Boddy and Michael Lambek, 69-84. London: Wiley-Blackwell.

2012

"Violence and the Work of Time," *Signifying Identities*, ed. Anthony Hopkins, 59-74. London: Routledge.

“Gathering the Center.” *Seminar* (Special Issue: “Institutional Legacy”), #639: 12-15.

“Violence and Non-violence at the Heart of Hindu Ethics” in *Oxford Handbook on Religion and Violence*, ed. Mark Jurgensmeyer, Margo Kitts, and Michael Jerryson, 15-41. New York: Oxford University Press.

“The Dreamed Guru: Entangled Lives of an Amil and a Guru” in *The Guru in South Asia: Interdisciplinary Perspectives*, ed. Jacob Copeman and Aye Ikigama, 133-155. London: Routledge.

“Ordinary ethics” in *A Companion to Moral Anthropology*, ed. Didier Fassin, 133–49. Oxford: Blackwell-Wiley.

“In Urban and Rural India, a Standardized Patient Study Showed Low Levels of Provider Training and Huge Quality Gaps” (coauthored) *Health Affairs*, Vol. 31: 2774-2784.

“The Mental-health Gender Gap in Urban India: Patterns and Narratives” (co-authored). *Social Science and Medicine*, Vol. 75: 1660-72.

2011

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“Economies of Knowledge: A Short commentary” in *Anthropology and Development*, ed. Soumhya Venketeshwaran, et al., 58-61. Oxford: Bergham Publishers.

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(co-authored)

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2010

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“The Life of Humans and the Life of Haunted Spirits” in *Rethinking the Human*, ed. J. M. Molina and D. Swearer, 31-51. Cambridge, MA: Harvard University Press.

“Engaging the Life of the Other: Love and Everyday Life” in *Ordinary Ethics: Anthropology, Language and Action*, ed. Michael Lambek, 376-400. New York: Fordham University Press.

“Passionate Performance: 26/11, Mumbai” in *Performances of Violence*, ed. Austin Sarat, Carleen R. Basler, Thomas L. Dumm, 118-140. Amherst, MA: University of Massachusetts Press.

“Of M.F. Husain and an Impossible Love” in *Barefoot Across the Nation*, ed. Sumathi Ramaswamy, 116-130. London: Routledge.

“Moral Striving in the Everyday: To be a Muslim in Contemporary India” in *Ethical Life in South Asia*, ed. Anand Pandian and Daud Ali, 232-253. Bloomington: Indiana University Press.

“Introduction: the moral embedding of economic action” in *The Sociology and Anthropology of Economic Life*, ed. Veena Das & Ranendra K. Das, 1-32. New Delhi: Oxford University Press. (co-authored)

2009

“Two Plaits and a Step in the World: A Childhood Remembered” in *Remembered Childhood: Essays in Honour of André Bèteille*, ed. Malavika Karlekar and Rudragshu Mukherjee, 196-209. New Delhi: Oxford University Press.

“Illness and the Urban Poor: Psychiatric Institutions and the Singularity of Lives” in *Enchantments of Modernity: Empire, Nation, Globalization*, ed. S. Dube, 152-170. New Delhi: Routledge.

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2008

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2007

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2004

“Technologies of Self: Poverty and Health in an Urban Setting” In *Shaping Technologies, Sarai Reader 03*, 95-103. Delhi: Autonomedia.

“Trauma and Testimony: Implications for Political Community.” *Anthropological Theory*, 3: 293-307

2003

“Community and Violence in Contemporary Punjab” in *Violence/Non-Violence: Some Hindu Perspectives*, eds. Denis Vidal, Gilles Tarabout, and Eric Meyer, 54-68. New Delhi: Manohar. (co-authored)

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"On Soap Opera: What Kind of Anthropological Object Is It?" *Worlds Apart: Modernity through the Prism of the Local*. ed. David Miller, 169-189. Routledge.

2002

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“The Act of Witnessing: Violence, Poisonous Knowledge, and Subjectivity” in *Violence and Subjectivity* (with Arthur Kleinman, Margaret Lock, Mamphela Ramphele). Berkeley: University of California University Press.

“Disability and Domestic Citizenship: Voice, Gender and the Making of the Subject” (with Renu Addlakha), *Public Culture*, 13 (3): 511-531. (co-authored)

2000

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“Violence and the Work of Time” In *Signifying Identities: Anthropological Perspectives on Boundaries and Contested Values*, ed. Anthony P Cohen, 59-75. London: Routledge.

“Scientific and Political Representations: Cholera Vaccine in India” *Economic and Political Weekly* (Special Issue on Social Science and Immunisation), 35, 633-645 (co-authored)

“Disease Control and Immunization: A Sociological Enquiry” *Economic and Political Weekly* (Special Issue on Social Science and Immunization), 35: 625-633 (co-authored).

1999

“Public Good, Ethics and Everyday Life: Beyond the Boundaries of Bioethics.” *Daedalus*, 128(4): 99-133.

1998

“Introduction” in *Social Structure and Change: Volume 5: Religion and Kinship*, ed, Shah, AM, BS Baviskar, and EA Ramaswamy, 13-22. New Delhi: Sage Publications.

“Narrativizing the Male and the Female in 'Tulasidas' *Ramacharitamanasa*” in *Social Structure and Change: Volume 5: Religion and Kinship*, ed, Shah, AM, BS Baviskar, and EA Ramaswamy, 66-92. New Delhi: Sage Publications.

“Anthropological Knowledge, Alterity and Autobiographical Voice” in *Anthropological Journeys: Reflections on Fieldwork*, ed. Meenakshi Thapan, 41-54, Hyderabad, India: Orient Longman Limited.

“Hunger” *Seminar* (Special Issue: “Childhood”), #462: 67-75.

“Specificities: Official Narratives, Rumour, and the Social Production of Hate.” *Social Identities*, 4(1) 109-130.

"Wittgenstein and Anthropology." *Annual Review of Anthropology*, 27 (1): 171-195.

1997

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1996

“Dislocation and Rehabilitation: Defining a Field” *Economic and Political Weekly*, 31(24): 1509-1514.

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"Sexual Violence, Discursive Formations and the State." *Economic and Political Weekly*, 2411-2423.

1995

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“On Soap Opera: What Kind of Anthropological Object Is It?” in *Worlds Apart: Modernity Through the Prism of the Local*, ed. Daniel Miller, 169-189. London: Routledge.

“National Honor and Practical Kinship: Unwanted Women and Children” in *Conceiving the New World Order: The Global Politics of Reproduction*, eds. Faye D. Ginsburg and Rayna Rapp, 212-234. Berkeley: University of California Press.

1994

“Modernity and Biography: Women’s Lives in Contemporary India.” *Thesis Eleven*, 39, 52-62

1993

"Community and Violence in Contemporary Punjab." *Violences et Non-Violences en Inde, Purushartha* 16: 245-59. (co-authored)

1992

"Time, Self, and Community: Features of the Sikh Militant Discourse." *Contributions to Indian Sociology* 26 (2): 245-259.

1991

“Composition of the Personal Voice: Violence and Migration” *Studies in History*, 7(1): 65-77.

1990

“The Imaging of Indian Women: Missionaries and Journalists” in *Conflicting Images: India and the United States*, ed. Sulochana Raghavan Glazer, 203-220. Riverdale Co. Publishing.

1989

“Subaltern as Perspective.” *Subaltern Studies VI*, ed. Ranajit Guha, 310-325. New Delhi: Oxford University Press.

"Voices of Children." *Daedalus*, 11 (4): 262.

1987

“The Anthropology of Violence and the Speech of Victims” *Anthropology Today*, 3(4): 11-13.

"Christianity and World Religions: A Response to Hans Kung." *The Muslim World*, 77 (2): 106-109.

“On Female Body and Sexuality” *Contributions to Indian Sociology*, 21 (1): 57-66.

“Notes on the Moral Foundations of the Debate on Abortion,” in *Speaking of Faith: Global Perspectives on Women, Religion, and Social Change*, edited by Diana Eck and Devaki Jain, 225 - 236. Philadelphia: New Society Press.

1986

“Gender Studies, Cross-cultural Comparison and the Colonial Organization of Knowledge” *The Berkshire Review*, 21: 58-76.

“The Work of Mourning: Death in a Punjabi Family” in *The Cultural Transition. Human Experience and Social Transformation in the Third World and Japan*, eds. Merry White and Susan Pollak, 179-210. New York: Routledge.

1985

“Anthropological Knowledge and Collective Violence: The Riots of Delhi, November 1984” *Anthropology Today*, 1(3): 4-6.

“Violence, Victimhood, and the Language of Silence” *Contributions to Indian Sociology*, 19(1), 177-95

"The Goddess and The Demon." *Manushi* 30: 28-33.

1984

"For a Folk-Theology and Theological Anthropology of Islam." *Contributions to Indian sociology* 18 (2): 293-300.

1982

“*Kāma* in the Scheme of the *Puruṣārthas*: The Story of Rāma,” In *Way of Life: King, Householder, Renouncer: Essays in Honour of Louis Dumont*, ed, Madan T.N., 183-203. New Delhi: Motilal Banarsidass.

1983

“The Language of Sacrifice” *Man*, 18: 445-62.

1981

"*Kāma* in the Scheme of *Puruṣārthas*: The Story of Rāma." *Contributions to Indian Sociology*, 15 (1-2): 183-203.

1980

“The Mythological Film and its Framework of Meaning” *India International Center Quarterly*, 8 (1): 43-56.

1976

“The Uses of Liminality: Society and Cosmos in Hinduism.” *Contributions to Indian Sociology*, 10 (2): 245-263.

“Masks and Faces: An Essay on Punjabi Kinship.” *Contributions to Indian Sociology*, 10 (1): 1-30.

1974

“The Categorization of Space in Hindu Ritual” in *Text and Context: The Social Anthropology of Tradition*, ed. Ravindra K. Jain. Institute for the Study of Human Issues.

“Sociology of Law” in *A Survey of Research in Sociology and Social Anthropology*, ed M.N Srinivas et al., 102-128. New Delhi: Popular Prakashan.

1973

“The Structure of Marriage Preferences: An Account from Pakistani Fictions” *Man*, 8(1): 30-45.

"Marriage and Kinship in India: Two Recent Studies." *Contributions to Indian Sociology*, 7(1): 135-139.

1971

“The Elementary Structure of Caste” *Contributions to Indian Sociology*, 5(1): 33-43 (co-authored). <https://doi.org/10.1177/006996677100500107>

1968

(as Veena Monga) “A Sociological Approach to the Caste Puranas: A Case Study,” *Sociological Bulletin*, 17(2): 141-164.

1967

(as Veena Monga) “Review of Social Change in Modern India by M. N. Srinivas; Caste, Class, and Power by Andre Beteille.” *Sociological Bulletin*, 16 (2): 94-104.

(as Veena Monga) “Social Mobility among the Potters: Report of a Caste Conference. *Economic and Political Weekly*, 2(23 : 1047-1055.

Blog Posts, Interviews, and Newspaper Articles

- 2004 "A conversation on religion and violence with Veena Das." Interview by Thomas Cushman *The Hedgehog Review* 6.(1): 78-90.
- 2010 "On Life and Words: An Interview with Veena Das" by Ash Zengin, *Feminist Approaches in Culture and Politics*, Toronto.
- 2015 "Between Words and Lives: A Thought on the Coming Together of Margins, Violence and Suffering: An Interview with Veena Das". In *Wording the World: Veena Das and Scenes of Inheritance* (ed. Roma Chatterji). New York: Fordham University Press [English translation of a Portuguese language interview that appeared in the journal *Dilemos*, 2012, in which Veena Das responds to questions about her life and work posed by a group of Brazilian social scientists]
- 2017 "Interview with Veena Das in Reflection of Colloquium "Consequences of Ethnography"." *Cargo Journal* 15 (1-2): 71-80.
- 2018 "Attuned to the Everyday: A Conversation with Veena Das." Interview by Loher, David, Corinne Schwaller, and Anna-Lena Wolf. *Tsantsa* 23: 163-169.
- 2022 "Entrevista: Anthropology, desire, and textures of life: An Interview with Veena Das." Leticia Ferreira, Adriana Vanna, Camila Pierobon, & Cynthia Sart, *Sociologia e Antropologia, Special Issue on Veena Das, 1, Vol.11(3)*

Translations

My books and selected papers have been translated in the following languages: Chinese, Japanese, Korean, French, German, Portuguese, Spanish, Hindi, and Bangla.

Danish language presentation of my work: Segal, Lotte 2022. "Veena Das" in *Klassiske og moderne ANTROPOLOGISKE TÆNKERE* (Classical and Modern Anthropological Thinkers) *Hans Reitzels Forlag* Ed. Kirsten B. Hastrup.

Popular Writings and Outreach

I have also written for blogs such as the Immanent Frame, Cultural Anthropology Blog and for popular magazines and newspapers such as India Today, Hindustan Times, Times of India and Indian Express and feminist magazines such as Manushi. Long interviews on my work have been published in Argentina, Turkey, Brazil, Canada, India, France, Switzerland, Czech Republic and the USA.

GRADUATE STUDENT SUPERVISION (most recent to least recent)

PhD Dissertations Supervised (Johns Hopkins University)

2026

Kunal Joshi, *Keepers of Myth and Memory: Genealogies of Tradition in a North Indian Pilgrimage Town*
Current Position: Postdoctoral Fellow, University Writing Program, Johns Hopkins University

2025

Benita Menezes, *The Politics of Dispossession: Land Law, Kinship Conflicts, and Collective Action in Rural India*.
Current Position: Postdoctoral Fellow, University Writing Program, Johns Hopkins University

2024

Marios Falaris, *Inhabiting Masculinities: Kinship, Friendship and Unemployment under Military Occupation in Kashmir*
Current Position: Assistant Professor, Bennington College

2023

Zeynel Gül, *Silicosis Trails: Law, Medicine and the Corrosion of the Laboring Body in Turkey*
Current Position: Assistant Professor, Anthropology, University of Illinois, Chicago

2022

Mikaela Chase, *Ideality and Impossibility in the Contemporary Practice of the Jain Fast until Death*
Current Position: Sri Anantnath Chair in Jain Studies and Assistant Professor, Religious Studies, University of Wisconsin-Madison

Sruti Chaganti, *Genealogies of the Juridical: Law, Land, Property*
Current Position: Practicing Senior Counsel, High Court of Karnataka

2020

Gregoire Hervouet-Zeiber, *Finding Oneself in Civilian Life”: Ex-Combatants in Putin’s Russia*
Current Position: Postdoctoral Fellow, McGill University

Mariam Banahi, *Between War & The World: Afghans, Borders, and the ‘Crisis’ of Migration in Hamburg*
Current Position: Associate Director, Office of Postdoctoral Initiatives, University of Minnesota

Swayam Bagaria, *Immortal Bodies: Between Widow Burning and Hinduism*
Current Position: Assistant Professor, Harvard Divinity School

Önder Celik, *Life Underground: Hunting for Armenian Treasure in a Post-Genocide Landscape*
Current Position: Will & Agency, Denmark, Former Research Fellow, Weizenbaum Institut

2018

Fouad Halbouni, *Between Promise and Disappointment: Coptic Youth Movements and the Sectarian Question after the Egyptian Revolution*
Current Position: Grant Recipient (History and Memory Cultural Forums)

2017

Pooja Satyogi, *Intimate Public Spaces: Policing 'Domestic Cruelty' in Women's Cells, Delhi*

Current Position: Associate Professor, School of Law, Governance and Citizenship, Ambedkar University

Megha Sehdev, *Interim Artifacts of Law: Interruption and Absorption in Indian Domestic Violence Cases*

Latest Position: Assistant Professor, University of Toronto, Mississauga (deceased)

Caroline Block, *Rabbis, Rabbis, and Maharats: Aspiration, Innovation, and Orthodoxy in American Women's Talmud Programs*

Current Position: Senior Associate, Pillsbury Winthrop Shaw Pittman Law

2016

Aditi Saraf, *Ellipses of Exchange: Freedom, Mobility and the Moral Economy in Kashmir*

Current Position: Assistant Professor, Anthropology, Utrecht University

Serra Hakyemez, *Lives and Times of Militancy: Terrorism Trials, State Violence and Kurdish Political Prisoners in Post-1980 Turkey*

Current Position: Assistant Professor, Anthropology and Global Studies, University of Minnesota-Twin Cities

Andrew Brandel, *City of Letters: The Making of Literary Life in Berlin*

Current Position: Associate Teaching Professor, Social Sciences, University of Chicago

Bican Polat, *The Emotional Bond: The Psychiatric Normalization of Early Relationships in Late Modernity*

Current Position: Clinical Associate Professor of History, NYU-Shanghai

2014

Rodney W. Sappington, *Investigating Possibilities and Probabilities of Biomedical Informatics (BMI): Beyond Biology and Information*

Current Position: Clinical Data Scientist and Founder, Acesio

Vaibhav Saria, *The Perfumed Semen: The Labour of Loving In Rural Orissa, India*

Current Position: Associate Professor, Gender, Sexuality and Women's Studies, Simon Fraser University

2013

Amrita Ibrahim, *Truth on Our Lips, India in Our Hearts": Television News, Affective Publics, and the Production of Publicity in Delhi*

Current Position: Associate Teaching Professor, Anthropology, Georgetown University

James R. Williams, *Nightwatching: Male Migrant Networks and the Sustenance of Brotherhood in Cape Town*

Current Position: Assistant Professor, Anthropology, Zayed University

Neena Mahedev, *Buddhist Nationalism and Christian Evangelism: Re-articulations of Enmity and Belonging in Postwar Sri Lanka*

Current Position: Associate Professor, Religious Studies, Duke University

2011

Sylvain Perdigon, *Between the Womb and the Hour: Ethics and Semiotics of Relatedness in Palestinian Refugee Camps in Tyre, Lebanon*

Current Position: Associate Professor, American University in Beirut

2010

Samantha Gottlieb, *Manufactured Uncertainty: The HPV Vaccine and the Object Multiple*

Current Position: UXR Manager and Principal UX Researcher, Fitbit

Ross Parsons, *Some Day This Will All Be Over: Growing up with HIV in Eastern Urban Zimbabwe*

Current Position: Senior Lecturer, Africa University in Mutare, Zimbabwe

Sidharthan Maunguru, *Brokering Transnational Marriages: Displacements, Circulations, Futures*

Current Position: Associate Professor and Inaugural Chair of Tamil Studies, Historical and Cultural Studies, University of Toronto-Scarborough

2009

Bhri Gupta Singh, *Gods and Grains: Lives of desire in Rural Central India*

Current Position: Senior Lecturer, Anthropology, SOAS

Young-Gyung Paik, *Technologies of 'the Korean Family': Population Crisis and the Politics of Reproduction in Contemporary South Korea*

Current Position: Professor, Anthropology, Jeju National University

Don Selby, *The Politics and Morality of Human Rights in Thailand*

Current Position: Professor, Sociology and Anthropology, College of Staten Island, CUNY

Sameena Mulla, *The Institutionalization of Suffering: Time and Technique In Legal and Medical Sexual Assault Interventions in Baltimore Maryland*

Current Position: Associate Professor, Women, Gender, and Sexuality Studies, Emory University

2008

Simone Taubenberger, *Exam Time: Educational Distress, Psychological Intervention, and the Middle Classes in Post-Liberalization Delhi*

Current Position: Researcher, Magee Women's Research Institute, Dept. of OB/GYN, University of Pittsburgh School of Medicine

2006

Richard Baxstrom, *Wrecking Balls, Recognition, Reform: The Ambivalent Experience of Law, Justice and Place in Urban Malaysia*

Current Position: Professor of Anthropology and the Humanities, University of Edinburgh

2003

Aaron Goodfellow, *Inquiries: Tracing the Reproduction Legacies of Gay Men*

Current Position: Psychoanalyst and Contractor

Second Reader

2023

Talia Katz, *A Healing Stage: Violence, Self Knowledge and Therapeutic Theater in Israel*
Current Position: Assistant Professor, Jewish Studies, Binghamton University

2019

Victor Kumar, *Poetics, Creativity, and the Embeddedness of American Acupuncture*
Current Position: Visiting Professor, Earlham College, Indiana

2018

David Platzer, *Autism at Work: Labor, Reason, and the Value of Difference*
Current Position: Postdoctoral Fellow, Berggruen Institute

James Mac Skelton, *Iraqis' Cancer Journeys: War, Displacement, and Therapeutic Geographies*
Current Position: Lead Researcher and Co-ordinator on Cancer Research, London School of Economics and Politics

2017

Juan Felipe Moreno Garcia, *Living in Times of Fumigation: The Aero-Chemical State in Southwestern Colombia*
Current Position: Postdoctoral Fellow, NYU-Shanghai

Maya Ratnam, *Dwelling in the Forest: Nature, Society and Power in Tribal Central India*
Current Position: Assistant Professor, Ahmedabad University

2016

Amy Krauss, *Temporalities of Exception: Abortion Law, Feminist Advocacy, and the Clinical Intervention in Mexico City*
Current Position: Assistant Professor, Simon Fraser University

Brian Tilley, *Ethics of Activity: South Asian Shia Working Life in Dubai*
Current Position: Product Research Lead, American Medical Association

2014

Anaid Citlalli Reyes-Kipp, *Adoption Bureaucracies: Expert Knowledge, Documents and Race in the Making of Adoptive Families in Central Mexico*
Current Position: Antitrust and Trade Law Lawyer at Troutman Pepper Locke LLP in Atlanta, Georgia

Andrew Joseph Bush, *A Threadbare Prayer Mat: Sufi Poetry and the Textures of Everyday Life*
Current Position: Assistant Professor, Bard College

2012

Hester Betlem, *When custom is a crime: Law, Life and the Goodness in rural South India*
Current Position: Qualitative Research Strategist, Arcturus

Valeria Procupez, *The Work of Dwelling: Living Together in Squatter Housing Cooperatives in Buenos Aires*
Current Position: Lecturer, Johns Hopkins University

2010

Isaias Rojas-Perez, *Fragments of Soul. Law, Transitional Justice and Mourning in Post-war Peru*
Current Position: Associate Professor of Anthropology, Rutgers University

John Charles Ross Parsons, *Some Day This Will All Be Over: Growing up with HIV in Eastern Urban Zimbabwe*,
Current Position: Senior Lecturer, Africa University in Mutare, Zimbabwe

Abigail Baim-Lance, *In-Forming Care: A Study of HIV/AIDS Care-giving Interventions in KwaZulu-Natal, South Africa*
Current Position: Researcher, Institute for Implementation Science in Population Health

2008

Boris Nikolov, *Care of the Poor and Ecclesiastical Government: An Ethnography of the Social Services of the Coptic Orthodox Church in Cairo, Egypt*
Current Position: Adjunct Professor, Towson University

PhD Dissertations Supervised (Delhi School of Economics)

Name	Year	Dissertation Title	Later Positions/Achievements
Pratiksha Baxi	1999	<i>Public Secrets of Law: Rape Trials in India</i>	Professor at JNU, Centre for the Study of Law and Governance; author of <i>Public Secrets of Law: Rape Trials in India</i> ; Infosys Prize 2021 in Social Sciences.
Kalpna Viswanath	1998	<i>A Sociological Analysis of the Contemporary Women's Movement in India</i>	Co-founder and CEO, Safetipin; former Director, Jagori; internationally recognized practitioner on gender, safety and inclusive urbanization.
Renu Addlakha	1998	<i>Deconstructing Mental Illness: An Ethnographic Study of Psychiatry in India</i>	Senior Fellow, Centre for Women's Development Studies; major work on disability, gender, sexuality, violence, and rights; author of <i>Disability and Society: A Reader</i> .
Manishekhar Singh	1998	<i>Madhubani Painting: Color, Line, and Pictorial Space</i>	Professor and Executive Director of Law and Humanities at Op Jindal University
Surabhi Tandon	1997	<i>Stigma and Exclusion: Leprosy Patients in Medical Discourse</i>	Actively involved in the feminist NGO, Jagori

Tarini Rajadhyaksha	1995	<i>Symbolism of the Female Life-Cycle with Special Reference to the Female Body in Everyday Life: A Case Study from Maharashtra</i>	
Sanjib Dutta Chowdhury	1993	<i>A Sociological Study of Institutionalised Ageing</i>	Independent researcher
Rita Brara	1990	<i>Kinship in a Princely State: A Study of Malerkotla, India (1890-1990)</i>	Senior Fellow/Professor, Delhi School of Economics/University of Delhi; editor of <i>Contributions to Indian Sociology</i> ; author of <i>Shifting Landscapes: The Making and Remaking of Village Commons in India</i> .
Roma Chatterji	1987	<i>Folklore and Popular Mythology in Purulia</i>	Professor and Head, Department of Sociology, Delhi School of Economics/University of Delhi; retired 2021; ICCR India Studies Chair, York University; work on illness narratives, sociology of art and folklore.
Rajendra Pradhan	1985	<i>Religion among Hindu Newars of Banaras</i>	Anthropologist; major work on Nepal; associated with Social Science Baha and Nepal School of Social Sciences and Humanities; research on religion among Hindu Newars, water rights, land/forest/water law, dispute processes.
Nasreen Fazalbhoy	1983	<i>Forms of Piety in an Indian Muslim Community</i>	Retired from Department of Sociology, University of Mumbai; published on sociology of Muslims in India, Muslim weavers, Hindu traders, and Muslim society in South Asia.
Susan Visvanathan	1983	<i>The Syrian Christians: Religion and Society in Kerala</i>	Retired as Professor at JNU/Centre for the Study of Social Systems; author of <i>Christians of Kerala, Friendship, Interiority and Mysticism, The Children of Nature</i> .
Patricia Uberoi	1981	<i>Cognitive Study of Revolutionary Discourse: New Youth and the Chinese New Cultural Movement</i>	Professor of Social Change and Development, Institute of Economic Growth; Emeritus Fellow and former Chairperson, Institute of Chinese Studies; major scholar of family, kinship, marriage, sexuality, and Asian intimacies.

L. Dilly Devi	1981	<i>Food and Culture among the Onge of Andaman Islands</i>	Postdoctoral fellow at Smithsonian Institution (exact unit/project/dates to verify).
C. V. Kala	1980	TBC	TBC
Meena Kaushik	1979	<i>The Symbolic Representation of Death: The Role of Dom Community in Banaras</i>	Founder and Chairperson, Quantum Consumer Solutions Pvt. Ltd.; pioneer in qualitative market research in India; Delhi Sociology alumna.
Jayanthi Beliappa	1979	<i>Sociological Study of Religious Concepts of the Coorgs</i>	Later work/positions to complete; likely Mumbai-based career trajectory to verify.

M.Phil./M.Litt Dissertations Supervised (Delhi School of Economics)

Name	Year	Dissertation Title	Later Positions/Achievements
Srirupa Guha	1997	<i>Violence As Strategy: Ideology and Practice in the Naxal Bar Movement</i>	TBC
Aditya Bharadwaj	1996	<i>Medically Managed Childbirth in Two Cultures: An Analysis of Biomedical and Cultural Dimensions of Childbirth</i>	Research Professor of Anthropology and Sociology, Graduate Institute Geneva; PhD University of Bristol; postdoctoral fellowship at Cardiff University; previously taught/researched at University of Edinburgh; major work on assisted conception, stem cells, biocrossings, and biosociality.
Anuja Agrawal	1994	<i>Anthropology and Sexual Difference: A Psychoanalytic Complement</i>	Professor and Head, Department of Sociology, University of Delhi; author of <i>Chaste Wives and Prostitute Sisters</i> (Routledge, 2008); editor of <i>Migrant Women and Work</i> (Sage, 2006) and <i>Family Studies</i> (OUP, 2024).
Praachi Tewari	1994	<i>The Ramjanmabhumi Babri Masjid Issue: A Sociological Perspective</i>	TBC

Mukul Kumar	1993	<i>Caste and Crime in India with Special Reference to Bihar: A Discourse Analysis</i>	Indian Railway Traffic Service officer; works in the Ministry of Railways; writer/poet/novelist. Also published an EPW article closely related to the dissertation theme: "Relationship of Caste and Crime in Colonial India: A Discourse Analysis" (2004).
Surabhi Tandon	1990	<i>The Social Practices of Stigma and Exclusion: A Review of the Discourses on Leprosy</i>	Later publications on women's safety/public space with Kalpana Viswanath, but this requires careful identity confirmation before being treated as the same person.
Archana Sharma	1989	<i>Body-Image in Notions of the Self</i>	TBC
Charu Kala	1989	<i>Notions of Pain in Religious and Medical Models</i>	TBC
Neil Peter May	1988	<i>Self, Body and Cosmos in the Indian Context</i>	TBC
Vandana Madan	1987	<i>Death and Society: A Comprehensive Understanding with Special Reference to India</i>	TBC
Rashmi Pant	1985	<i>A Structural Analysis of British and Indian Narratives on Caste for the Kumaon Garhwal Region of UP</i>	TBC
T. Sekhose	1985	<i>Religion and Social Structure among the Nagas</i>	TBC
Christina Ann Joseph	1984	<i>Pilgrimages: A Comparative Account of the Hindu and the Islamic Traditions</i>	TBC
P.V. Mercy	1984	<i>The Female Child in Indian Society and Culture</i>	TBC

Sangeeta Chattoo	1984	<i>Death, Personhood and the Body: An Analysis of the Interspace of Cultural and Clinical Discourse on Death</i>	Senior Research Fellow, Department of Sociology, University of York; works in medical sociology/anthropology, global health, genetic disorders, reproductive technologies, race/ethnicity/citizenship, and ethnographic/biographical methods.
Annie Thomas	1981	<i>Body in Christianity: An Essay Towards the Anthropological Understanding of the Body</i>	TBC
Pamela Reynolds	1975	<i>The Child and Society: An Approach through the Sociology of Learning Theories</i>	Professor Emerita of Anthropology, Johns Hopkins University; Honorary Professor, University of Cape Town; major works include <i>War in Worcester</i> , <i>Growing Up in a Divided Society</i> , <i>Childhood in Crossroads</i> , <i>Dance Civet Cat</i> , <i>Traditional Healers and Childhood in Zimbabwe</i> , and <i>The Uncaring, Intricate World</i> .

Other Mentorship

Name	Current Position
Yasmin Arif	Professor, School of Humanities and Social Sciences, Shiv Nadar University
Deepak Mehta	Professor, Sociology, Ashoka University, India
Mukulika Banerjee	Professor, Anthropology, London School of Economics and Political Science
Lotte Buch Segal	Senior Lecturer, Social Anthropology, University of Edinburgh
Marco Motta	Assistant Professor, Anthropology, University of Lausanne
Camilla Pierobon	Assistant Professor, Anthropology, University of São Paulo