

CURRICULUM VITAE

HENT DE VRIES

*Paulette Goddard Professor of the Humanities
Professor of Religious Studies, German, Comparative Literature, and Affiliated Professor of
Philosophy
New York University
[full-time]*

*Director
School of Criticism and Theory
Cornell University
[part-time]*

*Russ Family Professor Emeritus in the Humanities
Department of Comparative Thought and Literature [formerly The Humanities Center],
Department of Philosophy
Johns Hopkins University*

OFFICE ADDRESSES

Department of Religious Studies
New York University
726 Broadway, Suite 554, Room 562
New York, NY 10003

Tel.: 1-212-998-3871
Fax: 1-212-995-4827
Email: hentdevries@nyu.edu
<https://as.nyu.edu/faculty/hent-de-vries.html>

School of Criticism and Theory
Cornell University
A.D. White House
27 East Avenue
Ithaca, NY 14863

Tel. 607-255-9276
Fax. 607-255-1422
Email: sctcornell@cornell.edu
<https://sct.cornell.edu/news/2022-directors-welcome>

Department of Comparative Thought
and Literature
Johns Hopkins University
Gilman Hall 214
3400 N. Charles Street
Baltimore, MD 21218

Tel.: 1-410-516-7619
Fax: 1-410-516-4897
Email: hentdevries@jhu.edu
<http://compthoughtlit.jhu.edu/directory/hent-de-vries/>

CURRENT ACADEMIC APPOINTMENTS

- July 2017 – present* Paulette Goddard Professor of the Humanities. Professor of Religious Studies, German, Comparative Literature, and Affiliated Professor of Philosophy, New York University
- June 2014 – present* Director, School of Criticism and Theory (SCT), Cornell University, Ithaca.
- July 2018 – present* Russ Family Professor Emeritus in the Humanities & Philosophy, Department of Comparative Thought and Literature [formerly The Humanities Center] and Department of Philosophy, Johns Hopkins University.

PAST ACADEMIC APPOINTMENTS

- 2017 - 2018 Titulaire de la Chaire de Métaphysique Etienne Gilson at the Institut Catholique de Paris (ICP).
- May 2017 Professeur Invité, Centre de Philosophie Contemporaine de la Sorbonne, Université de Paris I, Panthéon-Sorbonne, Paris.
- 2007 - 2018 Russ Family Professor in the Humanities & Philosophy, The Humanities Center (since January, 2018, renamed as the Department of Comparative Thought and Literature, CTL); joint appointment Department of Philosophy (2003-2017); Professor of Humanities (2002-2007), Krieger School of Arts and Sciences, Johns Hopkins University.
- 2009 - 2017 Director, The Humanities Center, Johns Hopkins University.
- 2012 - 2015 Distinguished Visiting Professor, Faculty of Humanities, Hebrew University, Jerusalem (yearly, three-week-long seminars in the Department of Comparative Religion, under the auspices of the European Forum, which coordinates and initiates matters related to European Studies at the Hebrew University for the Faculties of Social Sciences, Humanities, and Law).
- 2012 - 2013 Visiting Professor in the Council of the Humanities and Stewart Fellow in the Department of German, Princeton University.
- 2012 Six-week faculty member of the summer School of Criticism and Theory (SCT), at Cornell University, Ithaca.
- 2007 - 2013 Directeur de Programme, Collège International de Philosophie, Paris.
- 2011 - 2012 Regular Visiting Professor of Systematic Philosophy and the Philosophy of Religion (for a yearly intensive seminar), Department of Philosophy, University of Amsterdam.

- 2007 - 2008 Acting Director (Chair), The Humanities Center, Johns Hopkins University.
- 2003 - 2017 Joint Appointment Professor of Philosophy, Department of Philosophy, Johns Hopkins University.
- 2002 - 2007 Professor of Humanities, Humanities Center, Johns Hopkins University (as of 2007, Russ Family Chair of the Humanities).
- 2008 - 2009 Visiting Scholar, Heyman Center for the Humanities, Columbia University.
- 2002 (Spring) Visiting Professor, Humanities Center, Johns Hopkins University.
- 1997 - 1998 Senior Fellow, Center for the Study of World Religions, Harvard University.
- 1997 -1998 Visiting Scholar, Minda de Gunzburg Center for European Studies, Harvard University.
- 1997 (Spring) Visiting Professor, Department of German, Johns Hopkins University.
- 1996 (Spring) Visiting Professor, Department of German, Johns Hopkins University.
- 1994 (Spring) Visiting Professor, Department of German, Johns Hopkins University.
- 1993 (Spring) Senior Visiting Scholar, Institute for the Advanced Study of Religion Divinity School, University of Chicago.
- 2005 - 2010 Professor Ordinarius of Systematic Philosophy and the Philosophy of Religion, Department of Philosophy, Faculty of Humanities, University of Amsterdam.
- 1993 - 2004 Professor Ordinarius and Chair of Metaphysics and Its History, Department of Philosophy, Faculty of Humanities, University of Amsterdam.
- 1992 - 1993 Associate Professor for History of Philosophy, Department of Theology, University of Amsterdam.
- 1991 - 1992 Associate Professor of Philosophy, Department of Philosophy, Loyola University Chicago.
- 1990 - 1991 Mellon Postdoctoral Fellow, Department of German, Johns Hopkins University.
- 1989 - 1990 Visiting Scholar, Department of German, Johns Hopkins University.
- 1984 – 1988 Lecturer/Scientific Assistant in the History of Philosophy, Metaphysics, and Hermeneutics, Faculty of Theology, Leiden University.

EDUCATION

Ph.D. public defense with the highest distinction (*cum laude*) in the Faculty of Theology, Leiden University, 1989; dissertation title: “Theologie im pianissimo: Zur Aktualität der Denkfiguren Adornos und Levinas”; Ph.D. advisor: Prof. Hendrik Johan Adriaanse, external readers: Professors Jean Greisch, Institut Catholique de Paris, and Klaus M. Kodalle, University of Hamburg.

M.A. examination with the highest distinction (*cum laude*) in the Faculty of Theology and the Faculty of Law of Leiden University, 1983; major and minor specializations in Philosophy of Religion (supervisor: Prof. Hendrik Johan Adriaanse), Judaica and Hellenism (supervisor: Prof. Jürgen Lebram); Public Finance, Political Economy, Ethics & Economy (supervisors: Profs. Victor Halberstadt, Faculty of Law, University of Leiden, and Harry de Lange, Interuniversity Institute for Values and Norms in Society, Rotterdam).

AREAS OF SPECIALIZATION

Metaphysics, Philosophy of Religion, Religion and Law

AREAS OF COMPETENCE

History of Modern European Thought, Literatures of Time

LANGUAGES

Dutch (native language), English, German, French, Latin, Greek, elements of Biblical Hebrew

COURSES DESIGNED AND TAUGHT (selection)

Lecture Courses

Introduction to Classical Philosophy (Pre-Socratics, Plato, Aristotle, Cicero, Seneca); Metaphysics: History and Critique; Hermeneutics and the Critique of Ideology (Schleiermacher, Gadamer, Habermas); History of Greek Philosophy; Metaphysics and Epistemology; Great Minds; Texts and Interpretations: God.

Undergraduate Seminars

Philosophy of Human Nature (Plato, Augustine, Descartes, Pascal, Nietzsche); Actions and Values (Rousseau, Nietzsche, Freud); Mysticism and Negative Theology in Contemporary Theory; Spinoza, *Ethics*; “God”; Heidegger’s *Being and Time*; Wittgenstein and Heidegger; Kierkegaard’s *The Sickness Unto Death*; Temporality: Philosophical, Theological, and Literary Aspects (Virginia Woolf’s *Mrs. Dalloway*, Thomas Mann’s *The Magic Mountain*, Marcel Proust’s *In Search of Lost Time*); *Mind and World* (Wittgenstein and Davidson, Austin and

Cavell, Rorty and McDowell); Spiritual Exercises from Antiquity to Wittgenstein and Foucault; Marx; The Old and New Spinoza: Reading the *Tractatus Theologico-Politicus*; Of Miracles and Special Effects; Paul and the Philosophers; Literatures of Time; The Ghost & Machine (Descartes, Ryle, Turing, Putnam, Dreyfus); Spinoza's Heretic "Atheism"; Miracles, Events, Effects; Do Miracles (Still) Happen?; Obama and Philosophy; Spiritual Exercises: Concepts and Practices; The Sources of Morality and Religion.

Graduate Seminars

Topics in Contemporary Philosophy; Recent French Philosophy; Time and Narration in Thomas Mann and Marcel Proust; Rosenzweig and Levinas; Modern Practical Philosophy: Kant, Hegel, Habermas, Apel (morality and ethical life in the *Philosophy of Right* and in modern discourse ethics); Heidegger's *Introduction to the Phenomenology of Religion*; Edmund Husserl's *The Crisis of European Sciences and Transcendental Phenomenology*; Political Theologies (St. Paul, Augustine, Luther, Calvin, Schmitt, Benjamin, Kantorowicz, Lefort); Idolatries and Blasphemies; The Levinas Effect; Adorno Reconsidered; Martin Heidegger, *Kant and the Problem of Metaphysics*; Stanley Cavell's *The Claim of Reason: Wittgenstein, Skepticism, Morality, and Tragedy*; On Living Here and Now (Bergson, Bachelard, Hadot); Adorno's *Negative Dialectics* & Gilles Deleuze's *Difference and Repetition*; Proust and Philosophy; The Secular Lives of Grace; Secularism and Beyond; The Rhetoric of Sincerity: Two Readings of J. L. Austin; Philosophy and the Event; Heidegger's *Sein und Zeit*, Division One; Heidegger's *Sein und Zeit*, Division Two; Topics in 20th Century Literature: Philosophy and the Poetics of Temporality (Heidegger and Celan); Wittgenstein, Religion, and Ethics; Mysticism and Mechanicism; Must We Mean What We Say? Seriousness and Sincerity in Ancient and Modern Tragedy and Philosophy; Luther, Philosophy, and Politics: 500 Years After the Reformation; The Political Economy of Religion.

SUPERVISION OF PHD PROJECTS

DIRECT SUPERVISION

New York University

Athanassia Williamson, "Skepticism and the Novel: Affinities of Philosophy and Literature after Idealism."

Iván Hofman, "Mutations of Magic at the Intersection of Baroque Aesthetics and Early Modern Science."

Gabriel Quigley, "Contingency in Literary Modernism (Woolf, Joyce, Beckett, and Pound)."

Cynthia Bergeron, "The Nietzsche Reception in Postwar French Thought."

Arash Zarthosht Denis Aminian Tabrizi, "Difformations: The Young Jean-Paul Sartre at the Border of Literature and Philosophy."

Hyowon Cho, "Rehearsal for the Eschaton: Confrontations in Weimar Political Theology," 2019.

Johns Hopkins University

Dana Hollander, "Exemplarity and Chosenness: Rosenzweig and Derrida on the Nation of Philosophy," 2002.

Antónia Szabari, "Less Rightly Said: Inventing Scandalous Speech in Literature and Religion in the Reformation," 2005.

Alexandre Lefebvre, "The Image of Law: Deleuze, Bergson, Spinoza," 2007.

Stefanos Geroulanos, "Man Under Erasure: The Emergence of Antihumanism in French Thought, Politics, and Literature, 1926-1954," 2008.

Nils F. Schott, "The Conversion of Knowledge: Religion and Enlightenment in Eighteenth-Century Catechisms," 2010.

Martin Shuster, "I Against I: Transcendental Commitments and Social Deformities after Kant," 2010.

Mina Suk, "The Suffering Self: Relation, Vulnerability, and Inspiration," 2012.

Tarek Dika, "Descartes and the Origin of the Modern Problem of Finitude," 2013.

Anh Nguyen "Contextualizing the 'Inner.' Pretense and Aspect in Wittgenstein, Lohenstein, and Goethe," 2014.

Avraham Rot, "From Anxiety to Boredom: Heidegger, Freud, and the Emotional History of Secularization," 2016.

Martijn E.J. Buijs, "Freedom and Revelation: a Systematic Reconstruction of Schelling's Late Philosophy," 2017.

Omid Mehrgan, "The Genesis of Truth in Adorno's *Aesthetic Theory* through Kleist, Hegel, Marx," 2018.

Loumia Ferhat, "Dilation of the Heart: Between Blindness and Illumination," 2019.

Michel G. Davidoff Cohen, "Metaphysical Themes in Kant's Theoretical Philosophy," 2020.

Jacob Levi, "The Adventure of the Book: Jabes, Derrida, Levinas," 2021.

Alexander Host, "The Ontological Argument's Revival in German Idealism," 2021.

Hale Sirin, "Twentieth-Century Learning from Experience and Narrative Form," 2022.

Samantha Carmel, "The Antinomies of Value in Weimar Conservative Thought," 2022.

University of Amsterdam

Hester IJsseling, "Over voorwoorden: Hegel, Kierkegaard, Nietzsche," 1997.

Sander van Maas, "Doorbraak en idolatrie: Olivier Messiaen en het geloof in muziek," 1996.

Jenny Slatman, "L'expression au-delà de la représentation: sur l'aisthêsis et l'esthétique chez Merleau-Ponty," 2001.

Chris Doude van Troostwijk, "Trouvaille: anamnèses de la critique (Kant, Freud, Lyotard)," 2003.

Richard de Brabander, "Engagement in spiegelschrift: een confrontatie tussen Maurice Blanchot en Jacques Derrida," 2003.

- Sybrandt van Keulen, “Kosmopolitiek van Kant, Lévi-Strauss en Derrida: deconstructies van het filosofische en antropologische kosmopolitisme,” 2004.
- Asja Szafranec, “Beckett, Derrida and the Event of Literature: Philosophical Perspectives on the Literary,” 2004.
- Marie-Aude Lous Baronian, “Image et témoignage: vers une esthétique de la catastrophe,” 2005.
- Marc de Wilde, “Verwantschap in extremen: politieke theologie bij Walter Benjamin en Carl Schmitt,” 2008.
- Leslie Kavenaugh, “The Architectonic of Philosophy: Plato, Aristotle, Leibniz,” 2007.
- Jael Kraut, “From Silence to Muteness: Music and Philosophy in the 20th Century,” 2010.
- Tammy Lynn Castelein, “No More Heroes: On the Militarization of Dasein,” 2012.
- Alena Alexandrova, “Dis-Continuities: The Role of Religious Motifs in Contemporary Art,” 2013.

Other Universities

- Mariele Nientied, “Kierkegaard und Wittgenstein,” (Zweitgutachten) Graduiertenkolleg Repräsentation Rhetorik Wissen, Europa-Universität Viadrina, Frankfurt/Oder, 2003.

SERVICE ON DISSERTATION COMMITTEES

- Susan Bernstein (German, Johns Hopkins University), George Trey (Philosophy, Loyola University); Jonneke Bekkenkamp (Religion, University of Amsterdam); Annemie Halsema (Philosophy, University of Amsterdam); Janneke Lam (Comparative Literature, University of Amsterdam); Rob Pauls, Religion (University of Amsterdam); Manuela Kalsky (Religion, University of Amsterdam); Maaike Bleeker (Comparative Literature, University of Amsterdam); Eddo Evink (Philosophy, Tilburg University); Nina Nazar (English, Johns Hopkins University); Elke Siegel (German, Johns Hopkins University); Andreas Weigelt (Classics, Johns Hopkins University); Paulina Ochoa (Political Science, Johns Hopkins University); Richard Baxstrom (Anthropology, Johns Hopkins University); Lars Tønder (Political Science, Johns Hopkins University); Mark Noble (English, Johns Hopkins University); Bhrigupati Singh (Anthropology, Johns Hopkins University); Matthew S. Haar Farris (Graduate Theological Union, Berkeley); Jean-Christoph Reymond (German and Romance Languages and Literatures, Johns Hopkins University); Andrew Pigot (German and Romance Languages and Literatures, Johns Hopkins); Sylvain Perdigon (Anthropology, Johns Hopkins); Ernst van den Hemel (Religious Studies, University of Amsterdam); William Rauscher (German Language and Literature, New York University); Jeroen Gerrits (Humanities Center, Johns Hopkins), Kate Khatib (Humanities Center, Johns Hopkins), Ahn Nguyen (Humanities Center, Johns Hopkins); Anthony Wexler (English, Johns Hopkins); Nimrod Reitman (German, NYU); Danielle Dubois (Humanities Center, Johns Hopkins); Humberto Schwarzbeck (History, Princeton University); Daniel Schwartz (Humanities Center, Johns Hopkins); Nicole Jerr (Humanities Center, Johns Hopkins); Mohamad Aït Amer-Meziane (Philosophy, Université Paris I-Panthéon-Sorbonne); Caroline Block (Anthropology, Johns Hopkins); Elena Fabietti (Humanities, Johns Hopkins); Arash Abazari (Philosophy, Johns Hopkins); Sara El Amin (Comparative Thought and Literature, Johns Hopkins); Paula Marchesini de Souza Mendes (Comparative Thought and Literature, Johns Hopkins); Swayam Bagaria (Anthropology, Johns Hopkins); Gilah Kletenik (Hebrew and Judaic

Studies, NYU), William Cheung (German, NYU), Benjamin Dillon Schluter (German, NYU), Leonie Iris Ettingen (German, NYU).

UNIVERSITY SERVICE

SERVICE AT NEW YORK UNIVERSITY

Member of the Committee on the Graduate Curriculum and Financial Aid, September 2020 –June 2021.

Four Promotion and Tenure Committees, Departments of German and Comparative Literature.

SERVICE AT JOHNS HOPKINS UNIVERSITY

Member, Advisory Board, Islamic Studies Program, September 2014 – June 2018.

Director (Chair), Humanities Center, Johns Hopkins University, July 2009 – April 2017.

Acting Director (Chair), The Humanities Center, July 2007 - June 2008.

Member, Dean's Islamic Studies Working Group, October 2011 – June 2014.

Member, Steering Committee, Center for Advanced Media Studies, September 2011 – August 2013.

Chair, Search Committee for the Open Rank position in Comparative Literature, Humanities Center, Fall 2009 - Spring 2010.

Director of Graduate Studies, The Humanities Center, January 2003 - June 2009.

Member, German Senior Search Committee, Department of German and Romance Languages, 2006 - 2007.

Member, Junior and Mid-career Search Committee, The Humanities Center, 2006 - 2007.

Member, "Evolution, Cognition, and Culture Project," Zanvyl Krieger School of Arts and Sciences, May 2007 - June 2010.

Member, Steering Committee, Program for the Study of Women, Gender, and Sexuality, October 2006 - June 2012.

Member of the Advisory Board of the Helen R. Stulman Jewish Studies Program, June 2003 - June 2011.

Member *viz.* Chair of five ad hoc senior appointment committees in the Zanvyl Krieger School of Arts and Sciences, Fall 2005, Spring 2006, Spring 2007, Fall 2009, Fall 2014.

Member, Mellon Post-Doc Selection Committee, Zanvyl Krieger School of Arts and Sciences, November 2004 - February 2005.

SERVICE AT THE UNIVERSITY OF AMSTERDAM

Member of the Board of the Stichting (Foundation) ASCA, January 1994 – December 2017.

Scientific Director, Amsterdam School for Cultural Analysis (ASCA, an interdisciplinary research institute and graduate program of some 100 faculty, graduate student and staff members), Faculty of Humanities, June 1998 – March 2004.

Member of the University's Central Commission for Scientific Research, June 1998 – June 2002.

Consultant to the Dean with the task of proposing a completely revised organization of all research institutes as well as the graduate curriculum in the Faculty of Humanities, September 1998 - December 1999.

Co-founder and Chair of the Board, Amsterdam School for Cultural Analysis (ASCA), Faculty of Humanities, January 1994 – May 1998.

Section Chair, Metaphysics and its History (five faculty and staff members), Department of Philosophy, December 1998 – December 2004.

Section Chair, Systematic and Historical Philosophy (combined the divisions of Metaphysics and Philosophy of Art and Culture with a total of ten faculty and staff members), Department of Philosophy, September 1993 - November 1998.

Member, Senior Search Committee for the Chair in Ethics, Department of Philosophy, Spring 1994.

Member of the Board, Amsterdam Center for Comparative European Social Studies (ACCESS), Faculty of Political, Social and Cultural Sciences and the Department of Philosophy, October 1993 – September 1995.

Coordinator and Academic Advisor, MA Program in Philosophy and Cultural Analysis, October 1993 –September 1997.

Co-organizer, International symposium on the 40th anniversary of Horkheimer and Adorno's *Dialectic of Enlightenment*, University of Amsterdam, December 10-11, 1987; Co-editor of the conference proceedings.

ACADEMIC SERVICE, CONTINUED

External Reviewer of the Institute for Religion, Culture and Public Life (IRCPL), Columbia University, New York, February 16-17, 2022.

Selection Committee, American Academy in Berlin, November 2018 – August 2021.

Executive Board Member of the International Consortium of Critical Theory Programs (ICCTP), funded by the Mellon Foundation, May 2015 – May 2018.

International Advisory Board Member of the Society for the History of the Humanities, September 2015 – 2018.

Member of the Habilitation Committee, Dr. Gwenaëlle Aubry, École Pratique des Hautes Études (EPHE), Paris, November 10, 2016.

Member External Review Committee, Institute for Society and Comparative Literature, Columbia University, March 4-5, 2015.

Member of the Board and Senior Fellow of the School of Criticism and Theory, Cornell University, September 2012 – present.

Chair, National Interdisciplinary Program Committee “The Future of the Religious Past: Elements and Forms for the 21st Century,” The Netherlands Organization for Scientific Research (NWO), funded with 5.4 Million Euros by the NWO Research Council for the Humanities, the NWO Research Council for the Social Sciences, and the Netherlands Foundation for the Advancement of Tropical Research, September 2001 - September 2013.

Conference Director, Concluding International NWO Conference on “The Future of the Religious Past,” Netherlands Organization for Scientific Research (NWO), Beurs van Berlage, Amsterdam, June 16-18, 2011.

Member of the Scientific Advisory Board (*Beirat*) of the Graduiertenschule “Religion in Modernisierungsprozessen,” University of Erfurt, September 2010 - 2014.

Co-chair, with Corey D.B. Walker, of the “Theology and the Political Consultation Group,” American Academy of Religion, November 2009 – December 2011.

Conference Director, Third International NWO conference on “The Future of the Religious Past,” Netherlands Organization for Scientific Research (NWO), Beurs van Berlage, Amsterdam, June 4 - June 6, 2006.

Conference Director, Second International NWO conference on “The Future of the Religious Past,” Netherlands Organization for Scientific Research (NWO), Beurs van Berlage, Amsterdam, June 4 - 6, 2005.

Conference Director, First International NWO conference on “The Future of the Religious Past,” with keynotes by Charles Taylor and Veena Das, Netherlands Organization for Scientific Research (NWO), University of Amsterdam, June 4-5, 2004.

Co-organizer, with Prof. Lawrence E. Sullivan, of an international interdisciplinary project on “Political Theologies,” co-sponsored by the Netherlands Organization for Scientific Research, the Harvard Center for the Study of World Religions and the Amsterdam School for Cultural Analysis, 2003-2005.

Co-Director, Third International Conference on Political Theologies, “Globalization and Political Theologies,” University of Amsterdam, June 24-26, 2004.

Co-Director, Second International Conference on Political Theologies, “Globalization and Political Theologies,” Harvard University, May 2-4, 2003.

Member, Curatorium of the Chair of Contemporary Intellectual History at the University of Amsterdam, sponsored by the Simone de Beauvoir Foundation for the Participation of Women in Senior Academic Research, January 2000 – January 2006.

External Member, Search Committee for the Chair in Philosophy of Religion, Faculty of Theology, University of Utrecht, Spring 2000.

Member, Fellowship Ranking Committee, Center for the Study of World Religions, Harvard University, March 1998.

Co-organizer, with Prof. Samuel Weber, of an international workshop on “Religion and Media,” sponsored by the Borchard Foundation, December 15-17, 1997, Institut Néerlandais, Paris, and September 6-9, 1998, La Bretesche, Bretagne.

Numerous tenure and promotion reports & commissions (Barnard College, Columbia University; DePaul University; SUNY Buffalo; Trinity College, Dublin; Stanford University; University of Chicago; University of Michigan at Ann Arbor; New York University; Harvard University, Princeton University).

Co-organizer, with Prof. Jenny Slatman, International Conference on the 50th Anniversary of Heidegger’s “Letter on Humanism,” Department of Philosophy, University of Amsterdam, April 9-11, 1997.

Co-organizer, International Conference on “Violence, Identity and Self-Determination,” Amsterdam School for Cultural Analysis, Theory and Interpretation in cooperation with the UCLA Paris Program in Critical Theory, Amsterdam, July 12-15, 1994.

Co-organizer, International Symposium on the Ethics of Discussion, Reading and the Pragmatic Turn in the Modern-Postmodern Debate, University for Humanistic Studies, Utrecht, December 18-19, 1991.

Chairman and organizer, “Schopenhauer and the Philosophy of Religion” panel, Conference of the Internationale Schopenhauer-Vereinigung, Hamburg, May 24-27, 1988.

Student member, Council and Executive Board of the Department of Religious Studies, Leiden University, 1982-1983.

House Master (“Pontifex”) of the Convivium “Doedoleith,” the student housing owned by the Ruimzicht Foundation/Hervormd Opleidingscentrum, 1978-1983.

PUBLIC SERVICE POSITIONS

Member of the international Board of the public advocacy group for Dutch expats, Stichting Nederlanders Buiten Nederland (SNBN, <https://www.nederlandersbuitennederland.nl/en/>), March 2019 – present.

Invited member of a two-year long seminar, comprised of participants drawn from universities, think tanks, government agencies and media, and sponsored by the newly launched Global Politics and Religion Initiative (GPRI) to promote the study of religion and international affairs at the Johns Hopkins University's Paul H. Nitze School of Advanced International Studies (SAIS), 2012 – 2014.

Chair, Council of the Human Sciences, Global Initiative on Love and Forgiveness, Fetzer Institute, Kalamazoo (Michigan), November 2010 – June 2013. The council, consisting of some ten members, was sponsored as part of a three-year long project to “foster awareness of the power of love and forgiveness in the emerging global community.” It disbursed an annual sum of \$ 550.000 to prepare a global meeting held in Assisi in September 2012 as well as some fifteen individual projects. Under my guidance, the council funded an Arabic spoken radio soap opera focused on peace messaging for Palestinian youth in East Jerusalem, an Afghan women’s poetry writing project, an arts project of the *Sant Atizana Matenwa* women’s collective in a remote Haitian village, a comparative documentation project on social activism and service in Brazil, Cuba, and the United States (with special emphasis on the roles played by Dom Helder Câmara, a Brazilian bishop who worked for the poor and for human rights, Felix Varela, a Cuban priest who worked for peace and interreligious dialogue, and Dorothy Day, an American laywoman and activist as well as peace builder who worked with the poor), and an innovative curriculum of the *Fundación para la Reconciliación*, allowing it to expand its program from Colombia into four other Latin American countries.

Official Advisor, Netherlands Scientific Council for Government Policy (Wetenschappelijke Raad voor het Regeringsbeleid,), The Hague, and Member of its project group on Religion and the Public Domain, January 2006 – August 2009.

Member, Management Committee, “Religion and Belief Systems,” a European Science Foundation Forward Look Program, October 2007.

Member, “Values, Beliefs and Ideologies as Forces behind a Changing Europe” working group, sponsored by Humanities in the European Research Area (HERA), a partnership of fifteen Humanities Research Councils across Europe and the European Science Foundation, October 2005 – June 2006.

MEMBERSHIP IN PROFESSIONAL SOCIETIES

American Academy of Religion, American Philosophical Association

GRANTS, FELLOWSHIPS, OFFERS, AND HONORS

2020 Recipient of the *Prix du Rayonnement de la langue et de la littérature française*, one the *Grands Prix*, awarded yearly by the *Académie Française*, Paris.

2018 Titulaire de la [Chaire de Métaphysique Etienne Gilson](#) at the Institut Catholique in Paris. In that capacity, I presented six public lectures in March 2018, which will be published by the [Presses Universitaires de France](#) in the Fall of 2018. The endowed chair and lecture series commemorates the work of the well-known twentieth-century [medievalist and Descartes specialist, Etienne Gilson](#). Earlier chair holders included Pierre Aubenque, Alain de Libera, Jean-Luc Marion, Stanley Rosen, Stéphane Moses, Jean-Louis Chrétien, Francis Jacques, Ludger Honnefelder, Jean Greisch, Jean Grondin, Rémi Braque, and Cathérine Chalier.

2012-2015 Distinguished Visiting Professor, Faculty of Humanities, Hebrew University, Jerusalem, Israel.

Distinguished Visiting Fellow, Cogut Center for the Humanities, Brown University, Providence, February 4-8, 2013.

Visiting Fellow in the Department of German, Princeton University, February 1, 2013 – June 30, 2013.

Visiting Professor in the Council of the Humanities and Stewart Fellow in the Department of German, Princeton University, September 1, 2012 – January 31, 2013.

Grant to develop an online Alternative Reality Game devoted to the historical and theoretical backgrounds of the concepts of “Love and Forgiveness in the Emerging Global Community,” Fetzer Institute, Kalamazoo, \$ 55,000, June 2012.

Dean’s Award for Excellence in Scholarship, May 2012.

Dean’s Award for Excellence in Scholarship, May 2011.

Chaire de Sciences des Religions, École des Sciences Philosophiques et Religieuses, Université Saint Louis, Brussels, May 2-3, 2011.

“Outstanding Academic Title” for 2003, awarded by Choice Magazine, published by the American Association of College and Research Libraries for *Religion and Violence: Philosophical Perspectives from Kant to Derrida* (Baltimore and London: Johns Hopkins University Press, 2002 and 2006).

Grant of 100.000 Euros from the Netherlands Organization for Scientific Research (NWO) for the organization of three international workshops on “Political Theologies,” co-funded by Harvard University and ASCA in 2001, 2003, and 2004.

Selected by the Royal Dutch Academy of Sciences (KNAW) and the University of Michigan, Ann Arbor, as the 2001-2002 Netherlands Visiting Professor in the Center for International Studies

and the Department of Comparative Literature, University of Michigan, Ann Arbor. Declined due to scheduling conflict.

Invited Fellow, Praemium Erasmianum Ascension Symposium on “The Legacy of the Enlightenment,” May 1996.

Co-winner, Award of the Legatum Stolpianum of the University of Leiden and its Rector magnificus for *Theologie im pianissimo: Die Aktualität der Denkfiguren Adornos und Levinas*’ (1989). This prize is awarded once every five years for the best study in philosophical theology. Two books were selected in September 1994.

Assistant Professorship in Philosophical Ethics, Department of Philosophy of Leiden, Spring 1990. Declined.

Grant, Fulbright Lecturer / Research Scholar Program, Netherlands America Committee for Educational Exchange, August 1989 – January 1990.

Grant, Ruimzicht Foundation, for research at the Bibliothèque Nationale, Paris, and the Institut Catholique de Paris at the invitation of Professor Jean Greisch, Dean of the Department of Philosophy, April - July 1989.

Scholten-Cordes Fonds Publication Award for doctoral dissertation research, 1989.

EDITORIAL POSITIONS

Editor of *Cultural Memory in the Present*, a book series published by Stanford University Press (202 original book titles and translations published between June 1995 and November 2021; with at present several additional solicited and accepted titles as well as translations in press) (<http://www.sup.org/books/series/?series=Cultural+Memory+in+the+Present>).

General Editor, *The Future of the Religious Past*, a series of five collective volumes on Concepts, Powers, Words, Things, and Gestures, respectively, published by Fordham University Press, 2001-2022.

Member Comité Scientifique, *Cahiers Emmanuel Levinas*, Éditions Hermann, 2018 – present.

Member, Editorial Board, *Medieval and Early Modern Political Theology: Historical and Theoretical Perspectives* book series, Brepols Publishers, 2016 – present.

Member, Editorial Board, *Adorno Studies*, 2015 - present.

Member, Editorial Board, *Harvard Early Modern and Modern Greek Studies* book series, Harvard University Press, 2008 - present.

Member, Editorial Board, *Religion and Postmodernism* book series, University of Chicago Press, 2001-2020.

Member, Editorial Board, *Bulletin de la Société Américaine de Philosophie de Langue Française*, 1989 - present.

Member, Consulting Editor, *Journal for Cultural and Religious Theory*, 2000 - present.

Member, Editorial Board, *Perspectives in Continental Philosophy* book series, Fordham University Press, 2001- present.

Member, Editorial Board, *Modern Language Notes*, Johns Hopkins University Press, 2002-2017.

Member, Editorial Board, *Religion in Philosophy and Theology* book series, Mohr Siebeck, Tübingen, 2006-2009.

PUBLICATIONS

BOOKS

Spiritual Exercises: Concepts and Practices. Under review, 350 pp.

Miracles et métaphysique Six Leçons, Collection *Chaire Métaphysique Étienne Gilson*, trans. Lucy Bergeret (Paris: Presses Universitaires de France, 2019), 403 pp.

Selected Reviews and Book Notices: Discours Palmarès Académie Française, February 2020, 12-13; Jean Greisch, *Bulletin de Philosophie et Christianisme* 2020/1 Tome 8, 118-120; Samuel Lacroix, *Philosophie magazine*, January 9, 2019.

Le miracle au cœur de l'ordinaire, trans. Marlène Jouan, Loumia Ferhat, and Gabriel Briex (Paris: Les Belles Lettres, 2019), 206 pp.

Selected Reviews and Book Notices: Gildas Labey, *Études. Revue de culture contemporaine*, 2019/6, juin, 44-45.

Kleine filosofie van het wonder [Philosophy of the Miracle: A Short Introduction] (Amsterdam: Uitgeverij Boom, 2015), 256 pp.

Selected Reviews and Book Notices: Carel Peeters, *Vrij Nederland*, February 27, 2015; Christian van der Heijden, *RKK.nl*, March 20, 2015; Sebastien Valkenberg, *Trouw*, April 15, 2015; Gérard van Tillo, *Edmund Husserl-Stichting*, website, May 1, 2015; Rens Bod, *NRC Handelsblad*, June 26, 2015; Sjoerd van Hoorn, *Volzin*, June, 2015; Leon Commandeur, *iFilosofie* # 14 Zomer 2015; Herman de Dijn, *Tijdschrift voor Filosofie*, vol. 77 no. 3 (2015), 668-670; Stoker Wessel, *NTT*, vol. 71 no. 2 (201), 212-213;

Minimal Theologies: Critiques of Secular Reason in Theodor W. Adorno and Emmanuel Levinas, trans. Geoffrey Hale (Baltimore and London: Johns Hopkins University Press, 2005) (Expanded and completely revised edition of *Theologie im pianissimo*), 657 pp.

Selected Reviews and Book Notices: S. Wynands, *Religion and Literature*, vol. 37 no. 3 (2005), 117-120; J. K. A. Smith, *Choice: Current Reviews for Academic Libraries*, vol. 43 no. 2 (2005); Jan Greven, *Trouw*, May 10, 2005; Josef Früchtel, *Frankfurter Allgemeine Zeitung*, October 17, 2005; Espen Hammer, *Radical Philosophy*, no. 134 (November-December 2005); *JCRT*, vol. 7 no. 1 (Winter 2005); Sandra Wynands, *Religion & Literature*, vol. 37 no. 3 (Autumn 2005), 117-120; Oona Eisenstadt *Bulletin de la Société Américaine de Philosophie de Langue Française*, vol. 15 no. 2 (Fall 2005), 94-99; Chistopher Craig Brittain, *Studies in Religion*, vol. 35 no.1 (2006), 180; Colin Davis *The Modern Language Review*, vol. 101 no. 2 (April 2006), 508-509; Christopher J. Insole, *Times Literary Supplement* (April 21, 2006), 30; Marsha Aileen Hewitt, *Religious Studies Review*, vol. 32 no. 2 (2006), 113; Ryan Coyne, *The Journal of Religion* vol. 87 pt. 1 (2007), 121-123; Jeffrey Dudiak, *Philosophy in Review*, vol. 26 no. 1 (2006), 21-22; Owen Anderson, *The Review of Metaphysics*, vol. 59 no. 4 (2006), 878-880; Benson Bruce Ellis, *Christianity and Literature*, vol. 56 no. 3 (2007), 52-523; William David Hart, *Journal of the American Academy of Religion*, vol. 75 no. 1 (2007), 179-182; Oliver Kozlarek, *Signos Filosóficos*, vol. IX, no. 17 (2007), 197-200; Nicolaas P. Barr Clingan, in *The European Legacy*, vol. 15 no. 5 (2010), 549-563; Narasimhananda, Swami, in *Prabuddha Bharata or Awakened India*, vol. 120 no. 2 (2015): 247.

[*Religion and Violence: Philosophical Perspectives from Kant to Derrida*](#) (Baltimore and London: Johns Hopkins University Press, 2002, second printing 2006), 398 pp.

Selected Reviews and Book Notices: Leo D. Lefebure, *Christian Century*, vol. 119 no. 23 (2002), 45-46; Yoram Stein, *Trouw*, July 23, 2002; Kevin Hart, *Notre Dame Philosophical Reviews*, October 2002; Brian Schroeder, *Ars disputandi*, vol. 3 no. 1 (2003), 206-209; Willem A. de Pater, *Tijdschrift voor Filosofie*, vol. 65 no. 2 (2003), 393; Theo Hettema, *Nederlands Theologisch Tijdschrift* 57 (2003), 174-175; Rem B. Edwards, *Review of Metaphysics*, vol. 57 no. 4 (2004), 833-834; Andrew J. McKenna, *Modern Theology*, vol. 19 no. 4 (2003), 573-575; Andrew McGettigan, *Radical Philosophy*, vol. 116, 43-46 (2002); Lasse Thomassen, *Philosophy in Review* 2003, vol. 23 no. 2, 98-100; Arthur Bradley, *The Year's Work in Critical and Cultural Theory*, The English Institute, vol. 11 (2003); C. K. Bellinger, *Journal of the Academy of Religion*, vol. 72 no. 1 (2004), 247-249; Andreas Peter, *Revue de Théologie et de Philosophie*, vol. 136 (2004), 285-301; Thomas E. Reynolds, *Journal of Religion*, vol. 83 no. 3 (2003), 479-480; Leo D. Lebure, *The Christian Century*, vol. 119 no. 23 (2002), 45-46; Ned Lukacher in: *Choice* vol. 40 no. 1; Peter Gilgen, *JCRT*, vol. 7 no.1 (Winter 2005); Nadia Delicata, *Religious Studies Review*, vol. 35 no. 1 (2009).

[*Philosophy and the Turn to Religion*](#) (Baltimore and London: Johns Hopkins University Press, 1999, second printing 2000), 440 pp.

Selected Reviews and Book Notices: Karl Simms, *Philosophy in Review (Comptes rendus philosophiques)*, vol. 2 no. 5 (2000), 337-339; *Folia*, February 4, 2000; C.W. Beals, *International Philosophical Quarterly*, vol. 40 no. 3 (2000), 401; *Virginia Quartely Review*, vol. 76 no. 2 (2000), 74; *Danish Theological Periodical*; Willem A. de Pater, *Tijdschrift voor Filosofie*, vol. 62 no. 4 (2000), 798; *Krisis: Tijdschrift voor empirische Filosofie*, Dossier with Critical Responses from Anton van den Harskamp, Harry Kunneman, Herman Philipse, and Burcht Pranger (December 2000); Eddo Evink, *Digibron. Kenniscentrum Gereformeerde Gezindte*, December 1, 2000; Dossier with critical responses by Nicholas Wolterstorff, Casey Haskins,

Joseph Margolis, and Monique Roelofs, *Religion nach der Religionskritik*, ed. Ludwig Nagl, *Wiener Reihe*, 2001; Martin Kavka, *Modern Language Notes*, vol. 116 no. 5 (December 2001), 1119-1123; Sjoerd de Jong, *NRC Handelsblad* (2001), 37; Susanne Hennecke, *NTT*, vol. 56, no. 1 (2002), 85-86; John P. Manoussakis, *Religion & the Arts*, vol. 6 no. 3 (2002), 375-382; Denis J.M. Bradley, *Review of Metaphysics*, vol. 55 no. 4 (2002), 852-854; Miguel Vatter, *European Journal of Social Theory* vol. 5 no. 2 (2002), 294-296; Tyler Roberts, *Journal of the American Academy of Religion*, vol. 72 no. 1 (2004).

[*Theologie im pianissimo & zwischen Rationalität und Dekonstruktion: Die Aktualität der Denkfiguren Adornos und Levinas'*](#) (Kampen: J. H. Kok; Peeters Publishers, Leuven, 1989), 323 pp.

BOOKS IN TRANSLATION

Hebrew translation, with a New Preface, of *Kleine Filosofie van het Wonder* [Philosophy of the Miracle: A Short Introduction], trans. Irith Bouman and Eli Schonfeld (Tel Aviv: Resling Publishers, 2018), 289 pp.

[*Religion et violence: Perspectives philosophiques de Kant à Derrida*](#), trans. Marlène Jouan (Paris: Éditions du Cerf, March 2013), Collection *Philosophie & Théologie*, 529 pp. French translation, with a new Preface, of *Religion and Violence*.

Selected Reviews and Book Notices: S. Decloux SJ, *Nouvelle revue théologique*, vol. 136 Issue 1 (2014), 145-146; Emilio Brito, *Revue théologique de Louvain*, vol. 45 no. 4 (2014), 624-625; Léonard Katchekpele, *Revue des sciences religieuses*, vol. 88 no. 4 (2014), 551-552; Richard Ongendangenda, *Ephemerides Theologicae Lovanienses*, vol. 90 no. 4 (2014), 784-786; Jean-Michel Maldamé, *Bulletin de Littérature Ecclésiastique*, vol. 116 no. 3 (2015), 171-174; Thibaut Delaruelle, *Études théologiques et religieuses*, vol. 91 no. 4 (2016), 733-734; Allard Maxime, *Science et Esprit*, vol. 69 no. 1 (2017), 107-108

Dat Ve'Alimout: Derrida Ve'ha Teologi Politi [*Religion and Violence: Derrida and the Theologico-Political*], Hebrew translation, with a new Preface, of an abridged version of *Religion and Violence*, trans. Guri Arad and Michal Ben-Naftali (Tel Aviv: Resling Publishers, October 2012), 285 pp.

Selected Reviews and Book Notices: Liat Elkayam *Haaretz*, April 19, 2013.

[*Bouryoku to akashi*](#) [*Violence and Testimony*], Japanese translation of chapter 2 of *Religion and Violence* with a new "Preface to the Japanese Translation," translated by Takaaki Kawai (Tokyo, Getsuyosha Limited, May 2009).

Din va Resaneh, Majmooe Maghalat [*Religion and Media: Selected Essays*] (Qom, Iran: Religion and Denominations Press [Entesharat e Adian va Mazaheb], 2009).

EDITED BOOKS

Religion in Reason: Metaphysics, Ethics, and Politics in Hent de Vries, Tarek R. Dika and Martin Shuster, eds. (London and New York: Routledge Publishers, 2023), 408 pp.

Love and Forgiveness for a More Just World, Co-edited with Nils F. Schott (New York: Columbia University Press, 2015), 240 pp.

Selected Reviews: Jeffrey Hanson, *Notre Dame Philosophical Reviews*, 2016.05.13; Andrew Fitz-Gibbon, *Essays in Philosophy*, Vol. 17, Issue 2, July 2016: 191-202.

Paul and the Philosophers, co-editor, with Ward Blanton (New York: Fordham University Press, 2013), 608 pp.

Selected Reviews: James A. Cox, *The Midwest Book Review*, March 2014; Christophe Chalamet, *Notre Dame Reviews*, vol. 8, no. 34 (2014); Patrick Gray, *Religious Studies Review*, vol. 41 no. 3 (2015), 116-117; Geoffrey Turner, *The Heythrop Journal*, vol. 57 issue 4 (2016), 727-728.

How the West Was Won: Essays on the Literary Imagination, the Canon and the Christian Middle Ages for Burcht Pranger, ed. Hent de Vries, Willemien Otten and Arjo Vanderjagt (Leiden and Boston: Brill, 2010), 420 pp.

Religion – Beyond A Concept, The Future of the Religious Past, Vol. 1 (New York: Fordham University Press, 2008), 1006 pp.

Selected Reviews: J. Jaeger, *Choice*, vol. 46 no. 2 (2008), 317-318; Matthew T. Powell, *JCRT* vol. 9 no. 3 (Fall 2008), 28-33; Victor Marsh, *M/C Reviews*, June 14, 2008; Joshua Steven Alvizu, *Modern Language Notes*, vol. 124 no. 3 (April 2009): 752-756; Jos Becker, *Religie en Samenleving* 4 (2009), 64-69; Stephen Bigger, *Journal of Beliefs and Values*, Summer 2010; Matthew Engelke, *American Ethnologist*, vol. 37 no. 2 (2010), 371-379; Carole Joseph Younan, *Studies in Religion*, vol. 42 no. 1 (2013), 91-96; Israel Selvanayagam, *Implicit Religion*, vol. 17 no. 1 (2014), 105-110.

Political Theologies: Public Religions in a Post-Secular World. Abridged Edition, ed. Hent de Vries and Lawrence E. Sullivan (New Delhi: Social Science Research Press, 2007).

Political Theologies: Public Religions in a Post-Secular World, ed. Hent de Vries and Lawrence E. Sullivan (New York: Fordham University Press, 2006, 2007), 796 pp.

Selected Reviews and Book Notices: Darren Jorgensen, *The Bible and Critical Theory*, vol. 3 no. 3 (2007) 521-523; Clayton Crockett, *Political Theology*, vol. 9 no. 1 (2008), 118-121. Carl Raschke, "The Religion of Politics: Concerning a Postmodern Political Theology 'To Come.'" *Journal for Cultural and Religious Theory*, vol. 9 no. 1 (Winter 2008), 101-111; Ian Ward, *The Journal of Church and State*, vol. 50 no. 1 (Winter 2008), 150-151; Matthew Chrulaw, *Colloquy*, 17 (2009), 102-107; Amos Yong, *Pneuma*, vol. 31 no. 1 (2009), 157-158; Ton Groenweg, "Voluminous Questions," *Krisis*, no. 1, 2009, 104-106; Mia L. McIver, in *Christianity and Literature*, vol. 58 no. 2 (2009); Charles Hirschkind, *Social Anthropology*,

vol. 19 no. 1 (2011), 90-102; Theo W. A. de Wit, "Splijtstof rond macht en heil: Hedendaagse politieke theologie in meervoud," *Tijdschrift voor Filosofie*, 73 (2011), 109-145; John Hewson, *Implicit Religion*, vol. 14 no. 3 (2011), 370-375.

[*Religion and Media*](#), ed. Hent de Vries and Samuel Weber (Stanford: Stanford University Press, 2001), 672 pp.

Selected Reviews and Book Notices:; Hillary Warren, *Journal of Media and Religion*, vol. 1 no. 2 (2002), 135-136; H. J. Adriaanse, *NTT*, vol. 56 no. 4 (2002), 356-357; Joel Freeman, *MEDIENwissenschaft*, vol. 19 no. 4 (2002), 356-357; Eleanor Block and Gary R. Edgerton, *Communication Booknotes Quarterly*, vol. 33 no. 4 (2002), 263-266; James McDonnell, *Journal of Contemporary Religion*, vol. 18 no. 3 (2003), 404-407; Günther Thomas, *Journal of Religion*, vol. 83 no. 3 (2003), 510-512; Willem A. de Pater, *Tijdschrift voor Filosofie*, vol. 65 no. 2 (2003), 393; Melissa Conory, *JCRT*, vol. 5 no. 2 (April 2004), 143-146; Debbora Battaglia, *Anthropological Quarterly*, vol. 77 no. 1 (Winter 2004), 145-151; Arthur Bradley, *The Year's Work in Critical and Cultural Theory*, The English Institute, vol. 11 (2003); Jeremy Stolow, *Theory, Culture & Society*, vol. 22 no. 4 (2005), 119-145; Charles Hirschkind, *Social Anthropology*, vol. 19 no. 1 (2011), 90-102.

[*Post-Theism: Reframing the Judeo-Christian Tradition*](#), ed. Hent de Vries, Henri A. Krop and Arie L. Molendijk (Leuven: Peeters Publishing House, 2000), 581 pp.

[*Violence, Identity and Self-Determination*](#), ed. Hent de Vries and Samuel Weber (Stanford: Stanford University Press, 1997), 344 pp.

Selected Reviews and Book Notices: *Choice*, vol. 36 no. 1 (1998); Edward B. Rackley, *Continental Philosophy Review*, vol. 34 no. 1 (2001) 95-102; Kok Chor Tan, *Philosophy in Review (Comptes rendus philosophiques)*, vol. 19 no. 1 (1999) 9-11; C. Geulen, *European Journal of Social Theory*, vol. 3 no. 1 (2000), 125-127; J. W. Murphy, *Journal of Intercultural Studies*, vol. 22 no. 3 (2001), 323-324.

[*Enlightenments: Encounters Between Critical Theory and Recent French Thought*](#), ed. Hent de Vries and Harry Kunneman (Kampen: Kok Pharos Publishers, 1993), 405 pp.

Selected Reviews and Book Notices: Volker Kaiser, *Modern Language Notes*, vol. 109 no. 3 (April 1994), 547-456; C. E. M. Struyker Boudier, *Tijdschrift voor Filosofie*, vol. 57 no. 1 (1995), 171; Elliot M. Levine, *History of European Ideas*, vol. 21 no. 3 (May 1995), 439-445; H. Wattieux, *Revue Théologique de Louvain*, vol. 28 no. 1 (1997), 124-125.

Die Aktualität der "Dialektik der Aufklärung": Zwischen Moderne und Postmoderne, ed. Hent de Vries and Harry Kunneman (Frankfurt and New York: Campus Verlag, 1989), 235 pp.

Selected Reviews and Book Notices: *Neue Zürcher Zeitung*; Frederik van Gelder, "Die Dialektik der Aufklärung in den Niederlanden" In: Eva-Maria Ziege / Gunzelin Schmid Noerr (Hrsg.), *Zur Kritik der regressiven Vernunft: 70 Jahre Dialektik der Aufklärung* (Wiesbaden: Springer, 2018).

The Future of the Religious Past (5 vols.), General Editor of Mini-Series in Five Volumes:

1. *Religion: Beyond a Concept, The Future of the Religious Past*, Vol. 1 (New York: Fordham University Press, 2008), 1006 pp.
2. Meerten B. ter Borg and Jan Willem van Henten, eds., *Powers: Religion as a Social and Spiritual Force, The Future of the Religious Past*, Vol. 2 (New York: Fordham University Press, 2010), 264 pp.
3. Dick Houtman and Birgit Meyer, eds., *Things: Religion and the Question of Materiality, The Future of the Religious Past*, Vol. 3 (New York: Fordham University Press, 2012), 496 pp.
4. Ernst van den Hemel and Asja Szafraniec, eds., *Words: Religious Language Matters, The Future of the Religious Past*, Vol. 4 (New York: Fordham University Press, 2016), 624 pp.
5. Martin van Bruinessen, Anne-Marie Korte, and Michiel Leezenberg, eds., *Gestures: The Study of Religion as Practice, The Future of the Religious Past*, Vol. 5 (New York: Fordham University Press, 2022), 688 pp.

ARTICLES AND CHAPTERS

- (2023) “Conversion: Epitomizing Phenomenology’s Anti-Naturalist Attitude,” *The Heythrop Journal*, special issue on Phenomenology and Religion, ed., Gavin Flood, forthcoming.
- (2023) “Religion’s Virtual Archive: The Sources and Repositories of Philosophical Critique,” in David Buckley and Michael Kessler, eds., *José Casanova’s Public Religions in the Modern World: A Retrospective* (Georgetown University Press, forthcoming).
- (2023) “Adorno and Phenomenology,” in Martin Shuster and Henry Pickford, eds., *Oxford Handbook of Theodor W. Adorno* (Oxford University Press, forthcoming).
- (2023) “‘Nobody’s Perfect’: Moral Imperfectionism in *Ozark*,” in Sandra Laugier and David LaRocca, eds., *Television with Stanley Cavell in Mind* (University of Exeter Press, forthcoming).
- (2023) “Divine Economy,” in Susannah Heschel, Shaul Maggid, and Glenn Dynner, eds., *Festschrift for Elliott Wolfson* (Purdue University Press, forthcoming).
- (2023) “On Inexistence, Divine and Other,” in Tarek R. Dika and Martin Shuster, eds., *Religion in Reason: Metaphysics, Ethics, and Politics in Hent de Vries* (London and New York: Routledge Publishers), 270-374.
- (2022) “Die erste und letzte Vermittlung: Notizen zum religiösen Dispositiv,” in Dieter Mersch and Michael Mayer, eds., *Internationales Jahrbuch für Medienphilosophie*, Vol. 7, Special Issue on Mediality, Theology, Religion, ed. by Johannes Bennke and Virgil Brower (Berlin and Boston: De Gruyter), 23-61.
- (2022) “The Antinomy of Death: Ernst Bloch and Theodor W. Adorno on Utopia and Hope,” in *Angelaki*, Vol. 27, Number 1, 110-127.
- (2021) “The Miracle of the Eucharist and the Mysticism of the Political Body,” in Regina Schwartz and Patrick McGrath, eds., *On Sacramental Poetics* (Notre Dame: Notre Dame University Press), 159-172.

- (2021) “On the ‘Spiritual’ in Aesthetic Experience: or, the ‘Non-Factual in Facticity,’” in *New German Critique*, 143, Vol. 48. No. 2, 43-61. Special Issue on Theodor W. Adorno’s *Aesthetic Theory*, ed. Peter Gordon.
- (2021) “Jacques Derrida et le prix Theodor W. Adorno de la ville de Francfort,” in Sara Guindani and Alexis Nuselovici, eds., *Jacques Derrida, la dissémination à l’oeuvre* (Paris: Éditions de la Fondation Maison des Sciences de l’Homme), 191-211.
- (2020) “Max Horkheimer: *Theologia occulta*,” in Philippe Capelle-Dumont and Danielle Cohen-Levinas, eds., *Christianisme et judaïsme* (Paris: Les Éditions du Cerf), 206-211.
- (2020) “Theodor W. Adorno: *Theologia minima*,” in Philippe Capelle-Dumont and Danielle Cohen-Levinas, eds., *Christianisme et judaïsme* (Paris: Les Éditions du Cerf), 263-270.
- (2020) “*Theologia paradoxa, theologia crucis*: Heidegger’s Luther,” in Bruce L. McCormack and Heinrich Assel, eds., *Luther, Barth, and Movements of Theological Renewal* (Berlin: Walter de Gruyter), 151-171.
- (2020) “Lévinas, lo spinozismo e il significato teologico-politico della scrittura,” in Carlo Altini, ed., *La fortuna di Spinoza in età moderna e contemporanea. Vol. II. Tra Ottocento e Novecento* (Pisa: Edizioni della Normale, Scuola Normale Superiore), 335-354.
- (2017) “Reverse Breakthrough: The Dutch Connection,” Special Dossier on “The Future of the Religious Party,” in *SAIS Review of International Affairs*, Vol. 17, Number 1S, Supplement, 89-103.
- (2017) “Un pragmatisme profond,” in Marc Goldschmit, Elisabeth Rigal, eds., *Jacques Derrida, la philosophie hors de ses gonds* (Paris: T.E.R. & Centre National du Livre), 225-256.
- (2017) “Das Wunder des tanzenden Balls. Walter Benjamins mechanischer Mystizismus,” trans. Caroline Sauter, in Kyung-Ho Cha, ed., *Aura und Experiment. Naturwissenschaft und Technik bei Walter Benjamin* (Vienna and Berlin: Verlag Turia + Kant), 135-155.
- (2017) “Whitman und Wunder,” in Natascha Adamowski and Nicole Gess, eds., *Archäologie der Spezialeffekte* (Paderborn: Wilhelm Fink Verlag), 61-87.
- (2016) “Jacques Derrida and the Theodor W. Adorno Prize of the City of Frankfurt,” in Special Dossier on *What Is a Prize?*, ed. Dominik Zechner, *Modern Language Notes*, Vol. 131, No. 5, December, 1276-1294.
- (2016) “Une ‘nouvelle conception du miracle’ – Partie I. Sari Nusseibeh, al-Ghazali, Avicenne, et l’idée de la foi laïque,” in Aline Alterman, Henri Cohen-Solal, and Lucy Nusseibeh, eds., *Une philosophie à l’épreuve de paix. Penser le conflit israélo-palestinien* (Paris: Éditions Mimésis), 109-137.
- (2016) “Une ‘nouvelle conception du miracle’ – Partie II. Sari Nusseibeh, le conflit israélo-palestinien et la politique de la foi laïque,” in Aline Alterman, Henri Cohen-Solal, and Lucy Nusseibeh, eds., *Une philosophie à l’épreuve de paix. Penser le conflit israélo-palestinien* (Paris:

- Éditions Mimésis), 169-194.
- (2015) “Prefatory Note,” Special Dossier on *Practices of the Ordinary*, in *Modern Language Notes*, Vol. 130 no. 5, December, v-vi.
- (2015) “The Exercise of Paradoxological Thinking,” A Commentary on Eric L. Santner’s 2014 Tanner Lectures at Berkeley, in Santner, Kevin Goodman, ed., *The Weight of All Flesh: On the Subject Matter of Political Economy* (Oxford and New York: Oxford University Press), 204-233.
- (2015) “Preface” and “Human Alert: Concepts and Practices of Love and Forgiveness,” with Nils F. Schott, in *Love and Forgiveness for a More Just World*. Co-edited with Nils F. Schott (New York: Columbia University Press), vii-ix, 1-23.
- (2015) “The Passionate Utterance of Love,” in *Love and Forgiveness for a More Just World*. Co-edited with Nils F. Schott (New York: Columbia University Press), 191-234.
- (2015) “*Invocatio Dei*, la discipline de la tolérance, et la vérité de la vérité. J.H.H. Weiler et la Constitution de l’Europe,” special issue on “Les religions et la question de la vérité,” ed. Yves Charles Zarka and Philippe Capelle, *Revue Cités* No. 62, 27-61.
- (2015) ““*Et Iterum de Deo*”: Jacques Derrida and the Tradition of Divine Names,” in ed. Edward Baring and Peter E. Gordon, eds., *The Trace of God: Derrida and Religion*, (New York: Fordham University Press), 13-38
- (2014) “Chapitres à écrire: Jacques Derrida et la méditation sceptique,” in *(In)actualités de Derrida*, Collège international de Philosophie, *Rue Descartes*, 3 - n° 82, 154-157.
- (2014) ““*et iterum de Deo*”: Jacques Derrida et la tradition des noms divins,” in Danielle Cohen-Levinas and Ginette Michaud, eds., *Appels de Derrida, Précédé d’un texte de Jacques Derrida, “Justices”* (Paris: Éditions Hermann), 189-228.
- (2014) “Debemos (no) querer decir lo que decimos? Seriedad y sinceridad en la obra de J.L. Austin y S. Cavell,” in David Pérez Chico and Alicia García, eds., *Perfeccionismo: Entre la ética política y la autonomía personal* (Zaragoza: Prensas de la Universidad de Zaragoza), 195-231.
- (2014) Japanese translation of “The Kierkegaardian Moment: Dialectical Theology and Its Aftermath,” trans. Takaaki Kawai, in *Gendai-Shiso* (現代思想 or Contemporary Thought), Seidosha Publishers, Tokyo, 192-221.
- (2013) “The Kierkegaardian Moment: Dialectical Theology and Its Aftermath,” *Modern Language Notes* 128.5 December, 1083-1114.
- (2013) “Hypertheology,” in Richard J. Lane, ed., *Global Literary Theory: An Anthology* (New York: Routledge), 786-795.
- (2013) “Global Religion and the Post-Secular Challenge: Habermas’s Recent Writings and the Case for Deep Pragmatism,” in Jonathan van Antwerpen, Craig Calhoun, and Eduardo Mendieta, eds.,

- Habermas and Religion*, (New York: Social Science Research Council and Polity Press), 203-229.
- (2013) “A Religious Canon for Europe? Policy, Education, and the Post-Secular Challenge,” *Social Research*, vol. 80 no. 2 (Spring), 203-232, Special Issue on “Political Theology,” ed. Richard J. Bernstein.
- (2013) “Inverse versus Dialectical Theology: The Two Faces of Negativity and the Miracle of Faith,” in Ward Blanton and Hent de Vries, eds., *Paul and the Philosophers* (New York: Fordham University Press), 466-511.
- (2012) “A Religious Canon for Europe? Policy, Education, and the Post-Secular Challenge,” in Gracienne Lauwers, Jan de Groof, and Paul de Hert, eds., *Islam in State-Funded Schools: Religion and the Public Law Framework* (Online publication available in iTunes Store, <http://itunes.apple.com/be/artist/gracienne-lauwers/id502789716?mt=11>).
- (2012) “Phenomenal Violence,” in Michael Jerryson, Mark Juergensmeyer, and Margo Kitts, eds., *The Oxford Handbook of Religion and Violence* (Oxford: Oxford University Press), 496-520.
- (2012) “‘Simple Dreams, Small Miracles’: The Obama Phenomenon,” Philip S. Gorski, David Kyuman Kim, John Torpey, and Jonathan VanAntwerpen, eds., *The Post-Secular in Question: Religion in Contemporary Society*, (New York: New York University Press), 105-134.
- (2011) “Stanley Cavell on St. Paul,” *Modern Language Notes*, Comparative Literature Issue, vol. 126 no. 5, December, 979-993.
- (2011) “‘A Greatest Miracle’: Stanley Cavell, Moral Perfectionism and the Ascent into the Ordinary,” *Modern Theology*, vol. 27 no. 3 July, 462-477.
- (2011) “Causes For Wonder: Religion, Media, and the Miraculous,” in Boris Groys and Peter Weibel, eds., *Medium Religion: Faith, Geopolitics, Art*, (Karlsruhe & Köln: ZKM Center for Art and Media & Verlag der Buchhandlung Walther König), 106-117.
- (2011) “Whitman’s Miracles,” in Theo Hetteema, ed., *Geloof in poëzie* (Amsterdam: Olive Press), 121-146.
- (2011) “Jacques Derrida (1930-2004): Différence et messianisme,” trans. Marlène Jouan, in Philippe Capelle, ed., *Philosophie et théologie à l’époque moderne*, Vol. IV (Paris: Les Éditions du Cerf), 313-322.
- (2011) “Theodor Adorno (1903-1969): Matérialisme et métaphysique de l’expérience spirituelle,” trans. Marlène Jouan, in Philippe Capelle, ed., *Philosophie et théologie à l’époque moderne*, Vol. IV (Paris: Les Éditions du Cerf), 45-56.
- (2010) “A Vocation for the Humanities: Honoring Richard Macksey,” *Modern Language Notes*, vol. 125 no. 5, 1003-1009.
- (2010) “The Disorientation and the De-Europeanization of the West (Seiyou no Shinro no Soushitsu

- / Touzen no Shuen to Datsu-Youroppa-ka),” in Naoki Sakai and Jun'ichi Isomae, eds., *Overcoming Modernity and the Kyoto School: Modernity, Empire and Universality (Kindai no Choukoku to Kyoto-gakuha: Kindaisei, Teikoku and Fuhensei)* (Tokyo: Ibunsha), 265-320.
- (2010) “Müssen wir (nicht) meinen, was wir sagen? Ernsthaftigkeit und Aufrichtigkeit bei J. L. Austin und Stanley Cavell,” in Katrin Thiele and Katrin Trüstedt, eds., *Happy Days: Lebenswissen nach Cavell*, (München: Fink), 203-233.
- (2010) “The Deep Conditions of Secularity,” *Modern Theology*, vol. 26, no 3 (July), 382-403.
- (2010) “Fast Forward, Or: The Theologico-Political Event in Quick Motion (Miracles, Media, and Multitudes in St. Augustine),” in Willemien Otten, Arjo Vanderjagt, and Hent de Vries, eds., *How the West Was Won: Essays on the Literary Imagination, the Canon and the Christian Middle Ages for Burcht Pranger*, (Leiden and Boston: Brill), 255-280.
- (2009) “*Philosophia ancilla theologiae*: Allegory and Ascension in Philo’s *On Mating with the Preliminary Studies (De congressu quaerendae eruditionis gratia)*,” trans. Jack Ben-Levi, *The Bible and Critical Theory*, vol. 5 no. 3 (November), 41.1-41.19.
- (2009) “Naar een dieper pragmatisme: de actualiteit van de geesteswetenschappen in de voorbereiding & uitvoering van beleid,” *Intelligent Verbinden: Liber amicorum ter gelegenheid van het afscheid van Wim van de Donk als voorzitter van de WRR* (Den Haag: Wetenschappelijke Raad voor het Regeringsbeleid), 121-130.
- (2009) “Testing Existence, Exacting Thought: Reading Ronell with Deleuze,” in Diane Davis, ed., *Ronell: Critical Responses* (Urbana and Chicago: University of Illinois Press), 164-185.
- (2009) “Tiefendimension von Säkularität,” *Deutsche Zeitschrift für Philosophie*, vol. 57 no. 2, 301-318.
- (2009) “Preface to the Japanese Edition,” trans. Takaaki Kawai, in *Violence and Testimony: Kierkegaardian Meditations* (Tokyo: Getsuyosha Limited).
- (2009) “‘The Miracle of Love’ and the Turn to Democracy,” *CR: The New Centennial Review*, vol. 8 no. 3 (2009), 237-290.
- (2009) “Must We (NOT) Mean What We Say? Seriousness and Sincerity in the Work of J.L. Austin and Stanley Cavell,” in Ernst van Alphen, Mieke Bal, and Carel Smits, eds., *The Rhetoric of Sincerity*, ed. (Stanford: Stanford University Press, 2009), 90-118.
- (2009) “The Niebuhr Connection: Obama’s Deep Pragmatism,” Invited Contribution to *The Immanent Frame*, June 18.
- (2009) “A Genuine ‘Theologico-Political’ Phenomenon,” Invited Contribution to *The Immanent Frame*, June 16.
- (2009) “Ordinary Words,” in Aris Fioretos and Urs Engeler, eds., *Babel: Festschrift for Werner Hamacher*, (Berlin), 102-110.

- (2008) “Naïve and Reflective Faiths,” Invited Contribution to *The Immanent Frame*, December 20.
- (2008) “The ‘Option’ of Unbelief,” Invited Contribution to *The Immanent Frame*, December 19.
- (2008) “Derrida, Jacques,” trans. Nils F. Schott, in Stefan Gosepath, Wilfried Hinsch, and Beate Rössler, eds., *Handbuch der Politischen Philosophie und Sozialphilosophie*, ed. (Berlin and New York, Walter de Gruyter), vol. 1, 212-213.
- (2008) “Theologie, politische,” trans. Nils F. Schott, in Stefan Gosepath, Wilfried Hinsch, and Beate Rössler, eds., *Handbuch der Politischen Philosophie und Sozialphilosophie* (Berlin and New York, Walter de Gruyter), vol. 2, 1326-1330.
- (2008) “Introduction: Why Still ‘Religion?’” in Hent de Vries, ed., *Religion – Beyond A Concept* (New York: Fordham University Press), 1-98.
- (2008) “Le miracle au centre de l’ordinaire: le théologique-politique dans le “moral perfectionism” nord-américain,” in Philippe Capelle, ed., *Dieu et la cité: le statut contemporain du théologico-politique*, (Paris: Les Éditions du Cerf), 185-200.
- (2008) “Dialektik, Dekonstruktion und Wahrheit – Oder: Die Moral des Skeptizismus bei Adorno, Derrida und Cavell,” in Eva L.-Waniek and Erik M. Vogt, eds., *Derrida und Adorno. Zur Aktualität von Dekonstruktion und Frankfurter Schule*, (Vienna: Turia + Kant), 217-231.
- (2007) “La religion globale, la théologie minimale,” in René Major, eds., *Derrida pour les temps à venir*, (Paris: Éditions Stock), 199-221.
- (2007) “Levinas, Spinoza et le sens théologico-politique de l’écriture,” in Danielle Cohen-Levinas and Shmuel Trigano, eds., *Levinas et les théologies*, vol. 42 of *Pardès*, (Paris: Éditions in Press), 79-94.
- (2007) “The Shibboleth Effect: On Reading Paul Celan,” in Bettina Bergo and Raphael Zagury-Orly, eds., *Judeities* (New York: Fordham University Press), 175-213.
- (2006) “Instances,” trans. Pierre-Emmanuel Dauzat, in John D. Caputo and Michael J. Scanlon, eds., *Des Confessions: Jacques Derrida-Saint Augustin* (Paris: Stock), 256-276.
- (2006) “On Obligation: Lyotard and Levinas,” in Victor E. Taylor and Gregg Lambert, eds., *Jean-François Lyotard: Critical Evaluations in Cultural Theory*, vol. III (London and New York: Routledge), 73-100.
- (2006) “From ‘Ghost in the Machine’ to ‘Spiritual Automaton’: Philosophical Meditation in Wittgenstein, Cavell, and Levinas,” *International Journal for the Philosophy of Religion*, vol. 60 nos. 1-3 (December), 77-97.
- (2006) “Religion and Media: A Political Theological Problem,” in W. B. H. J. van de Donk, A. P. Jonkers, G. J. Kronjee and R. J. J. M. Plum, eds., *Geloven in het publieke domein: Verkenningen van een dubbele transformatie*, (Den Haag, Amsterdam: WRR/Amsterdam University Press), 447-471.

- (2006) "Introduction: Before, Around, and Beyond the Theologico-Political" in Hent de Vries and Lawrence E. Sullivan, eds., *Political Theologies: Public Religions in the Post-Secular World* (New York: Fordham University Press), 1-88.
- (2006) "Spinoza, Levinas, and the Theologico-Political Meaning of Scripture," in Hent de Vries and Lawrence E. Sullivan, eds., *Political Theologies: Public Religions in the Post-Secular World*, (New York: Fordham University Press), 232-248.
- (2006) "Im Umkreis des Theologisch-Politischen," in Joseph Cohen and Raphael Zagury-Orly, eds., *Judentümer: Fragen für Jacques Derrida* (Hamburg: Europäische Verlagsanstalt), 257-290.
- (2006) Hebrew translation of "From Ghost in the Machine to Spiritual Automaton: Philosophical Mediation in Wittgenstein, Cavell, and Levinas," in Amir Horowitz, Ora Lmor, Ram Ben-Shalom, and Avriel Bar-Levav, eds., *The Past and the Beyond: Studies in History and Philosophy Presented to Elazar Weinryb*, (Ra'anana: The Open University of Israel), 487-519.
- (2005) "Augenblicke. Zeit-Weisen von Augustinus bis Derrida und Lyotard," in Nikolaus Müller-Schöll and Saskia Reither, eds., *Aisthesis. Zur Erfahrung von Zeit, Raum, Text und Kunst*, (Schliengen: Edition Argus), 141 - 162.
- (2005) "On General and Divine Economy: Talal Asad's Genealogy of the Secular & Emmanuel Levinas's Critique of Capitalism, Colonialism, and Money," in David Scott and Charles Hirschkind, eds., *Powers of the Secular Modern: Talal Asad and His Interlocutors*, (Stanford: Stanford University Press), 113-133.
- (2005) "The Two Sources of the 'Theological Machine': Jacques Derrida and Henri Bergson on Religion, Technicity, War, and Terror," in Creston Davis, John Milbank, and Slavoj Žižek, eds., *Theology and the Political*, (Durham: Duke University Press), 366-389.
- (2005) "Vom 'Ghost in the machine' zum 'geistigen Automaten': Philosophische Meditation bei Wittgenstein, Cavell und Lévinas," trans. Nils F. Schott, in Eva Horn, Christoph Menke, Bettine Menke, eds., *Literatur als Philosophie – Philosophie als Literatur*, (Munich: Fink), 385-412.
- (2005) "Orientalism," *Encyclopedia of Religion*, ed. Lindsay Jones, 2nd ed. (New York, Macmillan), 6881-6885.
- (2005) "Instances: Temporal Modes From Augustine to Derrida and Lyotard," in John D. Caputo and Michael J. Scanlon, eds., *Augustine and Postmodernism: Confessions and Circumfession*, (Indianapolis: Indiana University Press), 68-88, with "Response by Jacques Derrida, *ibid.*, 88-90.
- (2004) "Les deux sources de la 'machine théologique: Une note sur Derrida et Bergson," *Cahiers de l'Herne* (Paris), 255-260.
- (2004) "Derrida et l'éthique: une pensée hospitalière," *Europe*, May, 234-256.
- (2004) "Instances: Levinas on Art and Truth," in Jeremiah Hackett and Jerald Wallulis, eds., *Philosophy of Religion for a New Century: Essays in Honor of Eugene Thomas Long* (Dordrecht, Boston, London: Kluwer Academic Publishers), 187-210.

- (2003) “Die andere Theologie: Adorno über begriffliche Idolatrie,” in Florian Uhl and Artur R. Boelderl, eds., *Die Sprachen der Religion: Schriften der Österreichischen Gesellschaft für Religionsphilosophie* 4 (Berlin: Parerga), 257-292.
- “(2003) Autour du théologico-politique,” in Joseph Cohen and Raphael Zagury-Orly, eds., *Judéités: Questions pour Jacques Derrida* (Paris: Galilée), 277-301.
- (2002) “‘The Other Theology’: Adorno on Conceptual Idolatry,” *Archivio di Filosofia*, vol. 70 no. 3, 669-790.
- (2002) “Horror Religiosus: Response to Nicholas Wolterstorff, Joseph Margolis, and Casey Haskins,” in Ludwig Nagl, ed., *Religion nach der Religionskritik* (Berlin and Vienna: Akademie Verlag). 301-314.
- (2002) “Levinas ‘christlich gelesen’?” in Josef Wohlmuth, ed., *Phänomenologie, Differenz, Transzendenz: Sprachfigurationen “jüdisch” und “christlich” gelesen* (Paderborn: Schöningh), 67-92.
- (2002) “Lapsus absolu: ‘Dichtung’ und ‘Wahrheit’ in Maurice Blanchots *L’instant de ma mort*,” in Andrea Kern and Ruth Sonderegger, eds., *Falsche Gegensätze: Zeitgenössische Positionen zur philosophischen Ästhetik* (Frankfurt: Suhrkamp), 176-208.
- (2001) “Of Miracles and Special Effects,” *International Journal for the Philosophy of Religion* vol. 50 nos 1-3, 41-56.
- (2001) “Derrida and Ethics: Hospitable Thought,” in Thomas Cohen, ed., *Jacques Derrida and the Humanities* (Cambridge: Cambridge University Press), 172-192.
- (2001) “In Media Res: Global Religion, Public Spheres, and the Task of Contemporary Comparative Religious Studies,” in Hent de Vries and Samuel Weber, eds., *Religion and Media* (Stanford: Stanford University Press), 3-42.
- (2001) “Levinas über Kunst und Wahrheit,” in Hans-Dieter Gondek and Burkhard Liebsch, eds., *Vernunft im Zeichen des Fremden: Zur Philosophie von Bernhard Waldenfels*, (Frankfurt: Suhrkamp), 99-129.
- (2001) “Gewalt und Bezeugung,” in Ursula Erzgräber and Alfred Hirsch, eds., *Sprache und Gewalt* (Berlin: Arno Spitz), 159-190.
- (2000) “De terugkeer van ‘religie’ en de taak van de filosofie,” dossier on *Philosophy and the Turn to Religion, Krisis: Tijdschrift voor Empirische Filosofie*, vol. 1 no. 4, 6-11.
- (2000) “Horror Religiosus,” dossier on *Philosophy and the Turn to Religion, Krisis: Tijdschrift voor Empirische Filosofie*, vol. 1 no. 4, 41-53.
- (2000) “The Theology of the Sign and the Sign of Theology,” in Ilse N. Bulthof and Laurens ten Kate, eds., *Flight of the Gods: Philosophical Perspectives on Negative Theology* (New York: Fordham University Press), 166-194.

- (2000) “Transnihilistic Propositions: A Debate Between Thierry de Duve and Hent de Vries,” *ASCA Yearbook 1999*, (Amsterdam: ASCA), 131-151.
- (2000) “Philosophy and the Task of Contemporary Comparative Religious Studies,” in Henri A. Krop, Arie L. Molendijk and Hent de Vries, eds., *Post-Theism: Reframing the Judeo-Christian Tradition* (Leuven: Peeters Publishing House), 537-552.
- (1999) “Winke: Divine Topoi in Nancy, Hölderlin, Heidegger,” in Aris Fioretos, ed., *The Solid Letter: Readings of Friedrich Hölderlin* (Stanford: Stanford UP), 94-120.
- (1999) “Deconstruction and America,” in Ieme van der Poel, Sophie Bertho, and T. Hoenselaars, eds., *Traveling Theory: France and the United States* (Madison and Teaneck: Fairleigh Dickinson UP/London: Associated UP), 72-98.
- (1999) “Confessions – la religion,” in Marie-Louise Mallet, ed., *L’animal autobiographique. Autour de Jacques Derrida* (Paris: Galilee), 493-513.
- (1999) “Die Bezeugung des Anderen. Von *Temps et récit* zu *Soi-même comme un autre*,” in Burkhard Liebsch, ed., *Hermeneutik des Selbst – Im Zeichen des Anderen. Zur Philosophie Paul Ricoeurs*, (Freiburg: Alber), 202-223.
- (1998) “De Universiteit als kosmopolis: Martha Nussbaums ‘Cultivating Humanity,’” *Tijdschrift voor Literatuurwetenschap* 3, 210-222.
- (1998) “In Media Res: The Turn to Religion,” published in English, French, German, and Dutch, *Theaterschrift*, no. 13, 16-33.
- (1998) “Stanley Cavell: Filosoof van het gewone,” Introduction to *Dit nieuwe maar onbereikbare America. Emerson na Wittgenstein* [trans. by Frans van Zetten of Stanley Cavell, *This New Yet Unapproachable America*] (Amsterdam: Parrèsia), 7-27.
- (1998) “Formal Indications,” *Modern Language Notes*, vol. 113 no. 3, 635-688.
- (1998) “Levinas,” *A Companion to Continental Philosophy*, ed. Simon Critchley and William R. Schroeder (Oxford: Blackwell), 245-255.
- (1998) “‘Lapsus absolu’: Some Remarks on Maurice Blanchot's *l’Instant de ma mort*,” *Yale French Studies* 93, 30-59.
- (1998) “On Obligation: Lyotard and Levinas,” *Graduate Faculty Philosophy Journal*, vols. 20/21 nos. 1/2, 83-112.
- (1997) “Violence and Testimony. On Sacrificing Sacrifice,” in Hent de Vries and Samuel Weber, eds., *Violence, Identity and Self-determination* (Stanford: Stanford University Press), 14-43.
- (1997) With Samuel Weber: “Introduction,” in Hent de Vries and Samuel Weber, eds., *Violence, Identity and Self-determination* (Stanford: Stanford University Press), 1-13.

- (1996) "Cultural Analysis - On Theorizing the Present," *ASCA Brief Yearbook* (Kampen: Kok Pharos Publishers), 3-6.
- (1996) "Mimesis, Truth, Politics," *ASCA Brief-Yearbook ASCA Brief Yearbook* (Kampen: Kok Pharos Publishers), 65-68.
- (1995) "Attestation du temps et de l'autre. De *Temps et récit* à *Soi-même comme un autre*," in Jean Greisch, ed., *Paul Ricoeur - L'herméneutique à l'école de la phénoménologie* (Paris: Beauchesne), 21-42.
- (1995) "Adieu, à Dieu, A-dieu. Retracing a Levinasian Figure," in Adriaan Peperzak, ed., *Ethics as First Philosophy*, (London and New York: Routledge), 275-289.
- (1995) "*Sei gerecht!* Lyotard over de verplichting," in Harry Kunneman and Richard Brons, eds., *Lyotard lezen: Ethiek, onmenselijkheid en sensibiliteit*, (Boom, Meppel), 32-49.
- (1994) "Theotopographies: Nancy, Hölderlin, Heidegger," *Modern Language Notes* 109, 445-477.
- (1993) "Ellipses of Enlightenment: Derrida and Kant," in Harry Kunneman and Hent de Vries, eds., *Enlightenments. Encounters between Critical Theory and Contemporary French Thought* (Kampen: Kok Pharos), 211-256.
- (1993) "Das Schibboleth der Ethik. Derrida und Celan," *Ethik der Gabe. Denken nach Jacques Derrida*, ed. Michael Wetzell and Jean-Michel Rabaté (Berlin: Akademie Verlag), 57-80.
- (1992) "Le Schibboleth de l'éthique: Derrida avec Celan," in Michael Wetzell and Jean-Michel Rabaté, eds., *L'éthique du don: Jacques Derrida et la pensée du don, Colloque de Royaumont décembre 1990* (Paris: Métailié-Transition/Seuil), 212-238.
- (1992) "Anti-Babel: The 'Mystical Postulate' in Benjamin, de Certeau and Derrida," *Modern Language Notes* 107, 441-477.
- (1991) "Zum Begriff der Allegorie in Schopenhauers Religionsphilosophie," in Wolfgang Schirmacher, ed., *Schopenhauer, Nietzsche und die Kunst, Schopenhauer-Studien* 4, 187-197.
- (1989) "Die *Dialektik der Aufklärung* und die Tugenden der Vernunftskopsis: Versuch einer dekonstruktiven Lektüre ihrer subjektphilosophischen Züge," in Haary Kunneman and Hent de Vries, eds., *Die Aktualität der 'Dialektik der Aufklärung: Zwischen Moderne und Postmoderne* (Frankfurt and New York: Campus), 183-209.
- (1989) With Harry Kunneman: "Einleitung," in Haary Kunneman and Hent de Vries, eds., *Die Aktualität der 'Dialektik der Aufklärung: Zwischen Moderne und Postmoderne* (Frankfurt and New York: Campus), 9-14.
- (1988) "Theologie in pianissimo: de afnemende en de blijvende verstaanbaarheid van het spreken over God," in H. J. Adriaanse and H. A. Krop, eds., *Theologie en rationaliteit: Godsdienstwijzgerige bijdragen* (Kampen: Kok), 260-302.

- (1988) "Theologie en moderniteit, rationaliteit en scepsis," *Nederlands Theologisch Tijdschrift* 42, 21-41.
- (1988) "Moralität und Sittlichkeit. Zu Adornos Hegelkritik," in H. Kimmerle, W. Lefèvre, and R. W. Meyer, eds., *Hegel-Jahrbuch 1988*, 300-307.
- (1987) "Philosophia ancilla theologiae bij Philo van Alexandrië, Over de verhouding van de propaedeutische disciplines, de filosofie en de wijsheid in Philo's traktaat, *De congressu eruditionis gratia*," *Stoicheia* 3, 27-52.
- (1987) "Theologie als allegorie, Over de status van de joodse gedachtenmotieven in het werk van Walter Benjamin," in H. J. Heering, ed., *Vier joodse denkers in de twintigste eeuw, Rosenzweig, Benjamin, Fackenheim, Levinas* (Kampen: Kok), 22-51.
- (1987) "Westerse rationaliteit en cynisme, sceptische argumenten voor het politieke realisme," in Meerten B. ter Borg and Lammert Leertouwer, eds., *Het neorealisme in de politiek: Theologisch beschouwd* (Baarn: Ambo), 109-127.
- (1985) "De godsdienstwijsgerige relevantie van Adorno's 'Meditationen zur Metaphysik'. Prolegomena voor een confrontatie met het werk van Levinas," in C. van Eck and H. Philipse, eds., *Praesidium libertatis, Filosofische Reeks* 13, 92-98.

BOOK REVIEWS

- (2004) "In der Gewalt des theologisch-politischen Dilemmas," Review of Heinrich Meier, *Das theologisch-politische Problem. Zum Thema von Leo Strauss*, trans. Nils F. Schott (Stuttgart: Metzler, 2003), *Deutsche Zeitschrift für Philosophie*, vol. 52 no. 5, 823-829.
- (1988) Review of R. J. Siebert, *The Critical Theory of Religion: The Frankfurt School: From Universal Pragmatic to Political Theology* (Berlin, New York, Amsterdam), *Bijdragen* 4 (1988), 468-470.
- (1988) Review of R. A. Cohen, *Face to Face with Levinas* (New York: 1986), *Bijdragen* 3, 348-350.

TRANSLATION

- (1989) Emmanuel Levinas, "Heidegger, Gagarin und wir," trans. Hent de Vries and Karin Schulze, *Zeitkritik nach Heidegger*, ed. Wolfgang Schirmacher (Essen: Die blaue Eule), 85-88.

INTERVIEWS

- (2015) "Gesprek met een wonderfilosoof"
http://www.rkk.nl/nieuws/gesprek_met_een_wonderfilosoof
- (2014) Contribution to *Unpacking Derrida's Library* (screening October 10th, 2014, from 5:15-6:15 pm at Princeton University), a video featuring comments by Judith Butler, Hélène Cixous, Hent

de Vries, Avital Ronell, Gayatri Chakravorty Spivak, and Samuel Weber (122 minutes)
https://slought.org/resources/unpacking_derrida

- (2013) “No Religion Without Violence, No Violence Without Religion,” An Interview with Liat Elkayam *Haaretz*, April 19.
- (2011) “Minimal Difference with Maximal Import: ‘Deep Pragmatism’ and Global Religion. An Interview with Hent de Vries,” by Victor Taylor, *Journal for Cultural and Religion Theory (JCRT)*, vol. 11 no. 3, 1-19.
- (2009) “Radikaalimystiikka ja ihmeen politiikka—Haastattelussa Hent de Vries,” *Niin & Näin* 3, 76-78.
- (2009) “Religie is nooit weggeweest,” Interview with *Filosofie Magazine*, May 22.
- (2006) Interviewed by Gary Shapiro for an article on Emmanuel Levinas, “A Rising French Philosopher,” in *The New York Sun*, June 2.
- (2005) *Trouw*, June 3.
- (2001) *NRC Handelsblad*, June 6.
- (1997) Local Radio Amsterdam, June, concerning the Conference on the 50th anniversary of Heidegger’s “Letter on Humanism.”
- (1994) Lokale Radio Amsterdam, June, concerning the Conference on “Violence, Identity, and Self-Determination.”

MOBILE APPS

Advisor of the production team of Jumping Pages Inc., led by its founder and director Rania Ajami, for the award winning Ipad and mobile phone app “Maggie and her Magical Glasses.”

http://www.parents-choice.org/product.cfm?product_id=32815&StepNum=1&award=aw

INVITED LECTURES

“Theory and Praxis: Revisiting the Premises, Reliving the Debate,” Director’s Lecture, School of Criticism and Theory (SCT) at Cornell University, Ithaca, June 15, 2023.

“The Eschatological and Apocalyptic Suspension and Disavowment of Historical Teleology,” Invited contribution to the conference on “History and Teleology,” Department of Philosophy, Tel Aviv University, December 18-19, 2022.

- “The Apocalyptic Motif,” Conference in Honor of Jean-Luc Marion, Divinity School, The University of Chicago, November 2-4, 2022.
- “Virtual Archives: The Sources and Repositories of Philosophical Critique,” Director’s Lecture at the School of Criticism and Theory (SCT), at Cornell University, June 15, 2022.
- “Virtual Archives: The Sources and Repositories of Philosophical Critique,” Keynote address at international conference on “Tradition and Critique: Literature, Culture and Philosophy,” Tel Aviv University, May 29, 2022.
- “Global versus Public Religions,” Conference in honor of José Casanova on the occasion of “A Quarter Century of Public Religions,” Georgetown University, Washington DC, April 19-20, 2022.
- “‘Nobody’s Perfect’: Moral Imperfectionism in *Ozark*,” Conference on Ethics and Politics of 21st Century TV Series, La Maison Française, NYU, April 1, 2022.
- “Likeness and Beyond,” Book panel on Paul North’s *Bizarre-Privileged Items in the Universe* (New York: Zone Books, 2021), New York University, October 15, 2021.
- “Conversion: Epitomizing Phenomenology’s Anti-Naturalist Attitude,” Invited lecture conference on The Phenomenology of Religion: New Perspectives,” Oxford University, October 4, 2021.
- “The First Mediation: Notes on the Religious Apparatus,” Director’s Lecture at the School of Criticism and Theory (SCT), Cornell University, Ithaca, June 30, 2021.
- “Critical Comments,” Book panel on Peter Gordon, *Migrants in the Profane: Critical Theory and the Question of Secularization* (Yale University Press, 2020), Department of History, NYU, February 17, 2021.
- “Critical Comments,” Book panel on Edward Baring, *Converts to the Real: Catholicism and the Making of Continental Philosophy* (Harvard University Press, 2019), Department of History, NYU, February 27, 2020.
- “Translating God(s),” Conference “On the Heritage of Postcolonial Studies: Translating the Untranslatable,” organized by the International Research Center for Japanese Studies, Nichibunken, Kyoto, at the Cornell Club, New York City, February 14, 2020.
- “On Inexistence,” Keynote Address, NYU-Peking University-Tokyo University-Australian National University Winter Institute on “Beyond Identity Politics: Global Challenges and Humanistic Responses,” New York University, January 6, 2020.
- “Notes on Divine Inexistence,” Minerva-Center Symposium on Critique, Translation, and Commentary, organized by Eli Friedlander, James Conant, and Johannes Haag, Department of Philosophy, Tel Aviv University, December 15-17, 2019.

- Keynote at the graduate student conference devoted to the 20th anniversary of the publication of my *Philosophy and the Turn to Religion*, organized by graduate students at the Divinity School of the University of Chicago, October 24-25, 2019.
- “Aesthetic, Metaphysical, and Spiritual Experience: Celebrating the 50th Anniversary of Theodor W. Adorno’s *Aesthetic Theory*,” Public Lecture, School of Criticism and Theory, Cornell University, Ithaca, July 22, 2019.
- “Aesthetics and Spiritual Experience in Theodor W. Adorno’s *Aesthetic Theory*,” Invited Public Lecture, Department of History and Minda de Gunzburg Center for European University, Harvard University, April 16, 2019.
- Response to book panel on the Hebrew translation of “Philosophy of Miracle: A Short Introduction [Resling Publishers: Tel Aviv, 2018]” School of Philosophy, Linguistics, and Science Study, Tel Aviv University, December 27, 2018.
- “‘Every view of things that is not strange is false’: Notes on the Epistemology of Wonder,” Department of Philosophy, Tel Aviv University, December 26, 2018.
- Respondent and moderator, Minerva-Center Symposium on Neo-Kantianism and Jewish Thought, organized by Eli Friedlander, James Conant, and Johannes Haag, Department of Philosophy, Tel Aviv University, December 17-20, 2018.
- “From Divine Economy to Political Spirituality,” Concluding Keynote Lecture, Conference on “Political Theology: Promise and Prospects,” Martin Marty Institute for the Advanced Study of Religion, Divinity School, University of Chicago, November 9, 2018.
- “The Concept of God,” “Judaism, Christianity, Islam: Untranslatables and Crossovers,” Workshop with Barbara Cassin on “Les intraduisibles des trois monothéismes,” Brown University, October 11-13, 2018.
- “‘Every view of things that is not strange is false’: Notes on the Epistemology of Wonder,” Plenary Lecture, School of Criticism and Theory, Cornell University, July 24, 2018.
- “SCT: Then and Now,” School of Criticism Board of Senior and Honorary Fellows Conference on “Criticism and Theory Now,” Casa Italiana, New York University, April 27, 2018.
- “Miracles et métaphysique,” Six public lectures given as Titulaire de la Chaire de Métaphysique Étienne Gilson at the Institut Catholique de Paris, March 12, 13, 14, 19, 20, 21, 2018.
- “‘Every view of things that is not strange is false’: Revolution, Resistance, and the Epistemology of Wonder,” Invited Keynote Address on “1968 in Global Perspective,” Comparative Literature Conference, University of South Carolina, February 16, 2018.
- “The Original Phenomenon in the Present: Pierre Hadot’s Reading of J.W. Goethe,” Invited lecture, Deutsches Haus, Columbia University, New York, February 8, 2018.

“The Original Phenomenon in the Present: Pierre Hadot’s Reading of J.W. Goethe,” Invited Lecture, Minerva-Center Symposium on Goethe and Philosophy, organized by Eli Friedlander, James Conant, and Johannes Haag, Tel Aviv University, December 21, 2017.

Invited book panel contribution on Nasser Zakariya’s *A Final Story*, The NYU Intellectual History Workshop, December 4, 2017.

“*Theologia crucis*: Heidegger’s Luther,” Public lecture, School of Criticism and Theory, Cornell University, July 5, 2017.

“*Hölzerne Eisen*: The Aporias of Hermeneutic and Political Theology,” Invited Lecture, Conference on “Luther, Barth, and Movements of Theological Renewal (1918-1933),” commemorating the 500th anniversary of the Reformation, Princeton Theological Seminary, June 21, 2017.

“Figures de l’expérience spirituelle,” École doctorale, Université de Paris I, Sorbonne-Panthéon, Paris, May 26, 2017.

“En sortant de l’ordinaire,” Centre de philosophie contemporaine (PhiCo), Université de Paris I, Sorbonne-Panthéon, Paris, May 20, 2017.

“Opening Remarks,” The Structuralist Controversy and its Legacy, 1966 Anniversary Conference, Humanities Center, Johns Hopkins University, April 21, 2017.

“Spiritual Exercise, the Very Concept,” Invited Lecture, Department of Comparative Literature, University of Buffalo, March 9, 2017.

“Vernacular Theologies,” Invited Contribution to Workshop, Public Theologies Project, sponsored by Luce Foundation, Department of German and Program in Religious Studies, University of California, Berkeley, February 16-17, 2017.

Invited panel contribution on Peter Gordon’s *Adorno and Existence* (Harvard University Press, 2016), with Peter Gordon, Tamsyn Shaw, and Stefanos Geroulanos, Department of History, New York University, February 10, 2017.

“Phenomenology and Psychoanalysis,” Invited lecture, the Richardson Seminar in the History of Psychiatry, Weill Cornell Medical School, New York City, February 1, 2017.

“The United States Election: A World Affair,” Panel contribution organized by the International Studies Leadership Committee and European Horizons, Johns Hopkins University, October 6, 2016.

“After and Beyond Structuralism: The Humanities Center at Johns Hopkins, Then and Now,” Conference on The Making of the Humanities, Johns Hopkins University, October 5, 2016.

“Spiritual Experience,” Invited Lecture, Graduate Institute of Christian Philosophy, St. Paul’s Episcopal Church, Baltimore, July 30, 2016.

- “Spiritual Experience,” Director’s Lecture, School of Criticism and Theory (SCT), Cornell University, Ithaca, June 22, 2016.
- “Word of Welcome,” 40th Anniversary Conference of the School of Criticism and Theory (SCT), Criticism and Theory in an Age of Populism, Mahindra Humanities Center, Harvard University, April 28-29, 2016.
- “L’après du structuralisme,” International Colloquium on Roland Barthes: “To Write: An Intransitive Verb?,” organized by the Centre Louis Marin, Johns Hopkins University, April 8, 2016.
- “Opening,” 50th Anniversary Conference of the Humanities Center, Johns Hopkins University, March 24-25, 2016.
- “Spiritual Experience,” Invited Lecture, Department of German, New York University, February 22, 2016.
- “The Coherence of Heidegger’s Thought,” Workshop on *Poetics and Politics: With Philippe Lacoue-Labarthe*, Humanities Center, Johns Hopkins University, February 19, 2016.
- “Jacques Derrida and the Theodor W. Adorno Prize of the City of Frankfurt,” Panel with Avital Ronell, Christopher S. Wood, Dominik Zechner, and Paul North, on “What is a Prize?,” Annual Conference of the German Studies Association, Washington, October 4, 2015.
- Invited Contribution to Faculty Workshop on “Religion and World Order,” Berkley Center for Religion, Peace, and World Affairs, Georgetown University, September 18, 2015.
- “Out of the Ordinary: Revisiting the Everyday,” Director’s Lecture, School of Criticism and Theory (SCT), Cornell University, Ithaca, July 20, 2015.
- Invited Lecture, Conference “Post-Phonements: Avital Ronell, *The Telephone Book*—Twenty-fifth Anniversary,” Harvard University, April 23, 2015.
- “*Toute vue des choses qui n’est pas étrange est fausse.*” Fact and Wonder in the Global University,” Lecture series ‘Think! Humanities,’ Het Maagdenhuis, University of Amsterdam, March 19, 2015.
- “Zijn wonderen actueel?,” Debate with Rens Bod, Burcht Pranger, and Birgit Meyer, SPUI25, Amsterdam, March 17, 2015.
- “The Passionate Utterance of Love: Apophatic, Phenomenological, and Pragmatic Perspectives,” Public lecture at the School of Philosophy and Religions, School of Philosophy and Religions, Hebrew University, January 4, 2015.
- “Translating God: Jacques Derrida and the Phenomenology of Religion,” Key-note address with a response by Michal Ben-Naftali, Faculty of Humanities, Tel Aviv University, December 30, 2014.

“Must We Mean What We Say? Sincerity and Seriousness in Ancient and Modern Tragedy and Philosophy,” Yearly intensive seminar as Distinguished Visiting Professor, Faculty of Humanities, Hebrew University, Jerusalem, December 21, 2014 - January 7, 2015.

Lecture “Spiritual Exercises: the Very Concept,” Workshop on Spiritual Exercises, Humanities Center, Johns Hopkins University, December 4, 2014.

“Theology Revisited,” Keynote address, Graduate Student Conference on “Leaps of Faith: Figurations of Belief in Literature and Critical Thought,” Department of Comparative Literature, University of California, Berkeley, November 21-22, 2014.

“*Invocatio Dei*: Religion and the European Constitution,” Workshop on invited pre-circulated paper, Department of German, University of California, Berkeley, November 19, 2014.

“Un pragmatisme profond,” Conference *Jacques Derrida et la philosophie à venir* (in commemoration of the tenth anniversary of his death), Fondation Maison des Sciences de l'Homme (FMSH), Paris, November 6-8, 2014.

“Monothéisme et violence,” Invited lecture in the context of a seminar by Philippe Capelle-Dumont on “Dieu, un seul. La question du monothéisme,” Université Marc Bloch Strasbourg, November 5, 2014.

Invited Lecture, Conference celebrating a work by Avital Ronell, *The Telephone Book*, Deutsches Haus & Center for the Study of Gender and Sexuality, New York University, October 30, 2014.

“Spiritual Exercises: The Very Concept,” Director’s Lecture at the School of Criticism and Theory (SCT), Cornell University, Ithaca, July 1, 2014.

“Reverse Breakthrough: The Dutch Connection,” Invited Lecture, Workshop on The Future of the Religious Party, Luce Global Politics and Religion Initiative, Johns Hopkins School for Advanced International Studies (SAIS), Washington, May 9, 2014.

Invited Lecture, Conference on Crossing Worlds: Translation, Eventfulness, and the Political, organized by the Barnard Center for Translation Studies and the Institute for Comparative Literature and Society at Columbia University, to be held at Barnard College, May 3, 2014.

“*Invocatio Dei* and the Discipline of Tolerance,” Ninian Smart Memorial Lecture,” Department of Religion, University of Santa Barbara, May 1, 2014.

Invited Commentator on the Tanner Lectures on Human Values by Eric L. Santner, University of California, Berkeley, April 15-17, 2014.

“*Invocatio Dei*: Religion and the European Constitution,” Conference on “Theorizing Religion in Modern Europe,” organized by the Harvard Colloquium for Intellectual History, Minda de Gunzburg Center for European Studies at Harvard University, March 7-8, 2014.

- “Static and Dynamic: Old and New Archives of Culture and More,” invited panelist, workshop on “How to Define Cultural Dynamics,” Grand Opening of the DAAD-funded Thematic Network *Principles of Cultural Dynamics*, Freie Universität, Berlin, January 24, 2014.
- “What is Global About Global Humanities?,” Invited panelist at the opening plenary event during the Grand Opening of the DAAD-funded Thematic Network *Principles of Cultural Dynamics*, Freie Universität, Berlin, January 23, 2014.
- “*Invocatio Dei*: Religion and the European Constitution,” Annual Sternberg Lecture, Department of Comparative Religion, Hebrew University, Jerusalem, December 30, 2013.
- Distinguished Visiting Professor, Faculty of Humanities, School of Theology and Philosophy, Hebrew University, Jerusalem, December 15, 2013 - January 3, 2014.
- “*Invocatio Dei* and the European Constitution,” Invited Presentation, Luce Global Politics and Religion Initiative, School for Advanced International Studies (SAIS), Washington, December 4, 2013.
- “The Events of the Arab Spring and the Dual Optics of Political Vision,” Keynote Address, Conference on Islamic Media: The Sense and Sensation of Religion, Duke University, October 4, 2013.
- “The Kierkegaardian Moment: Dialectical Theology and its Aftermath,” International Conference Celebrating the Bicentenary of Søren Kierkegaard’s Birth, Humanities Center, Johns Hopkins University, September 20, 2013.
- “A ‘New Way of Conceiving Miracles’: Sari Nusseibeh, al-Ghazali, Avicenna, and the Politics of Secular Faith,” Masterclass, Conference on Religion and Representation, Zentrum für Literaturforschung, Berlin, September 17, 2013.
- “Theology Now,” Keynote Address, Conference on Religion and Representation, Zentrum für Literatur- und Kulturforschung, Berlin, September 16, 2013.
- “*Total Recall*: Reflections on the Religious Archive in an Age of New Media,” Keynote Address, Conference on History, Memory, and Representation, co-organized by the Nordic Network in the Philosophy of Religion, University of Södertörn, Stockholm, June 16-18, 2013.
- “A Religious Canon for Europe?,” Workshop on pre-circulated essay, Forum on Religion, London School of Economics, Department of Anthropology, June 14, 2013.
- “Of Miracles, Events, and Special Effects,” Invited Lecture, Forum on Religion, London School of Economics, Department of Anthropology, June 13, 2013.
- “*Invocatio Dei* and the European Constitution,” Invited paper (in absentia, delivered by Dana Hollander), Zentrum für Literatur- und Kulturforschung, Berlin, May 29, 2013.
- “Benjamin on Miracles,” Invited Seminar, Response by Michael W. Jennings, Program in European Cultural Studies, Princeton University, April 17, 2013.

“Jacob Taubes and Karl Barth,” Invited Lecture, Conference on “Jacob and Susan Taubes and Their Circles,” organized in partnership with the *Zentrum für Literatur- und Kulturforschung* (Berlin), University of California at Los Angeles, March 18, 2013.

“Theology Now,” Invited Lecture, Conference and Board Meeting of the School for Criticism and Theory (SCT), Stanford University, March 8, 2013.

Distinguished Visiting Fellow, Cogut Center for the Humanities, Brown University, Providence, February 4-8, 2013.

Invited Lecture on “Theology Now,” University of Chicago Divinity School, January 28, 2013.

Seminar on “Miracle Workers of the Eleventh Hour: The Need for Exemplary Figures,” Department of Comparative Religion, Hebrew University, December 31, 2012.

Book panel with responses by Yitzhak Benyamini, Michal Ben Naftali, Pini Ifergan, and Eli Friedlander to celebrate the publication of *Dat Ve'Alimout: Derrida Ve'ha Teologi Politi* [*Religion and Violence: Derrida and the Theologico-Political*], Hebrew translation, Minerva Institute and Department of Philosophy, Tel Aviv University, December 30, 2012.

Seminar on “New Transformations of the Public Sphere: Europe’s Post-Secular Challenge and the Case for Deep Pragmatism,” European Forum, Hebrew University, December 25, 2012.

Seminar on “The World as Absolute Miracle: Ludwig Wittgenstein’s “Lecture on Ethics,” School of Philosophy and Religion, Hebrew University, December 24, 2012.

Public lecture “Of Miracles, Events, and Special Effects: Global Religion in an Age of New Media,” Van Leer Jerusalem Institute for Advanced Studies, December 23, 2012.

“Of Miracles,” Invited Lecture, Department of German, Princeton University, November 27, 2012.

“Philosophical Fieldwork,” Invited Presentation, Department of Philosophy, National University of Singapore, November 20, 2012.

“Wittgenstein on Miracles,” Invited Lecture, Department of Philosophy, National University of Singapore, November 19, 2012.

Skype Keynote Address on “Education as a Creative Production of Culture,” Third Annual International Philosophy Conference and the Twenty-First Undergraduate Philosophical Conference held by Salt Lake Community College, November 9, 2012.

Visiting Professor in the Council of the Humanities and Stewart Fellow in the German Department, Princeton University, September 1, 2012 – January 31, 2013.

Visiting Faculty Member in the School of Criticism and Theory at Cornell University, Seminar on “Miracles, Events, Effects,” June 17 – July 27, 2012.

Master-class on “Miracles, Events, Effects,” Department of Philosophy and Amsterdam School for Cultural Analysis, University of Amsterdam, May 31, 2012.

Invited Discussant, Leslie Center for the Humanities, Dartmouth College, May 25, 2012.

“Le miracle au centre de l’ordinaire,” Intensive Seminar, Collège International de Philosophie, Paris, May 7, 9, 11, 2012.

“Le miracle des miracles”: théologie, ontologie, éthique (de Martin Heidegger et Ludwig Wittgenstein à Stanley Cavell et Hilary Putnam),” Invited Lecture at the Husserl Archives, École Normale Supérieure, Paris, May 5, 2012.

Invited Lecture at the International Workshop on “Demonic Technologies: Walter Benjamin and the Return of Religion in the Study of Technology,” Mahindra Humanities Center, Harvard University, April 27 -28, 2012.

“Of Old and New Archives: Sites for Philosophical Fieldwork,” Conference on “Rethinking the Human Sciences,” Institute for Comparative Literature and Society, Columbia University, New York, March 30, 2012.

“Comments on Religious Freedom,” Invited panel contribution to the Religious Freedom Project, The Berkley Center for Religion, Peace, and World Affairs, Georgetown University, February 10, 2012.

“Miracles, Events, Effects,” Department of Philosophy, Tel Aviv University, December 26, 2011.

Co-Chair of the panel on “Benjamin and Religion” at the conference of the International Walter Benjamin Society, Princeton University, November 3-6, 2011.

“Ereignis und Wunder,” Invited lecture at the conference on “Erfahrung und Ereignis: Neue Perspektiven der Religionsphilosophie,” organized by the Romano Guardini Lehrstuhl, Theological Faculty, Humboldt University, Berlin, October 20-21, 2011.

“Opening Remarks,” Concluding Symposium “The Future of the Religious Past,” Netherlands Organization for Scientific Research (NWO), Beurs van Berlage, Amsterdam, June 16-18, 2011.

Masterclass on “Philosophy and the Event,” Department of Philosophy and Amsterdam School of Analysis, June 15, 2011.

“A Comment of Holiness,” Concluding Panel, International Philosophy Festival, Mishkenot Sha’ananim, Jerusalem, May 20, 2011.

“‘The Return of God’ – Revival of Religion in the 21st Century,” International Philosophy Festival, Mishkenot Sha’ananim, Jerusalem, May 18-20, 2011.

“Of Miracles and Special Effects,” Lecture at the invitation of the Scholion Center for Interdisciplinary Research of Jewish Studies and its Workshop on “The Exegetical Imagination in Religion and the Arts,” Hebrew University, Jerusalem, May 16-17, 2011.

- “Le miracle au centre de l’ordinaire: meditations philosophiques et politiques,” four invited lectures given as the holder of the “Chaire de sciences des religions,” École des sciences philosophiques et religieuses, Université Saint Louis, Brussels, May 2-3, 2011.
- “Inverse versus Dialectical Theology (Adorno, Horkheimer, Barth),” Eberhart L. Faber Lecture, in the context of the Conference on the “Rhetorics of Religion in Germany, 1900-1950,” Departments of German and of Religion, Princeton University, March 31- April 2, 2011.
- “Response to Fred Dallmayr,” Symposium on Pluralism and Post-Secularity, Catholic University, Washington, February 17, 2011.
- “A Religious Canon for Europe? Policy, Education, and the Post-Secular Challenge,” Piet Akkermans Lecture 2010, College of Europe, Bruges, Belgium, December 7, 2010.
- “Sovereignty Contested,” Annual Meeting of the American Academy of Religion, Atlanta, October 30, 2010.
- “Opening Remarks,” Conference on “Religion in the Public Domain,” Netherlands Organization for Scientific Research (NWO), University of Amsterdam, September 24, 2010.
- “Of Miracles and Special Effects: Global Religion in the Age of New Media,” keynote address, Conference on “Wissen von Religion,” University of Erfurt, September 23, 2010.
- “A New Conception of Miracles: Sari Nusseibeh’s Secular Faith,” Department of Comparative Literature, University at Buffalo, April 29, 2010.
- “World Religions and Global Religions,” Center for the Study of World Religions, Harvard Divinity School, April 15-16, 2010.
- “*et iterum de Deo*: Jacques Derrida and the Tradition of Divine Names,” keynote address, Conference on “Derrida and Religion,” organized by the Humanities Center and the Center for European Studies, Harvard University, March 26, 2010.
- “New Perspectives on Miracles,” Humanities Institute, University of Michigan, Ann Arbor, March 20, 2010.
- “Philosophy and World Religion,” Humanities Institute, University of Michigan, Ann Arbor, January 22, 2010.
- “Global Religion and the Post-Secular Challenge: American and European Perspectives,” Weatherhead Center for International Affairs, Harvard University, November 4, 2009.
- “Global Religion and the Post-Secular Challenge: Towards a Deep Pragmatism,” workshop with Jürgen Habermas on “Religion, the Public Sphere, and World Society,” Social Science Research Council and the New York University Institute for Public Knowledge, New York, October 23-25, 2009.

- “Towards a New Conception of Miracles: Sari Nusseibeh’s Secular Faith,” John Hope Franklin Center for the Interdisciplinary and International Studies, Duke University, September 9, 2009.
- “The Deep Pragmatism of Obama’s Political Theology,” guest lecture in the seminar “American Gods,” Department of Religion at Duke University (Profs. David Morgan and Ibrahim Moosa), September 14, 2009.
- “Henri Bergson’s *Les deux sources de la morale et de la religion*,” intensive Seminar in the Research Master Program of the Department of Philosophy, University of Amsterdam, June 22-26, 2009.
- “The Miracle of Love,” Center for Advanced Studies, University of Helsinki, June 12-13, 2009.
- “The Disorientation and the De-Europeanization of the West,” International Research Symposium on The Kyoto School and *Overcoming Modernity*, International Research Center for Japanese Studies Nichibunken, Kyoto, May 25, 2009.
- “Response to Harry Harootunian and Naoki Sakai” and “Response to Gauri Viswanathan,” International Research Symposium on The Kyoto School and *Overcoming Modernity*, International Research Center for Japanese Studies Nichibunken, Kyoto, May 22 and 23, 2009.
- “A ‘New Way Of Conceiving Miracles’: Philosophy, Theology, Politics,” University of Chicago Divinity School, May 1, 2009.
- “‘Permanence of the Theologico-Political’? Claude Lefort and Jules Michelet,” keynote address, Department of Political Science, Northwestern University, April 30, 2009.
- “The Miracle of Love,” Conference on “The Politics of Love,” Syracuse University, April 16-18, 2009.
- “Conversations in the Humanities,” Center for the Humanities, City University of New York, April 9, 2009.
- “Obama’s Deep Pragmatism,” Conference on “Exploring the Post-Secular,” Yale University, April 2-4, 2009.
- “Introductory Remarks,” Chair of the Presidential Panel on “Political Theologies,” Annual Convention of the American Historical Association,” New York, January 5, 2009.
- “Adorno on Immortality,” Mellon Lecture Series on “Thinking Religion,” UCLA, December 1, 2008.
- Panel contribution to “A Quarter Century of Interrogating ‘Religion’: From *Imagining Religion* (1982) to *Religion Beyond a Concept* (2008),” Annual Convention of NAASR/SBL, Boston, November 22, 2008.
- “Cavell on Religion,” Panel on and with Stanley Cavell, American Academy of Religion, Chicago, November 2, 2008.

- “Adorno and the Future of Immortality,” Distinguished Lecture series “The Humanities Without Boundaries” and keynote lecture at the conference “The Weimar Moment: Liberalism, Political Theology, and Law,” University of Wisconsin, Madison, October 23, 2008.
- “The Future of Political Theologies,” Conference organized by the Berkley Center for Religion, Peace, and World Affairs, Georgetown University, Washington, October 16, 2008.
- “The Permanence of the Theologico-Political,” plenary lecture, International Sociology Institute, Central European University, Budapest, June 27, 2008.
- “Spinoza’s *Ethics*,” intensive seminar in the Research Master Program of the Department of Philosophy, University of Amsterdam, June 16, 18, 23, and 25, 2008.
- “Religious Life,” workshop on Veena Das’s *Words and Life*, Humanities Center, Johns Hopkins University, April 4, 2008.
- “Le miracle au centre de l’ordinaire: le théologique-politique dans le “moral perfectionism” nord-américain,” Conference on “Le statut contemporain du théologico-politique,” Institut Catholique de Paris, March 14, 2008.
- “The Very Idea of a Religion Beyond a Concept,” Book Launch of *Religion Beyond a Concept*, Barnes and Noble Greenwich Village, New York City, February 22, 2008.
- “Political Theologies in the Modern World,” Book Launch of *Political Theologies: Abridged Edition*, Social Science Press and Orient Longman, New Dehli, India, January 5, 2008.
- “The Theologico-Political Reconsidered,” Conference on “Cosmopolis and Ghettos,” Wheaton College, October 26, 2007.
- “The Theologico-Political Reconsidered,” keynote lecture, Conference on “The Politics of Religion-Making,” Hofstra University, October 5, 2007.
- “The Passionate Utterance of Love,” Conference on “Narcissus & Eros,” New York University, September 25, 2007.
- “Seriousness and Sincerity in J. L. Austin and Stanley Cavell,” Conference on “Happy Days,” Department of Philosophy, University of Potsdam, Germany, July 5-7, 2007.
- “Concluding Remarks,” Conference on “Things: Material Religion and the Divine Topography of Spaces,” Netherlands Organization for Scientific Research, Amsterdam, June 12-13, 2007.
- Invited discussant, workshop on “Varieties of Secularism,” Social Science Research Council, New York, May 10, 2007.
- “Political Theologies Today,” workshop on “Religion, Law, and the Public Sphere,” University of Michigan, Ann Arbor, February 17, 2007.

- “The Theologico-Political,” Centennial Authors’ Conference on “Living Together: Love, Religion, and Politics for the 21st Century,” Fordham University, February 2, 2007.
- “The Political Paul,” Colloquium in Medieval Studies “Political Theologies: The Present of the Religious Past,” Stanford University, January 18-20, 2007.
- “Levinas, Spinoza et le sens théologico-politique de l’Écriture,” Colloquium “Un Siècle avec Levinas: Levinas en héritage,” sous le haut patronage du Ministre de l’Éducation Nationale et de l’Organisation Internationale de la Francophonie, Centre de Conférences Internationales de Cluny-ENSAM, July 19-25, 2006.
- “The Aporia of Sincerity: Cavell and Austin,” Conference on “The Rhetoric of Sincerity,” University of Leiden, June 28-30, 2006.
- “Opening” and “Response to Elisabeth Castelli,” NWO Conference on “Powers,” organized by the national research program on “The Future of the Religious Past,” University of Amsterdam, June 25-26, 2006.
- “The Two Ordinaries: Myth and Counter-Myth of the Everyday,” Conference on “The Everyday,” Humanities Center, Johns Hopkins University, April 24-25, 2006.
- “Seriousness and Sincerity in J. L. Austin and Stanley Cavell,” Conference on “Living Theory,” School of Criticism, Johns Hopkins University, April 14-15, 2006.
- “Spinoza, Levinas et le sens théologico-politique de l’Écriture,” Conference on “Levinas et les théologies,” *Collège des Études Juives de l’Alliance Israélite Universelle*, Paris, January 21 – 22, 2006.
- “Spinoza, Levinas and the theologico-political meaning of Scripture,” Conference on “A Century with Emmanuel Levinas: Perspectives on his Philosophy,” Institute of Advanced Studies, Hebrew University Jerusalem, January 16 – 20, 2006.
- “Levinas on Sociality and Money,” Center for Literature and Society, Columbia University, November 30, 2005.
- “Cavell on Benjamin, Adorno, and Derrida,” Deutsches Haus, New York University, November 29, 2005.
- Response to a book panel on “Philosophy’s Turn to Religion,” American Academy of Religion Annual Meeting, Philadelphia, November 19-22, 2005.
- “Religion, Violence, and the Special Effect,” Contribution to panel with Slavoj Žižek, John Milbank, and Ward Blanton, American Academy of Religion Annual Meeting, Philadelphia, November 19-22, 2005.
- “Levinas on Sociality and Money,” Department of Religion, University of Virginia, November 2, 2005.

- “Before and Beyond Political Theology,” Conference on Political Theologies, The Center for Comparative Literature and Society, Columbia University, October 25, 2005.
- “The Two Sources of the Theological Machine (Bergson, Derrida),” Hannah Arendt & Rainer Schürmann Memorial Symposium in Political Philosophy, New School University Graduate Faculty, New York, October 14-15, 2005.
- “Religion and Violence,” Violence and Civil Society Seminar, The Centre for the Study of Global Governance at the London School of Economics and Political Science and the Centre for Political Research and Studies at Cairo University, Cairo, September 23-25, 2005.
- “Introduction and Opening Remarks,” Second International NWO conference on “The Future of the Religious Past,” Netherlands Organization for Scientific Research, Amsterdam June 2-4, 2005.
- Lecture at the Conference on “Theology, Faith, and Politics,” Alice Berline Kaplan Center for the Humanities, Northwestern University, May 13-14, 2005.
- “Levinas on Sociality and Money,” lecture at the invitation of the graduate students of the Department of Philosophy, University of Chicago, May 11, 2005.
- “From Ghost in the Machine to Spiritual Automaton: Philosophical Meditation in Wittgenstein, Cavell, and Levinas,” Program in Women, Gender and Sexuality, Johns Hopkins University, April 12, 2005.
- Keynote Address at the 12th Annual DePaul Philosophy Graduate Student Association Conference, DePaul University, Chicago, April 1, 2005.
- Contribution to a book panel on *Political Theologies*, Fordham University Press, Labyrinth Bookstore, New York, March 11, 2005.
- “From Ghost in the Machine to Spiritual Automaton: Philosophical Meditation in Wittgenstein, Cavell, and Levinas,” Berry Lecture in the Department of Philosophy, Vanderbilt University, March 4, 2005.
- “From Ghost in the Machine to Spiritual Automaton: Philosophical Meditation in Wittgenstein, Cavell, and Levinas,” Conference on “Meditations,” Johns Hopkins University, October 15, 2004.
- “Minimale Theologie,” Discipline Overleg Godgeleerdheid, “De toekomst van de theologie: verkerkelijking versus verwetenschappelijking?,” Universiteit voor Humanistiek, December 13, 2003.
- “Minimal Theologies: Derrida and Bergson,” Conference on “Derrida and the Question of Religion,” Department of German and Department of Religious Studies, University of California, Santa Barbara, October 25, 2003.
- “Formalizing and Deformalizing Religion: General and Divine Economy in Emmanuel Levinas’ Critique of Capitalism, Colonialism, and Money,” Conference on “Religion as Colonial Commodity: The Emergence of “Religion” and the Colonial Project,” Department of Religious

- Studies, Yale University, September 18-21, 2003.
- “Introductory Remarks,” Conference on “Globalization and Political Theologies,” Center for the Study of World Religions, Harvard University, May 3-5, 2003.
- “Global Religion,” keynote address at the conference “(De)Colonizing Religion,” Religion and Culture Research Cluster and the History of Consciousness Department, University of California, Santa Cruz, April 5, 2003.
- “Instances: Levinas on Art and Truth,” Department of Comparative Literature, University at Buffalo, March 25, 2003.
- Two Panel Contributions to “Jacques Derrida: Cruelty, Death Penalty, and the Return of the Religious,” Stanford University, April 26-27, 2002.
- “Horror Religiosus,” Center for the Humanities Symposium on “Modernity and the Problem of Evil,” Grinnell College, April 17-19, 2002.
- “The Other Theology: Remarks on Conceptual Idolatry,” Conference on “Philosophy of Religion at the Turn of the Twenty-First Century,” University of South Carolina, Columbia, April 5-6, 2002.
- “The Other Theology: Remarks on Conceptual Idolatry,” Castelli Colloquium, University of Rome *La Sapienza*, January 4 – January 7, 2002.
- “Instances,” Department of Philosophy, Tilburg University, December 20, 2001.
- Book panel on *Religion and Media*, European Centre for Arts, Culture and Science Felix Meritis, Amsterdam, November 29, 2001.
- “Lyotard as a Reader of Augustine,” Annual Meeting of the American Academy of Religion, Denver, November 20, 2001.
- “Instances: Temporal Modes from Augustine to Derrida and Lyotard,” Humanities Center, Johns Hopkins University, November 15, 2001.
- “Instances: Temporal Modes from Augustine to Derrida and Lyotard,” Villanova University, September 29, 2001.
- “Dekonstruktion als Philosophie: Antwort auf Bernard Waldenfels,” Fakultät Philosophie, Potsdam University, July 4, 2001.
- “Die andere Theologie: Benjamin und Kafka’s Gesetz,” Rosenzweig Center, Hebrew University, Jerusalem, May 29, 2001.
- “Autour du théologico-politique”, International Conference “Judéités – Questions pour Jacques Derrida, Centre Communautaire Juif de Paris, December 3-5, 2000.
- “Life or Death,” International Conference on “Quel Corps? – Leib und Leben, Körper und Tod,” Einstein Forum, Potsdam, November 16-18, 2000.

- “Response to Nicholas Wolterstorff and Casey Haskins,” Book Panel on *Philosophy and the Turn to Religion*, Annual Convention of the American Society for Aesthetics, Reno, October 25-27, 2000.
- “Levinas – die jüdisch-christliche Lesart,” Sonderforschungsbereich Judentum und Christentum, Bonn University, June 19-21, 2000.
- “War and Social Theory: The Return of the Theologico-Political,” Workshop on “War and Social Theory: Reflections after Kosovo,” European University Institute, Florence, March 10, 2000.
- “Of Miracles,” Conference on “Special Effects,” Presidential Lecture Series, Stanford University, February 11, 2000.
- “Of Miracles: Kant’s Political Theology,” Department of German Languages and Literatures, New York University, January 4, 2000.
- “Instances: Levinas on Art and Truth,” Graduiertenkolleg “Zeiterfahrung und ästhetische Wahrnehmung,” Johann Wolfgang Goethe Universität Frankfurt, January 27-28, 2000.
- “Philosophy and the Turn to Religion,” UCLA Paris Program in Critical Theory, December 8, 1999.
- “Of Miracles,” Conference on “Setzung,” Europa Universität Viadrina, Frankfurt/ Oder, November 26, 1999.
- “Levinas on Art and Truth,” Department of Philosophy, Freie Universität Berlin, June 12, 1999.
- “Transnihilistic Propositions: A Debate with Thierry de Duve,” Galerie D’Eendt, De Roode Hoed, November 29, 1998.
- “Kierkegaard on Martyrdom,” Workshop on martyrdom at the Graduiertenkolleg Repräsentation – Rhetorik – Wissen, Europa Universität Viadrina, Frankfurt/Oder, November 5-7, 1998.
- “Religion and Media,” Center for the Study of World Religions, Harvard University, May 13, 1998.
- “Instances,” three invited lectures in the Department of Comparative Literature, SUNY Buffalo, March 24 –26, 1998.
- “Introduction,” Workshop on “Religion and Media,” Institut Néerlandais, Paris, December 15, 1997.
- “The Return to Religion,” Opening Conference of the Heinrich von Kleist Institut für Literatur und Politik and the Graduiertenkolleg “Repräsentation – Rhetorik – Wissen,” Europa Universität Viadrina, Frankfurt/Oder, June 20-22, 1996.
- “The ‘Generous Repetition,’” “Horror Religiosus,” “Every Other Other,” Program in Comparative Literature, SUNY Buffalo, March 5-7, 1996.
- “*Sauf le nom*. Derrida on Angelus Silesius,” Mini-Seminar, Department of German, Johns Hopkins University, February, 1996.
- “The Kenosis of Discourse,” 22nd Annual Alabama Symposium on English and American

- Literature, University of Alabama, September 28-30, 1995.
- “The Promise of Deconstruction. Derrida and Negative Theology,” Seminar on “Das Versprechen” (Prof. Klaus Held), Graduiertenkolleg Phänomenologie und Hermeneutik, Bergische Universität, Gesamthochschule Wuppertal, April 21, 1995.
- “Revealing Revelations,” Comparative Literature's Sixth Annual Colloquium in Critical Theory, SUNY Buffalo, April 8, 1995.
- “State, Academy, Censorship: Kant and the Conflict of the Faculties,” Two-part lecture, Department of German, Johns Hopkins University, Baltimore, March 9-10, 1995.
- “State, Academy, Censorship: Kant and the Conflict of the Faculties,” Center for Literary and Cultural Studies, Harvard University, February 23, 1995.
- “The Institution of Philosophy: the Conflict of Faculties Overseas,” International Conference “France-US, a Transatlantic Exchange of Ideas,” Department of European Studies and the Department of French, Free University Amsterdam, December 15, 1994.
- “Messianicities,” Conference on “Deconstruction and Politics,” Centre for Theoretical Studies in the Humanities and the Social Sciences, University of Essex, October, 28, 1994.
- “Poetics and Politics of Temporality,” Conference “Hermeneutik im Europäischen Kontext,” Martin-Luther-Universität Halle-Wittenberg, September 23, 1994.
- “A DIEU,” Graduiertenkolleg Prof. Bernhard Waldenfels, Institut für Philosophie, *Ruhr-Universität Bochum*, June 17, 1994.
- “A DIEU,” Collège International de Philosophie, Ecole Normale Supérieure, Rue d’Ulm, May 28-30, 1994.
- “Just Places - Nancy, Heidegger, Hölderlin,” Invited mini-seminar, Department of German, Johns Hopkins University, March 28-30, 1994.
- “Theotopographies,” Annual Meeting of the Society for Phenomenology and Existential Philosophy, New Orleans, October 21, 1993.
- “A DIEU - Retracing a Figure in the Work of Levinas,” International Levinas Conference, Loyola University of Chicago, May 23, 1993.
- “The Law of Obligation in the Work of J. F. Lyotard,” Annual Meeting of the International Association for Philosophy and Literature, Duquesne University, May 13, 1993.
- “A DIEU,” Department of German, Johns Hopkins University, April 15, 1993.
- “The Politics of the Institution in Derrida's *Du droit à la philosophie*,” Symposium on “Passions, Persons and Powers,” Department of Comparative Literature, University of California, Berkeley, April 30, 1992.

- “The Poetics of Temporality in the Late Work of Paul Ricoeur,” Annual Meeting of the American Comparative Literature Association, Columbia University, April 4, 1992.
- “Politik der Zeitlichkeit. Zu Ricoeur's *Soi-même comme un autre*,” Ricoeur Symposium, Institut Catholique, Paris, January 29, 1992.
- “The Communication of Communication. Between Formal Pragmatics and Pragmatology,” Symposium “A New, Very New Idea of *Aufklärung*? The Debate Between Critical Theory and Recent French Thought,” University for Humanist Studies Utrecht, December 19, 1991.
- “Derrida and Celan,” “Theory Series” of the English Department, Loyola University of Chicago, November 13, 1991.
- “Derrida and Celan,” Departments of German and Comparative Literature, University of Maryland at College Park, May 13, 1991.
- “Derrida and Kant,” Department of Philosophy, Loyola University of Chicago, January 28, 1991.
- “LETHE, Time and Narration in Thomas Mann's *Der Zauberberg*,” Departments of Comparative Literature and of German, University of California, Los Angeles, January 12, 1991.
- “Images of an Other. ‘Philosophemes’ in Paul Celan,” Annual Convention of the Modern Language Association, Chicago, December 28, 1990.
- “Le Schibboleth de l'éthique: Derrida et Celan,” Colloquium “L'éthique du don: Rencontre en hommage à Jacques Derrida,” Royaumont, December 7, 1990.
- “De grondslag van de ethiek” (“Foundations of Ethics”), Department of Philosophy, University of Leiden, March 23, 1990.
- “Un-Modern Turns: Levinas, Heidegger and the Politics of Patience,” Symposium “The Culture of Jewish Modernity and the Post-Modern Turn,” Baltimore Hebrew University, March 18, 1990.
- “The Ellipsis of Enlightenment II. Derrida and Kant,” Departments of History and of Literature and Philosophy workshop, University of California at Berkeley, November 30, 1989.
- “Levinas and Postmodern Ethics,” Media Program, New School for Social Research, November 8, 1989.
- “Heidegger and Levinas on *Gelassenheit*, Patience and the Question of Modern Technology,” Philosophy and Technology Studies Center, Polytechnic University, Brooklyn, November 7, 1989.
- “The Ellipsis of Enlightenment I. Some Remarks on Derrida’s Reading of Kafka,” Program in Comparative Literature, SUNY Buffalo, October 26, 1989.
- “Zum Begriff der Allegorie in Schopenhauers Religionsphilosophie,” Convention of the Internationale Schopenhauer Vereinigung, University of Hamburg, March 1989.

“Moralität und Sittlichkeit: Zu Adornos Hegelkritik,” Convention of the Internationale Hegel Gesellschaft, University of Zürich, April 1987.

October, 2022