

**J. David Velleman**  
**Curriculum Vitae**  
(updated 9 January December 2023)

**EDUCATION**

1978 - 1982	Princeton University	Ph.D. 1983 in Philosophy
1976	University of North Carolina,	Graduate student in Classics Chapel Hill (withdrew in good standing)
1974 - 1976	Oxford University	B.A. 1976 in <i>Literae Humaniores</i> (Philosophy and Ancient History)
1970 - 1974	Amherst College	B.A. 1974 in Classics

**ACADEMIC EMPLOYMENT**

2020 -	Johns Hopkins University	William H. Miller III Research Professor of Philosophy
2020 -	New York University	Emeritus Professor of Philosophy
2020 – 2021	New York University	Adjunct Instructor in Philosophy (teaching logic online during COVID-19)
2005 - 2020	New York University	Professor of Philosophy and Bioethics
2005 (spring term)	University of North Carolina, Chapel Hill	Visiting Professor of Philosophy
2003 - 2005	University of Michigan, Ann Arbor	G.E.M. Anscombe Collegiate Professor of Philosophy
2001 - 2003	University of Michigan, Ann Arbor	James B. and Grace J. Nelson Professor of Philosophy
1995 - 2001	University of Michigan, Ann Arbor	Professor of Philosophy
1989 - 1995	University of Michigan, Ann Arbor	Associate Professor of Philosophy
1982 - 1989	University of Michigan, Ann Arbor	William Wilhartz Assistant Professor of Philosophy
1979 - 1981	Princeton University	Teaching Assistant in Philosophy

**HONORS AND FELLOWSHIPS**

2015	Golden Dozen Award	Teaching award, nominated by NYU students
1998 - 1999	Guggenheim Fellowship	Awarded by the John Simon Guggenheim Memorial Foundation, for research

*Updated November 2021*

1996 - 1997	NEH Fellowship for University Teachers	Awarded by the National Endowment for the Humanities, for research
1994	LS&A Excellence in Education Award	Awarded by College of LS&A for contributions to undergraduate education
1991 - 1992	Edna Balz Lacy Faculty Fellowship	Held at the UM Institute for the Humanities
1991 - 1993	Faculty Development Grant	Awarded by Center for Research on Learning and Teaching; and College of Literature, Science and Arts (LS&A); for instructional software development
1987 - 1988	Collegiate Fellowship	Awarded by College of LS&A for course development
1986	ACLS Research Fellowship	Awarded by American Council of Learned Societies, for research
1983 - 1984	Lilly Teaching Fellowship	Awarded by Eli Lilly Endowment, for course development at UM
1981 - 1982	Charlotte W. Newcombe Dissertation Fellowship	Stipend awarded by Woodrow Wilson National Fellowship Foundation
1981 - 1982	Harold W. Dodds Fellowship	Tuition grant from Princeton
1975 - 1976	Rufus B. Kellogg Fellowship	Awarded by Amherst College, for study at Oxford
1975 - 1976	Wadham College Scholarship	Awarded by Wadham College, Oxford
1974 - 1975	Amherst Memorial Fellowship	Awarded by Amherst College, for study at Oxford
1973	Phi Beta Kappa	Elected in Junior Year at Amherst

#### **NAMED LECTURESHIPS**

Jerome Simon Lectures in Philosophy	University of Toronto (2002)
Shearman Memorial Lectures	University College, London (2007)
Karl G. Hempel Lectures	Princeton University (2010)
George Hourani Lectures	University at Buffalo (2011)
Alice Cumming Lectures	University College, Dublin (2014)
Immanuel Kant Lectures	Stanford University (2014-15)
Whitehead Lectures	Harvard University (2015)



## RESEARCH

### published and forthcoming

† indicates papers reprinted in #27: *The Possibility of Practical Reason* (Maize Books 2015)

\* indicates papers reprinted in #36 *Self to Self* (Cambridge 2006)

^ indicates papers reprinted in #57: *Foundations for Moral Relativism* (Open Book Publishers 2015)

• indicates papers reprinted in *Beyond Price: Essays on Birth and Death* (Open Book Publishers 2015)

67. “The Two Normativities”, in *Normativity and Agency: Themes from the Philosophy of Christine M. Korsgaard* (Oxford 2022)
66. *On Being Me: a personal invitation to philosophy*, Princeton University Press (2020), with illustrations by Emily C. Bernstein
65. Comment on Michael Bratman’s *Planning, Time, and Self-Governance*, *Inquiry* 64 (2021): 913-25
64. “Non-Identical and Impersonal”, in *Derek Parfit’s Reasons and Persons: An Introduction and Critical Inquiry*, ed. Andrea Sauchelli (Routledge, 2020), pp. 249-60
63. “Not Alive Yet,” in *Disability in Practice*, ed. Adam Cureton and Thomas E. Hill (Oxford University Press, 2018)
- †62. “Time for Action”, in *Time and the Philosophy of Action*, ed. Roman Altshuler and Michael J. Sigrist (New York: Routledge, 2016), 161–74
- \*61. “The Rights to a Life”, in *On Life Writing*, ed. Zachary Leader (Oxford University Press, 2015)
60. *Beyond Price: Essays on Birth and Death* (Open Book Publishers, 2015)
59. *Konrad Morgen: The Conscience of a Nazi Judge*, co-authored with Herlinde Pauer-Studer (Palgrave Macmillan, 2015). Co-authored German edition: *Weil Ich Nun Mal Ein Gerechtigkeitsfanatiker Bin: Der Fall des SS-Richters Konrad Morgen* (Suhrkamp Verlag, 2017)
58. “Symposium on *How We Get Along: Responses to Critics*”, *Abstracta* Special Issue VII (2014): 31–38. Symposium with Philip Clark, Tamar Schapiro, and Justin D’Arms
57. *Foundations for Moral Relativism* (Cambridge, UK: OpenBook Publishers, 2013; second, expanded edition 2015)
- ^56. “Doables”, *Philosophical Explorations* 17 (March 2014): 1–16
- ^55. “Sociality and Solitude”, *Philosophical Explorations*. 16 (September 2013): 324–335
- 54. “Dying”, *Think* 11 (2012): 29-32
53. “Reading Kant’s *Groundwork*”, in *Ethics: Essential Readings in Moral Theory*, ed. George Sher (New York: Routledge, 2012), 343–359
52. “Comments on John Fischer’s *Our Stories*”, *Philosophical Studies* 158 (2012): 515-521
51. “Distortions of Normativity”, co-authored with Herlinde Pauer-Studer, *Ethical Theory and Moral Practice* 14 (2011): 325–56
50. “How to Endure”, co-authored with Thomas Hofweber, *Philosophical Quarterly* (Scotland) 61 (2011): 37–57.
49. Interview with Alex Voorhoeve, in *Conversations on Ethics* (Oxford: Oxford University Press, 2009), 232–255
48. *How We Get Along* (New York: Cambridge University Press, 2009). Spanish edition: *Como nos entendemos?*, trans. Mercedes Rivero (Avarigani Editores, 2015)
- ^47. “Bodies, Selves”, *American Imago* 65 (2008): 405-426
- 46. “Persons in Prospect”: “I: The Identity Problem”; “II: The Gift of Life”; “III: Love and Non-Existence”, *Philosophy and Public Affairs* 36 (2008): 222–288
45. “A Theory of Value”, *Ethics* 118 (2008): 410-436
- 44. “Beyond Price”, *Ethics* 118 (2008): 191–212

43. Reply to Catriona Mackenzie, *Philosophical Explorations* 10 (2007): 283-290
- ‡42. "The Way of the Wanton", *Practical Identity and Narrative Agency*, ed. Kim Atkins and Catriona MacKenzie (New York: Routledge, 2008), 169–192
- \*41. "So It Goes", published online as *The Amherst Lecture in Philosophy* 1 (2006): 1-22, <<http://www.amherstlecture.org>>. Reprinted in *Introduction to Philosophy; Classical and Contemporary Readings*, ed. John Perry, Michael Bratman, and John Martin Fischer (Oxford University Press, 2010), 521–537
- ‡40. "What Good is a Will?", in *Action in Context*, edited by Anton Leist (Berlin/New York: Walter de Gruyter/Mouton, 2007), 193-215
- \*39. "Family History", *Philosophical Papers* 34 (2005): 357-78
38. "Doxastic Deliberation", co-authored with Nishi Shah, *Philosophical Review* 114 (2005): 497-534
37. †"Precis" and "Responses to Commentators" for a symposium on *The Possibility of Practical Reason*, *Philosophical Studies* 21 (2004): 225-38, 277-98
36. *Self to Self: selected essays* (New York: Cambridge University Press, 2006). A collection of papers on the self, including three previously unpublished papers: a substantive "Introduction"; "A Brief Introduction to Kantian Ethics" (reprinted in *Introduction to Philosophy; Classical and Contemporary Readings*, ed. John Perry, Michael Bratman, and John Martin Fischer (Oxford University Press, 2010), 371–382; and "The Centered Self". Other contents marked with an asterisk (\*) below. Second edition, Maize Books, University of Michigan (2020). Translated into Spanish as *Yo a Yo; Ensayos sobre el ser y la identidad* (Antonio Machado, 2014).
35. "Narrative Explanation", *Philosophical Review* 112 (2003): 1-25
- \*34. "Don't Worry, Feel Guilty", in *Philosophy and the Emotions*, Royal Institute of Philosophy Supplement 52, ed. Anthony Hatzimoysis (Cambridge: Cambridge University Press, 2003), 235-48
- \*33. "Motivation by Ideal", *Philosophical Explorations* 5 (2002) 89-104; reprinted in *Philosophy of Education: an Anthology*, ed. Randall Curren (Taylor & Francis, 2006)
- \*32. "The Genesis of Shame", *Philosophy and Public Affairs* 30 (2001) 27-52; reprinted in *Ethics: Essential Readings in Moral Theory*, ed. George Sher (Routledge, 2012); to be published in Polish translation as "Stworzenie wstydu"
- \*31. "Willing the Law", in *Practical Conflicts: New Philosophical Essays*, ed. Peter Baumann and Monika Betzler (Cambridge: Cambridge University Press, 2004), pp. 27-56
- \*30. "The Self as Narrator", in *Autonomy and the Challenges to Liberalism*, ed. Joel Anderson and John Christman (Cambridge: Cambridge University Press, 2005) pp. 56-76
- \*29. "Identification and Identity", in *Contours of Agency*, a Festschrift for Harry Frankfurt, edited by Sarah Buss and Lee Overton (MIT Press, 2002), pp. 91-123
28. Review of *Faces of Intention*, by Michael Bratman, *Philosophical Quarterly* (Scotland) 51 (2001): 119-21
27. *The Possibility of Practical Reason*, Oxford University Press (2000); expanded, second edition published by Maize books in open-access format. A collection of previously published papers in the philosophy of action, with two previously unpublished chapters: a substantive "Introduction", "On the Aim of Belief", and "A Note on Practical Knowledge"; other contents marked by a dagger (†).
- \*26. "From Self-Psychology to Moral Philosophy", *Philosophical Perspectives: Action Theory and Freedom* 14 (2000): 349 - 77
- \*25. "A Rational Superego", *Philosophical Review* 108 (1999) 529-58
- \*24. "A Right of Self-Termination?", *Ethics* 109 (1999): 606-28; invited contribution to a symposium on physician-assisted suicide; reprinted in *Death, Dying and the Ending of Life*, ed. Margaret P. Battin, Leslie Francis, and Bruce M. Landesman (Ashgate)
- \*23. "Love as a Moral Emotion", *Ethics* 109 (1999): 338-74; reprinted in volume XXII of *The Philosopher's Annual* as one of the ten best papers published in 1999; German translation "Liebe als moralisches Gefühl", in *Von Person zu Person; zur Moralität persönlicher Beziehungen*, ed. Axel Honneth and Beate Rössler (Frankfurt am Main: Suhrkamp, 2008), 60-104
- \*22. "The Voice of Conscience", *Proceedings of the Aristotelian Society* 99 (1999): 57-76

- †21. "Is Motivation Internal to Value?", in *Preferences*, ed. by Christoph Fehige, Georg Meggle, and Ulla Wessels (Berlin: de Gruyter, 1998), 29-52
- †20. "Deciding How to Decide", in *Ethics and Practical Reason*, ed. Garrett Cullity and Berys Gaut (Oxford: Clarendon Press, 1997), 29 - 52
- †19. "How to Share an Intention", *Philosophy and Phenomenological Research* 57 (1997): 29 - 50. German translation, "Wie man eine Absicht teilt", in Hans Bernhard Schmid (Hg.), David P. Schweikard (Hg.), *Kollektive Intentionalität* (Frankfurt: Suhrkamp, 2009)
18. Review of *Practical Reasoning About Final Ends*, by Henry Richardson, *Ethics* 107 (1996): 143 - 46
- \*17. "Self to Self", *Philosophical Review* 105 (1996): 39 - 76; reprinted in volume XIX of *The Philosopher's Annual*, as one of the ten best papers published in 1996
- †16. "The Possibility of Practical Reason", *Ethics* 106 (1996): 694 - 726; reprinted in *Reason, Emotion, and Will*, ed. R. Jay Wallace (Aldershot: Ashgate Publishing); reprinted in Kieran Setiya, *Internal Reasons: Contemporary Readings* (MIT Press, 2012), pp. 249–84.
15. Book Note on *Value, Welfare, and Morality*, *Ethics* 105 (1995) 965
14. "Primary and Secondary Qualities", entry in *A Companion to Metaphysics*, ed. Jaegwon Kim & Ernest Sosa (Oxford: Blackwell, 1995)
- †13. "The Story of Rational Action", *Philosophical Topics* 21 (1993): 229 - 53
- 12. "Against the Right to Die", *Journal of Medicine and Philosophy* 17 (1992): 665 - 81; reprinted in the 2d edition of *Ethics in Practice*, ed. Hugh LaFollette
- †11. "What Happens When Someone Acts?", *Mind* 101 (1992): 461 - 81; reprinted in *New Essays on Moral Responsibility, Responsibility* ed. John Martin Fischer and Mark Ravizza (Cornell University Press, 1994)
- †10. "The Guise of the Good", *Nous* 26 (1992): 3 - 26; reprinted in volume XV of *The Philosopher's Annual* as one of the ten best papers published in 1992; reprinted in *Reason, Emotion, and Will*, ed. R. Jay Wallace (Aldershot: Ashgate Publishing)
- †9. "Well-Being and Time", *The Pacific Philosophical Quarterly* 72 (1991): 48 - 77; reprinted in *The Metaphysics of Death*, ed. John Martin Fischer (Stanford University Press, 1993)
8. Review of Michael Bratman's *Intention, Plans, and Practical Reason*, *Philosophical Review* 100 (1991): 277 - 84
7. "Physicalist Theories of Color", co-authored with Paul Boghossian, *Philosophical Review* 100 (1991): 67 - 106 (1991); reprinted in *Readings on Color*, Vol 1, ed. Alex Byrne and David R. Hilbert (Cambridge, MA: Bradford, 1997); reprinted in Paul Boghossian, *Content & Justification; Philosophical Papers* (Oxford: Clarendon Press, 2008), 315 – 44
6. *Practical Reflection* (Princeton, NJ: Princeton University Press, 1989)
- †5. "Epistemic Freedom", *Pacific Philosophical Quarterly* 70 (1989): 73 - 97
4. "Color as a Secondary Quality", co-authored with Paul Boghossian, *Mind* 98 (1989): 81 - 103; reprinted in *Readings on Color*, Vol 1, ed. Alex Byrne and David R. Hilbert (Cambridge, MA: Bradford, 1997); reprinted in Paul Boghossian, *Content & Justification; Philosophical Papers* (Oxford: Clarendon Press, 2008), 293 –314
3. "Brandt's Definition of 'Good'", *97 Philosophical Review* 353 - 71 (1988)
2. "The Doxastic Theory of Intention", *Reasoning About Actions and Plans*, ed. by Michael P. Georgeff and Amy L. Lansky (Los Altos, 1987), pp. 361 - 93
1. "Practical Reflection", *Philosophical Review* 94 (1985): 33 - 61

### Unpublished Philosophical Essays

Essays for students in the History of Ethics (available at <https://sites.google.com/nyu.edu/jdvelleman/home>):

“Aristotle on *Poiesis* and *Praxis*”

“Reading Kant’s *Groundwork*”

“Mill’s ‘Proof’ of the Principle of Utility”

“Against Grief”  
“Comments on Same-Sex Weddings”

### Op-Eds and Letters on Academic Freedom

#### Presentations

Comments on Michael Bratman’s <i>Planning, Time and Self-Governance</i>	Author-meets-critics session at the Pacific Division Meetings of the APA (Apr 2019); workshop at the University of Vienna (Mar 2019)
Comments on Obergefell v Hodges “Aristotle on <i>Poiesis</i> and <i>Praxis</i> ”	Workshop on philosophy of weddings, Philadelphia (Nov 2017) One of three papers presented to a 3-day conference on my work at the Juan Carlos III University in Madrid (Nov 2017)
"Non-Identical and Impersonal"	One of three papers presented to a 3-day conference on my work at the Juan Carlos III University in Madrid (Nov 2017); Princeton Center for Human Values (Apr 2018); University of Nebraska (Lincoln) Department of Philosophy (Mar 2019)
"The Two Normativities"	Princeton University (Apr 2017); one of three papers presented to a 3-day conference on my work at the Juan Carlos III University in Madrid (Nov 2017); University College, London (Mar 2018); University of Amsterdam (Mar 2018); University of Antwerp (Mar 2018); Workshop on constitutivism, University at Albany (Mar 2019); University of Vienna (Mar 2019)
Comments on Rivka Weinberg's <i>The Risk of a Lifetime</i>	APA Pacific Division 2017
Comments on Hagop Sarkissian	Rutgers Workshop on Chinese Philosophy (Apr 2016)
Comments on Jennifer Church's <i>Possibilities of Perception</i>	APA Pacific Division 2014 meetings
"A Relativist Metaethics" (alternatively, "Metaethics for Relativists ")	Presented at a conference of PETAF in Barcelona (Aug 2013), Union College (Oct 2013), a workshop on autonomy at Dartmouth College (Nov 2013), a metaethics workshop at the University of North Carolina, Chapel Hill (Dec 2013), the University of Toronto Graduate Conference (May 2014), the University of Texas at Austin (Apr 2014)
"Writing After Long Silence"	Presented to a conference on "Life-Writing" at the Huntington Library (Mar 2012); to the 21st McDowell Conference at American University (Oct 2012); and to a workshop on "having a life" at the University of Texas, Austin (Mar 2014)
"Time for Action" (alternatively: "There Are No Reasons for Acting")	Presented to a conference on Agency and Time at George Washington University (Nov 2011); a conference on Davidson's "Actions, Reasons, and Causes" in Duisburg/Essen (Sept 2013); the Philosophy Mountain Workshop, Jackson WY (Jan 2014); Normativity and Reasoning Workshop, NYU Abu Dhabi (Jan 2014)
“Kant Among the Sherpas”, “Aristotle in Bali”	Presented as Alice Cumming Lectures, University College, Dublin (Mar 2014); Whitehead Lectures, Harvard University (Apr 2015); and Immanuel Kant Lectures, Stanford University (2014-15)
"Foundations for Moral Relativism (previously: "A Reasonable Relativism")	Presented to the departments of philosophy at the University of Wisconsin, Milwaukee (Oct 2010), the University of Vermont (Oct 2010), Yale University (Oct 2010), Michigan State University (Oct 2011), Rutgers University (Sep 2011), University of Pennsylvania (Jan 2012), Marquette University (Apr 2012); and the City University of New York (Oct 2012); at the Kokonas Symposium, Colgate University (Nov 2010); as the first of three Carl G. Hempel Lectures at Princeton University (Dec 2010); as the second of three Hourani Lectures at the University of Buffalo (Jan 2011); to the undergraduate Philosophy

Forum at Columbia University (Mar 2011); to the Phil/Sci workshop organized at the University of Vienna by Martin Kusch.

- "Sociality and Solitude" Presented at the Center for the Humanities, CUNY (Nov 2010); as the last of three Carl G. Hempel Lecture at Princeton (Dec 2010) and the last of three Hourani Lecture at the University of Buffalo (Jan 2011); as the keynote at a workshop on morality and love at the University of Vienna (Jun 2011); to the philosophy department of the University of Miami (Mar 2012); and to a workshop on the ethics of family relationships at the University of Bern (Jun 2012).
- "Konrad Morgen, SS-Judge" with Herlinde Pauer-Studer, presented to a conference on Normativity and Law, University of Vienna (May 2011)
- "Regarding Doing Being Ordinary" Presented to a conference in honor of Barbara Herman at UCLA (Apr 2010); as a Zeno Lecture at the University of Leiden (Jun 2010); as the John Dewey Memorial Lecture at the University of Vermont (Oct 2010); as the second of three Carl G. Hempel Lectures at Princeton University (Dec 2010); as the first of three Hourani Lectures at the University of Buffalo (Jan 2011); at a workshop on Truth-Telling and Lying at the University of Sheffield (Jun 2010); and to the Philosophy Departments at Rice University (Mar 2010) and the University of Notre Dame (Apr 2010)
- Pecha-Kucha presentation Invited presentation at the one-day conference "Audience Experiments: Contemporary Art in the Age of the Spectacle", held at the NY Museum of Modern Art (May 2010)
- "Comments on John Fischer's *Our Stories*" Author-Meets-Critics session at the APA Pacific Division, Apr 2010
- "Comments on McDowell" Comments on John McDowell's "What is the content of an intention in action?", delivered at the Chapel Hill Colloquium, Oct 2009
- "Distortions of Normativity" Presented (with co-author Herlinde Pauer-Studer) to the Law and Philosophy Workshop at the University of Pennsylvania Law School (Mar 2009); to the Remarque Seminar at the Remarque Institute, NYU (Dec 2009); and to the Legal Theory Workshop at the University of Toronto Law School (Sep 2010).
- "Remarks on Love" Presented in the "Pentagram of Love", organized by Ruth Chang at the 2008 Eastern Division Meetings of the APA (Dec 2008)
- "Constitutivism" Presented to the Sage School of Philosophy, Cornell University (Sep 2008)
- "The Identity Problem" Presented to the Philosophy Department at the University of Maryland, College Park (Apr 2008)
- "The Gift of Life" Presented to the Baldy Center Theory Working Group, University of Buffalo (Mar 2008); the Legal Theory Workshop at the University of Toronto Law School (Mar 2008); and the philosophy department at the University of Vienna (Jun 2008)



"Love and Non-Existence"	Presented to "Washington Square Circle", the NYU graduate-student research colloquium; to a conference on "Reason and Value" at the University of California, Santa Barbara (Feb 2008); to the Northwestern University Ethics Conference (May 2008); to a conference on Ethical Aspects of the Emotions at the Centre for the Study of Mind in Nature, Oslo, Norway (Jun 2008); and to the philosophy department at the University of Illinois, Urbana Champagne (Apr 2008); Philosophy Forum, U.S. Military Academy (Feb 2009)
"Does Time Go By?"	Conversation with Georges Dreyfus on the Buddhist and Western conceptions of the self and its persistence through time. Presented at the Rubin Museum of Himalayan Art, as part of its "Brainwave" series (Feb 2008). This event is archived online by WNET at <a href="http://www.thirteen.org/forum/?p=36">http://www.thirteen.org/forum/?p=36</a> .
"Artificial Agency" (re-titled "Bodies, Selves" for publication in <i>American Imago</i> )	Presented at an invited symposium on "The Psychology of the Self" at the Pacific Division meetings of the American Philosophical Association (Apr 2007); and to the philosophy departments of Union College (Apr 2007), Syracuse University (Apr 2007), the University of Vienna (May 2007), the University of Leeds (May 2007), and Brown University (Sep 2007). Keynote address at the University of Minnesota graduate student conference (Mar 2008) and at a conference on ethics and technology at Centre for Ethics and Technology, Delft, Netherlands (Jun 2008); Paduano Seminar, Stern School of Business (Mar 2009)
"Improvised Values"	Lectures 1 and 2 of <i>How We Get Along</i> . This paper was presented to a 1-day conference on Reason and Value organized by Christian Pillar at the University of York (May 2007) and to the British Society for Ethical Theory (July 2007)
"Action as Improv"	Originally the first lecture in <i>How We Get Along</i> , consisting of what is now part of Lecture 1 and part of Lecture 2. Presented as a keynote at a conference on agency at Wake Forest University (Sep 2006); as the Parcells Lecture at the University of Connecticut (Oct 2006); as the Lipkind lecture at the University of Chicago (Apr 2007); and as a keynote at a conference on Selfhood, Normativity and Control organized by Jan Bransen in Nijmegen (May 2007), where the commentator was Maureen Sie. Also presented to the Boston University Philosophy Reading Group (Jan 2007); to a workshop on trust at the Yale Law School (Apr 2007); and to the philosophy departments of USC (Jan 2007), the University of Richmond (Mar 2007), and Davidson College (Mar 2007)
<i>How We Get Along</i>	The first three chapters of this book manuscript were presented, in very different form, as the Shearman Lectures at University College, London, in May 2007. Those lectures had previously been discussed with the members of a seminar led by Michael Smith at Princeton University in the fall of 2006, and with the members of a seminar led by Christine Korsgaard at Harvard University in the winter of 2007.
Comments on a paper by Richard Moran and Martin Stone, and a paper by Michael Thompson	Symposium on Elizabeth Anscombe's <i>Intention</i> , APA Central Division (Apr 2006)
"The Way of the Wanton"	Keynote presentation at a conference on Practical Identity and Narrative Agency at Macquarie University (Mar 2006)
"Beyond Price"	Presented to a workshop on value at Columbia University (Dec 2005); to the philosophy department at the University of Miami (Jan 2006); to the Legal Theory workshop at Yale (Feb 2006); and as the keynote to a conference on <i>Self to Self</i> at the Australian National University (Apr 2006)

"So It Goes"	Presented to the philosophy departments at Wake Forest University (Apr 2005), the University of Miami (Jan 2006), the Graduate Center at CUNY (Feb 2006), Dartmouth College (Feb 2006), Georgetown University (Feb 2006), the University of Melbourne (Apr 2006), Monash University (Apr 2006), and the RSS School of the Australian National University (Apr 2006). Presented as the first Amherst Lecture in Philosophy (Mar 2006)
"Comments on Robert Stalnaker's 'Knowing Where We Are, and What it is Like'"	NYU Conference at la Pietra, Florence (Jun 2004)
"The Centered Self"	Presented at the University of Michigan (Mar 2004); to the Social Ethics and Normative Theory Workshop at Stanford University (May 2005); to the philosophy departments at the University of Saskatchewan (Feb 2004), the University of California at Riverside (Apr 2004), the University of Dundee, the University of Stirling; the University of Edinburgh, the University of St. Andrews, and the University of Bristol (Jun 2004); the University of North Carolina at Chapel Hill (Apr 2005); as a keynote to a conference on Values, Rational Choice, and the Will at the University of Wisconsin, Stevens Point (Apr 2004); and at the 2004 Oberlin Colloquium, where the commentator was Tom Hill
"Narrative Explanation"	Presented as one of the Jerome Simon Lectures in Philosophy at the University of Toronto, Oct 2002; to the GALA colloquium at the Boalt Hall School of Law, Berkeley (Nov 2002); to the Michigan Society of Fellows (Apr 2003); and to the Philosophy Department at Colby College (Apr 2003)
"A Sense of Self" (superseded by "The Centered Self")	Presented as one of the Jerome Simon Lectures in Philosophy at the University of Toronto, October 2002; to the Philosophy Departments at the University of Virginia (Mar 2003) and NYU (Apr 2003); and to the Moral Philosophy Seminar at Oxford University (Oct 2003)
"What Good is a Will?"	Presented to a conference on the will at the University of Edinburgh (Jul 2002); to the philosophy departments at the University of Saskatchewan (Feb 2004), the University of California at Riverside (Apr 2004); and to the Philosophical Society of Oxford University (Jun 2004)
"Motivation by Ideal"	Presented to the philosophy departments of the University of Illinois, Chicago (Oct 2001), and Syracuse University (Mar 2002); presented at a conference in honor of David Gauthier at the University of Pittsburgh (Apr 2002)
"The Genesis of Shame"	Presented to the philosophy departments of the University of Manitoba (September 2000); Bowling Green State University; MIT (November 2000); the University of California, Berkeley (March 2001); the University of Minnesota (March 2001); the University of Massachusetts, Amherst (April 2001); and to a Royal Society conference on the emotions in Manchester, England (July 2001)
"The Self as Narrator"	Presented to the philosophy departments at the University of Pittsburgh (Apr 2000), the University of Maryland (Apr 2000), the University of Chicago (May 2000), and the University of Saskatchewan (Feb 2004). Presented at a conference on morality and the arts at the University of California, Riverside (Apr 2001). Presented as one of the Jerome Simon Lectures in Philosophy at the University of Toronto (Oct 2002)

"How Belief Aims at the Truth"	Presented at the Chapel Hill Colloquium, Oct 1998; at a one-day conference at University College London (Nov 1998); and to the philosophy departments of Stanford University (Feb 1999), Washington University (Mar 1999), University of Missouri, Columbia (Mar 1999), and Cornell University (Apr 1999)
"Identification and Identity"	Presented to a conference on Autonomy at the University of Missouri, St. Louis (Mar 1999); to the philosophy department of Kansas State University (Apr 1999); and to the Contemporary Philosophy Workshop at the University of Chicago (May 2000).
"The Voice of Conscience"	Presented at the Nov 1998 meeting of the Aristotelian Society, London
"Assisted Suicide: Why Not?"	Presented to Learning in Retirement, Ann Arbor, Nov 1998
"Is There a Right to Die?"	Presented to the Philosophy Department and the Center for Ethics and Humanities in the Life Sciences, Michigan State University (Mar 1997)
"Love and Duty"(re-titled "Love as a Moral Emotion")	Presented to the Philosophy Departments of the University of California at Los Angeles (Feb 1997), University College London (Mar 1997), Harvard University (Nov 1997), Princeton University (Dec 1997); Arizona State University (Feb 1998) and as an invited paper at 1997 Eastern Division meetings of the APA
"Frankfurt on Love and Duty"	Invited paper for conference on the work of Harry Frankfurt, Zentrum für interdisziplinäre Forschung, Bielefeld, Germany, May 1996
Comments on Henry Richardson's <i>Practical Reasoning about Final Ends</i>	Invited paper for meeting of the Society for Informal Logic at the APA Eastern Division 1995
"Deciding How to Decide"	Invited paper for conference on Value and Practical Reason, University of St. Andrews, Mar 1995
"Personal Identity as Point-of-View" (retitled "Self to Self" for publication)	Presented to The Chapel Hill Colloquium, Oct 1994; to the Philosophy Departments of Princeton University (Dec 1994) and Georgetown University (Oct 1995)
"Broome's One-Stage Teleology"	APA Pacific Division 1994, author/critic session on John Broome's <i>Weighing Goods</i>
"Issues in Animal Research"	Participant in panel discussion at 1994 Michigan Veterinary Conference, Lansing
"The Possibility of Practical Reason"	Presented to the philosophy departments of the University of Houston (Feb 1994), The University of Illinois at Urbana- Champaign (Nov 1993), Stanford University (Jul 1993), and New York University (Feb 1993)
Comments on Alfred Mele's <i>Springs of Action</i>	Presented at an author-meets-critics session, APA Pacific Division 1993
"How to Share an Intention"	APA Pacific Division 1993
"The Foundations of Decision Theory"	Department of Philosophy, Vassar College (Feb 1993)
Comments on Michael Bratman and Peter van Inwagen	Conference in memory of Alan Donagan, University of Chicago, Sep 1992
"Is Motivation Internal to Value?"	Invited paper for "Preferences" conference, Saarbrücken, Germany, Jun 1992
Response to Dan Brock, "Voluntary Active Euthanasia"	APA Central Division 1991
"What Happens When Someone Acts for a Reason?"	Delivered to philosophy departments of Yale University and the University of Dayton, 1990

Responses to papers by Michael Bratman and Allison McIntyre on <i>Practical Reflection</i>	APA Pacific Division 1990
Comments on Mark Johnston, paper on color "Bratman's Anti-reductionism"	APA Eastern Division, 1989 Presented at an author-meets critic session on Michael Bratman's <i>Intentions, Plans, and Practical Reason</i> , APA Central Division, 1989
Comments on "No Fool's Red?", by Saul Kripke "Epistemic Freedom"	Michigan Spring Colloquium, 1989 Presented to philosophy departments of Wayne State University, Indiana University, Brown University, the University of California at Davis, and the University of North Carolina, Chapel Hill, 1988-89
"Practical Reflection," "The Doxastic Theory of Intention," and "Epistemic Freedom"	Presented during one-week stay as Visiting Philosopher in Residence at The Ohio State University, Nov 1988
Comments on Arthur Walker, "The Directive Theory of Practical Inference"	APA Central Division, 1988
"The Doxastic Theory of Intention"	SRI Workshop on Reasoning about Actions and Plans, Portland, Oregon (1986)
Comments on David Lewis, "Causal Explanation"	Michigan Spring Colloquium, 1985

### INSTRUCTIONAL SOFTWARE

<i>blogic</i>	An interactive textbook and course in logic, written in Javascript for the World Wide Web <a href="https://weblogic.a2hosted.com/Logic/">https://weblogic.a2hosted.com/Logic/</a>
"Philosophy 201"	A computerized course in Introductory Logic, written in HyperCard for Macintosh computers

### OUTREACH INSTRUCTION

Taught logic with *blogic* software to students at Community High School (Ann Arbor)  
 Taught logic to incoming ninth-graders at Manhattan Hunter Science High School (New York, summer 2008)  
 Taught logic at NYU EXCEL Academy (Steinhardt School, summer 2010, 2011, 2012, 2013)  
 Taught a six-week "Texts and Ideas" course at the Metropolitan Detention Center, Brooklyn (2019)  
 Taught a full-semester philosophy course for the Goucher (College) Prison Education Project at the Maryland Correctional Institution for Women (fall 2021)

### ADMINISTRATIVE SOFTWARE

Placement management system, developed in Filemaker for the Philosophy Department at the University of Michigan; Recruitment management system, developed in Filemaker for the Philosophy Department at the University of Michigan; Editorial management software for *Philosophers' Imprint*, developed in MySQL, php, and Javascript; Bias-Based Incident database developed for the New York Civil Liberties Union in MySQL, php, and Javascript

### PH.D. COMMITTEES

1983 - 2005 (University of Michigan)

Ran Lahav	Connie Rosati
David Sobel	Edward Hinchman (chair)
Julia Tanney (co-chair)	Ali Naqvi (Psychology)
Sigrun Svavarsdottir	Dion Scott-Kakures

Krista Lawlor  
Nishiten Shah  
Samuel Ruhmkorff  
Andrea Westlund  
Kevin Toh (chair)  
Blain Neufeld

Christina Frohock  
Michael Weber  
Michelle Mason (University of Chicago)  
Remy Debes (co-chair)  
Rivka Weinberg

#### 2005 - (NYU)

Anne Barnhill (chair)  
Sharon Hewitt  
Melis Erdur (chair)  
Jonathan Cottrell  
Daniela Dover (chair)  
Christopher Prodoehl  
Nandi Theunissen (Columbia, external committee member)  
Sophie Cote

Karl Schaffer  
Jeff Sebo (chair)  
Heunsyop Kim  
Nicholas Riggle (chair)  
Mihailis Diamantis (chair)  
Philippe Lusson  
David Storrs-Fox

#### External Examiner

Joanna Rose (Queensland University of Technology, 2009)  
Jing Zhu (University of Waterloo, 2006)  
Daniel Cohen (University of Miami, 2012)  
Jason Marsh (University of Western Ontario, 2012)  
Davide Fassio (University of Geneva, 2012)

### **INSTITUTIONAL SERVICE**

2017-2020 Member, NYU TOME (Toward an Open Monograph Ecosystem) committee  
2017-2020 Global Coordinator for NYU Paris  
2013-2019 Member, NYU Library Faculty Advisory Group  
2010 – 2012 Member, steering committee of Cultures in Context, Morse Academic Program, NYU  
2010 – 2012 Member, NYU Undergraduate Academic Affairs Committee  
2001 - 2002 Member, UM Intellectual Property Policy Committee (chaired by James Hilton)  
2000-2004 Member, UM Academic Affairs Advisory Committee (committee advisory to the Provost)  
1998-2002 Member, UM Faculty Advisory Committee on Information Technology, LSA  
1998 – Member, UM LS&A Academic Judiciary  
1996 Chair, UM LS&A Dean's *ad hoc* Committee to review the College Library Committee  
1996 Member, UM Provost's *ad hoc* Committee on the Future of the University Library  
1995 - 1996 Member, UM Human Subjects Review Committee for the Behavioral Sciences  
1995 Participant, CIC/Big Ten Provost's Symposium on Instructional Technology  
(Champagne-Urbana, April 30 - May 2, 1995)  
1994 Member, Search Committee for Director of UM Integrated Technology Instructional Center  
1994 - 95 Member, UM Vice President's Task Force on Research Computing  
1990 - 1993 Member, UM University Committee on the Use and Care of Animals  
1990 - 1993 Member, UM LS&A Library Committee (Chair, '92 - '93)

### **PROFESSIONAL SERVICE**

A.P.A. Eastern Division Program Advisory Committee (2008)  
Member, Final Selection Committee  
Member, Nominating Committee  
Charlotte Newcombe Fellowship, 2002 - 2004  
APA Central Division 2002

Member, Program Committee  
Member, Executive Committee  
External Review Committee  
External Review Committee  
External Review Committee  
Founding Co-Editor: *Philosopher's Imprint*

APA Central Division 1996, 2003  
APA Eastern Division, 2013 –  
Department of Philosophy, University of Arizona  
Department of Philosophy, UCLA (2004)  
Department of Philosophy, Dartmouth (2019)  
<http://www.philosophers.imprint.org>

#### NON-ACADEMIC EMPLOYMENT

2015-2019	New York Civil Liberties Union	Legal Intake Volunteer (one day/week)
2011 – 2012	American Cancer Society	Volunteer Patient Navigator, Bellevue Hospital
1977 - 1978	Duke University School of Law	Managing Editor, <i>Law and Contemporary Problems</i>
1977	Health Sciences Consortium, Chapel Hill, NC	Writer and Editor

#### NON-ACADEMIC PUBLICATIONS

"Deadbeat Donors"	Aljazeera America (Nov 2015)
"Correlates of Student Drug Use in a Suburban High School"	37 <i>Psychiatry</i> 129 - 36 (1974) co-authored with Theodore S. Lawrence, currently Professor and Chair Radiation Oncology, UM Medical School
"The MacWrite Sleuth"	Published under the pseudonym Amanda Pellio in <i>MacWorld</i> Magazine July/August 1984
<i>Left2Right</i>	A multi-author political weblog

#### CONTACT INFORMATION

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